

**NORTH LAS VEGAS  
VETERANS COMMUNITY COMMISSION  
SPECIAL MEETING NOTICE AND AGENDA**

January 12, 2017

Website: <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

5:00 P.M., Council Chambers, 2250 Las Vegas Blvd. North,  
North Las Vegas, Nevada

**WELCOME**

The North Las Vegas Veterans Community Commission welcomes each of you to its meeting. If you wish to speak on any agenda item, or in the Public Forum, please complete one of the yellow cards located on the table outside the main entrance and at the podium rail. When called upon by the Chairman of the Veterans Community Commission, it is requested that you limit your comments to no more than three minutes, and please avoid repetition. Please no food or drink inside the Council Chambers.

Items on the agenda may be taken out of order. The Veterans Community Commission may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time. The North Las Vegas City Council Chamber is accessible to all persons. Members of the public who require special assistance or accommodations at the meeting are requested to notify the ADA coordinator at (702) 633-2410, TDD (800) 326-6868, at least seventy two (72) hours in advance of the meeting.

**VERIFICATION**

Verification that the Agenda and Meeting Notice (including supporting materials) was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive and the bulletin boards at the North Las Vegas Public Library, 2250 Las Vegas Boulevard North, Suites 133 and 137; Aliante Library, 2400 W. Deer Springs Way; Alexander Library, 1755 W. Alexander Road, the City's website and Nevada Public Notice website in compliance with NRS 241, "The Open Meeting Law." The agenda and supporting materials are also available in the City Clerk's Office.

**PLEDGE OF ALLEGIANCE**

By Invitation

## **PUBLIC FORUM**

This is the portion of the meeting devoted to the Public. After completing and submitting a yellow card, please come forward upon recognition by the Veterans Community Commission Chairman and feel free to speak on any topic. Usually items received under this heading will be referred for action at a later date.

## **BUSINESS**

1. APPROVAL OF NORTH LAS VEGAS VETERANS COMMUNITY COMMISSION MEETING MINUTES OF [NOVEMBER 10, 2016](#) (FOR POSSIBLE ACTION).

## **AGENDA**

2. PRESENTATION OF VETERANS, ACTIVE MILITARY CIVIL LEGAL AID PROGRAM OF THE ATTORNEY GENERAL'S OFFICE BY NIC DANNA, DIRECTOR OF THE OFFICE OF MILITARY LEGAL ASSISTANCE (FOR DISCUSSION).
3. DISCUSSION OF LEGISLATIVE ITEMS THAT WILL AFFECT VETERANS IN NEVADA BY KAT MILLER, DIRECTOR OF NEVADA DEPARTMENT OF VETERANS SERVICES (FOR DISCUSSION).
4. PRESENTATION BY KIRK STEIN ON RELAY NEVADA – HEROES WITH HEARING LOSS (FOR DISCUSSION).

## **BOARD ITEMS**

- |        |  |
|--------|--|
| JAN 12 | Nevada Veterans Council – One year anniversary, 6pm – 8 pm,                                |
| JAN 26 | CNLV State of the City Luncheon, Aliante Hotel, Tickets available at Eventbrite.com - \$45 |

Nominate a Veteran of the Month - <http://www.veterans.nv.gov/page/veteran-of-the-month-program>

Become a Nevada Veterans Advocate, sign up online <https://nvapps.state.nv.us>

### **PUBLIC FORUM**

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### **ADJOURNMENT**