

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
REGULAR CITY COUNCIL MEETING**

July 21, 2010

Website - <http://www.cityofnorthlasvegas.com>

CITY COUNCIL MEETING

CALL TO ORDER

6:00 p.m., Council Chambers, 2200 Civic Center Drive, North Las Vegas, Nevada

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. If you wish to speak, please complete one of the blue cards which are located at the back of the room. Please give the card to the City Clerk. When the Mayor calls upon you to speak, we request that you limit your comments to no more than five minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Council as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting.

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the City Clerk's Office at (702) 633-1030.

All agenda items are action items except those listed for discussion only and Public Forum issues.

VERIFICATION

Verification the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, the bulletin board at the Public Safety Building, the bulletin boards at the North Las Vegas Public Library, the Aliante Library, and the Alexander Library in compliance with N.R.S. 241, "The Open Meeting Law."

INVOCATION

Reverend Paul LaCombe
Unitarian Universalist Congregation

PLEDGE OF ALLEGIANCE

Mayor Shari L. Buck

PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. After completing and submitting a blue card, please come forward upon recognition by the Mayor and feel free to speak on any topic or item not listed on the agenda. Usually items received under this heading will be referred to the City Manager for action at a later date. Items listed on the agenda will be heard after introduction by the City Manager. In consideration of other citizens, we ask that you please limit your comments to five minutes and that repetition be avoided. The Mayor may, at her discretion, hold the cards until the second Public Forum at the end of the meeting.

PRESENTATIONS

Award presentation to Rancho High School Rams Baseball Team for winning 2nd Place in the State Championship.

Recognition and award presentation to six U.S.A. Track and Field athletes from the Las Vegas Heat Track Club; Jeremiah Fossett, DaQuan Davis, Dominic Roberts, Derionte Green, Damian Smith, and Tamia Rainey, who have qualified to compete in the 2010 Junior Olympics to be held in Sacramento, California from July 26 through August 1, 2010.

AGENDA

1. Approval of the Regular City Council Meeting Agenda of July 21, 2010.

PUBLIC HEARINGS - 6:15 P.M.

2. An appeal submitted by Elizabeth M. Sorokac, on behalf of the applicant, of the Planning Commission's decision to deny **UN-22-10** (ARCO AM/PM); an application submitted by Nevada West Petroleum, LLC, on behalf of NEVSUR Insurance Agency, Inc., property owner, for a Special Use Permit in a C-1 Neighborhood Commercial District to allow a convenience food store with gas pumps on property located at the northwest corner of Cheyenne Avenue and Martin L. King Boulevard. **(Continued July 7, 2010) (Associated Item No. 3, Appeal of UN-23-10)**
3. An appeal submitted by Elizabeth M. Sorokac, on behalf of the applicant, of the Planning Commission's decision to deny **UN-23-10** (ARCO AM/PM); an application submitted by Nevada West Petroleum, LLC, on behalf of NEVSUR Insurance Agency, Inc., property owner, for a Special Use Permit in a C-1 Neighborhood Commercial District to allow an automobile washing establishment on property located at the northwest corner of Cheyenne Avenue and Martin L. King Boulevard. **(Continued July 7, 2010) (Associated Item No. 2, Appeal of UN-22-10)**
4. **VAC-02-10** (Vista Cielo Village 1); an application submitted by Harmony Homes on behalf of Harmony 461, LLC, property owner, to vacate existing public utility easements within the proposed Vista Cielo Village 1 Development on properties located at the northeast corner of Ann Road and Lawrence Street. **(Continued May 19 and June 16, 2010)**

CONSENT AGENDA

5. [Approval of Special City Council Meeting Minutes of May 18, 2010.](#)

6. [Approval of an application for a Day Nursery business license for Carrie L. Dunakoskie, dba Kids Kastle Learning Center, 4409 East Azure Avenue, Las Vegas, Nevada, 89115 pending verification of Southern Nevada Health District approval, current health card for child care provider issued by the Southern Nevada Health District, and required departmental approvals. This business location is located within the City of North Las Vegas, but according to the United States Postal Service, the address for mailing purposes must reflect Las Vegas, Nevada, 89115.](#)

7. [Approval of an application for a Day Nursery business license for Just a Touch of Love Inc, II, dba Kingdom Kids Childcare II, 2608 White Oak Road, North Las Vegas, Nevada, 89030 pending verification of Southern Nevada Health District approval and required departmental approvals.](#)

8. [Approval of an application for Tammie Jean Scott as an additional key employee for the Beer-Wine-Spirit-Based Products Off-Sale business license for Walgreen Co., dba Walgreens #03845, 2280 North Las Vegas Boulevard, North Las Vegas, Nevada, 89030.](#)

9. [Approval of an application for Tammie Jean Scott as an additional key employee for the Beer-Wine-Spirit-Based Products Off-Sale business license for Walgreen Co., dba Walgreens #05814, 1445 West Craig Road, North Las Vegas, Nevada, 89032.](#)

10. [Acceptance of a Cash Payment in lieu of a Traffic Control Improvement Cost Participation Agreement from UNEV Pipeline, LLC, in the total amount of \\$155,613 for their share of the cost of lighting installation, street name signs and traffic signals at various intersections for the UNEV Las Vegas Terminal, located at Grand Valley Parkway and US 93.](#)

BUSINESS

11. Update of the FY 2010 year-end revenue projections since the May 18, 2010 meeting; and discussion, direction, and/or action on the new budget reduction process.

12. Approval of the Third Amendment to Office Lease with City Centre Plaza, LLC for the reduction in space and lease rent which will save approximately \$712,584 during the renewal term and to extend the term of the lease to December 31, 2011 with one renewal option for three months for premises located at 2225 Civic Center Drive and 2290 McDaniel Street.

13. Approval of the medical and dental self-funded administrative service option and stop-loss agreements with Anthem Blue Cross Blue Shield in the amount of \$1,414,122 and Premier Access Dental in the amount of \$28,857 for Police, Fire, Appointed, Confidential and Elected employees for FY 2010-11; and authorize the Acting City Manager to execute and deliver all plan documents and ancillary agreements necessary to affect change in medical and dental benefit plans.

14. Award of Bid Number 1367 and approval of a construction contract with Wiser Construction in the amount of \$2,365,917.46 from the Clark County Regional Flood Control District and \$146,969.41 from the Regional Transportation Commission of Southern Nevada for the Simmons Street Drainage Improvements - Gowan Outfall Project.

15. Approval of an Interlocal Agreement with Clark County, the Cities of Las Vegas, Henderson and Boulder City for shared funding of Regional Homeless Coordination, Inclement Weather Shelter, Homeless Management Information System and Homeless Street and Shelter Count in the amount of \$106,122.72 to be allocated from the General Fund.

16. [UN-08-10 \(Sankofa Foster Home\); a three month review of the City Council's decision to allow a Special Use Permit in a PUD Planned Unit Development District allowing a group care facility on a 4,613 square foot lot, where a 6,500 square foot lot is the minimum required on property located at 4040 Carol Bailey Avenue.](#)

17. [UN-09-10 \(Sankofa Foster Home\); a three month review of the City Council's decision to allow a Special Use Permit in a PUD Planned Unit Development District allowing a group care facility on a 4,663 square foot lot, where a 6,500 square foot lot is the minimum required on property located at 229 Delighted Avenue.](#)

**ORDINANCE
INTRODUCTION ONLY**

18. [Ordinance No. 2556; an ordinance of the City Council of the City of North Las Vegas repealing Ordinance No. 1642 and replacing the same with a new ordinance governing the salary and cost of living increase for the Mayor and City Council and eliminating the cost of living increase for FY2010-2011 and FY2011-2012; and providing other matters properly related thereto. \(Set Final Action for August 4, 2010\)](#)

**ORDINANCES
FINAL ACTION**

19. [Ordinance No. 2544; an ordinance related to zoning; amending Section 010 of Chapter 16 of Title 17 of the City of North Las Vegas Municipal Code by reclassifying approximately 1,333.39+/- acres therein from an O-L, Open Land District to a PSP, Public/Semi-Public District \(ZN-04-10, North Las Vegas Readiness Center\), for properties generally bounded by Grand Teton Drive alignment to the north, Hollywood Boulevard to the east, Nellis Boulevard alignment to the west and Centennial Parkway alignment to the south, and providing for other matters properly relating thereto. \(Continued June 16, 2010\)](#)

20. [Ordinance No. 2555](#); an ordinance amending Title 17 of the Municipal Code of the City of North Las Vegas, relating to zoning (ZOA-05-10); amending 17.20.060(G)(3) to allow a 15 foot front setback for two-family dwellings, within the R-2, Residential Medium Density District; and providing for other matters properly related thereto.

APPOINTMENT

21. [Appointment of an at-large citizen representative to the Clark County Regional Flood Control District Citizens Advisory Committee for a two-year term to expire on August 1, 2012.](#)

COUNCIL ITEMS

CITY MANAGER'S REPORT

PUBLIC FORUM

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ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide ten copies for distribution to the City Manager, Assistant City Managers, City Attorney, City Clerk, and Staff.