

**REGULAR MEETING NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
UTILITY ADVISORY BOARD**

April 4, 2017

Website – <http://www.cityofnorthlasvegas.com>

**CALL TO ORDER**

6:00 P.M.  
City of North Las Vegas City Hall, Room 112  
2250 Las Vegas Boulevard N.  
North Las Vegas, Nevada 89030

**WELCOME**

The City of North Las Vegas welcomes each of you to the Utility Advisory Board Meeting. If you wish to speak, please complete one of the green cards, which are located at the front desk of the main building across from the conference room. Please give the card to the Recording Secretary. When called upon to speak, we request that you limit your comments to no more than three minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Board and City Staff as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting.

City Hall Conference Room 112 is accessible to all persons. For reasonable accommodations to those with disabilities, please contact the ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the Utilities Department at (702) 633-1275.

**VERIFICATION**

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the North Las Vegas Public Library, 2250 Las Vegas Boulevard North Suites 133-137, the bulletin board at the Public Safety Building, 2266 Civic Center Drive and the bulletin boards at the Aliante Library, 2400 W. Deer Springs Way, the Alexander Library, 1755 W. Alexander Road and on the City's website (including supporting materials) in compliance with N. R. S. 241, "The Open Meeting Law." The agenda and supporting materials are also available in the City Clerk's Office.

**PUBLIC FORUM**

This is the portion of the meeting devoted to public comment. Usually items received under this heading will be referred to staff for action at a later date.

Establishment of a quorum

**BUSINESS**

1. Public Forum
2. Approval of Minutes of **October 4, 2016** meeting (*For Possible Action*)
3. Election of Chairperson (*For Possible Action*)
4. SNWA Out of Valley Water Use Policy (*For Possible Action*)
5. New Landscape Water Restrictions (*For Possible Action*)
6. Discussion on Automated Metering Infrastructure Proposal (*For Possible Action*)
7. Update on Northeast Interceptor Sewer SID (*For Information Only*)
8. Discussion on FY 18-22 Capital Improvement Plan
9. Director's Report (*For Information Only*)
  - New Customer Information System Update
  - Update on Apex Infrastructure
  - Regional Issues
    - SNWA Low Level Pump Station
    - Drought Update

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**ADJOURNMENT**

Meeting may be recessed to a future date for continued discussion of unresolved business.