

Mayor
John J. Lee

City Manager
Ryann Juden

Council Members
Scott Black
Pamela A. Goynes-Brown
Richard Cherchio
Isaac E. Barron



FINANCE DEPARTMENT
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November 28, 2018

**City of North Las Vegas
RFP 2018-05 Working Together Outreach
Addendum No. 1**

The deadline for questions for this proposal was 12:00 p.m., Wednesday November 21, 2018. The following are the questions that were received and answers to those questions. Also attached is a copy of the sign in roster from the Pre Bid meeting conducted on November 7, 2018. A copy of this addendum must be signed and returned with your proposal.

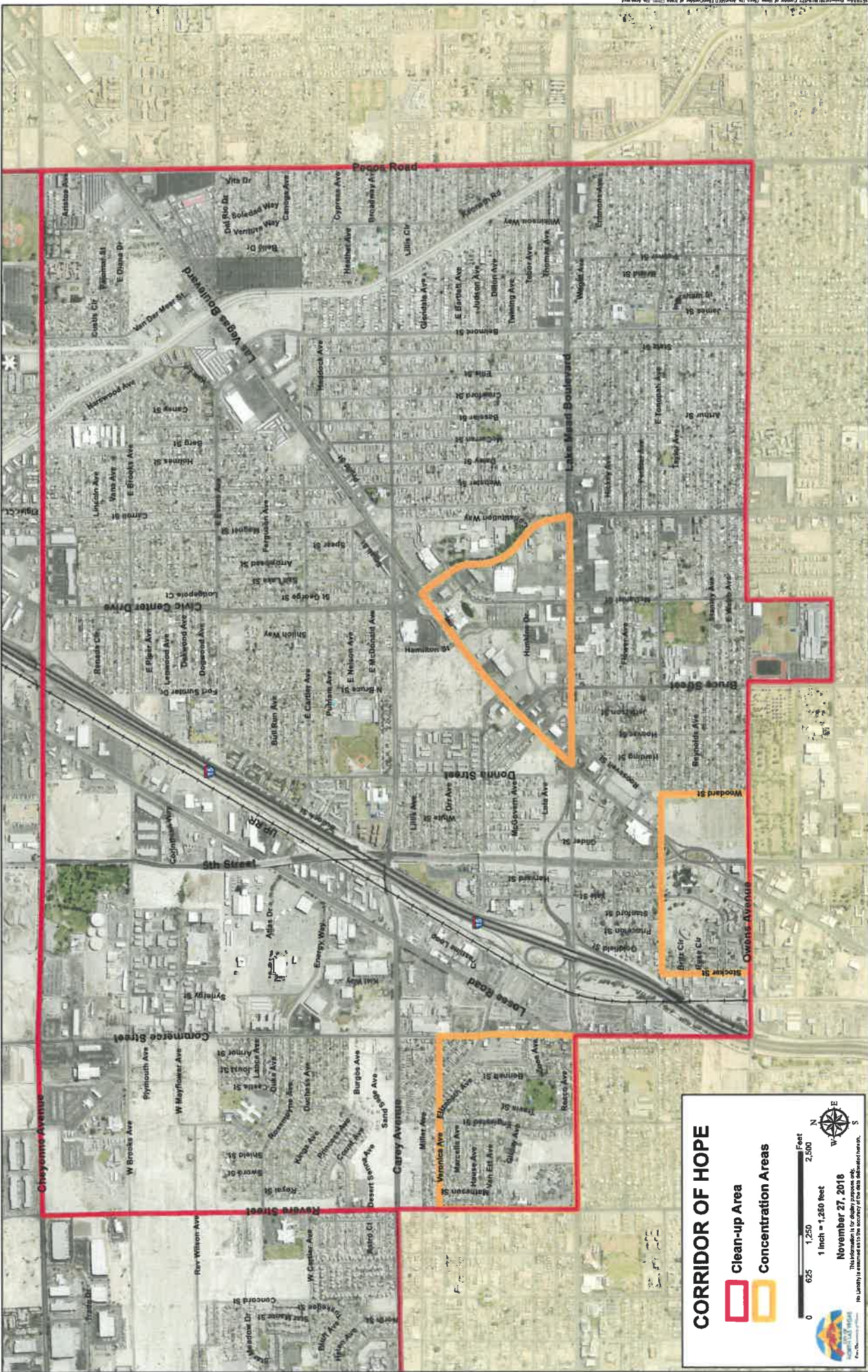
Question 1. Is the part time crew leader identified in number 8, City Responsibilities under Scope of Work, providing actual supervision (keeping time records, submitting time records to us, signing time cards) of all employees or are we supposed to supervise our employees and your person acts as a liaison (providing transportation, transporting people to the site identified by North Las Vegas as the spot for the cleanup for the day, etc.)? *Answer: The CNLV Lead will work in conjunction with the Respondents Lead. We envision the Respondents Lead providing the actual supervision (time cards, etc.), and our Lead acting in more of a logistical role ensuring all equipment is issued, transportation needs from site to site are met, water is provided, etc.*

Question 2. What part of the "Homeless Corridor" will the part-time employees be cleaning, and can you provide a map? *Answer: They will be working in the corridor and surrounding areas only within CNLV jurisdiction. A map of the area is attached to this Addendum.*

Question 3. Will CNLV provide uniforms for the part-time employees? *Answer: No, however we will provide distinctive safety vests for each of the employees as a part of their daily issue of equipment.*

A handwritten signature in blue ink, appearing to read 'Paul Sikora', is written over a horizontal line.

Paul Sikora
Contracts Coordinator



CORRIDOR OF HOPE

- Clean-up Area
- Concentration Areas

0 625 1,250 2,500 Feet

1 inch = 1,250 feet

November 27, 2018

This information is for display purposes only. No liability is assumed for the accuracy of the data information herein.



RFP 2018-05 Working Together Outreach

Department: PW

Optional Pre Bid

Date: November 7, 2018

Time: 1300 hrs

Location: Room 703

Your Community of Choice

ATTENDANCE LOG

| | |
|-----------------|--|
| NAME: | Jerre Saucedo- |
| COMPANY: | The Salvation Army |
| ADDRESS: | 35 N. OWENS LV 89030 |
| TELEPHONE: | 702-701-5359 |
| E-MAIL ADDRESS: | Jerre.Saucedo-OWEN@NSW.salvationarmy.org |

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| NAME: | Juan Salinas |
| COMPANY: | The Salvation Army |
| ADDRESS: | 35 W. OWENS LV/LV 89030 |
| TELEPHONE: | 702/701-5370 |
| E-MAIL ADDRESS: | Juan.Salinas@NSW.salvationarmy.org |

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|-----------------|-------------------------------------|
| NAME: | Ryan McDonald |
| COMPANY: | The Salvation Army |
| ADDRESS: | 35 West Owens |
| TELEPHONE: | 702-701-5354 |
| E-MAIL ADDRESS: | ryan.mcdonald@NSW.salvationarmy.org |

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| NAME: | Elsie W Lewis |
| COMPANY: | The Salvation Army |
| ADDRESS: | |
| TELEPHONE: | |
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|-----------------|------------------------------------|
| NAME: | Leone Lettsome |
| COMPANY: | CNLV |
| ADDRESS: | 3000 City Hall |
| TELEPHONE: | 702-633-2764 |
| E-MAIL ADDRESS: | leone.lettsome@cnlv.com |

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