

Mayor
John J. Lee

Council Members
Scott Black
Pamela A. Goynes-Brown
Richard Cherchio
Isaac E. Barron

City Manager
Dr. Qiong X. Liu, P.E., PTOE



Your Community of Choice

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October 17, 2017

**City of North Las Vegas
Bid B1527 Heavy Equipment Rental
Addendum No. 1**

The deadline for questions for this proposal was 12:00 p.m., Tuesday October 17, 2017. The following are the questions that were received and answers to those questions. Also attached is a copy of the sign in roster from the Pre Bid meeting conducted on October 12, 2017. A copy of this addendum must be signed and returned with your proposal.

Question 1. Do vehicles need to have "Ride Control"? *Answer: Yes, the vehicles need to be roadworthy, and have ride control (if available), for that make and model.*

Question 2. Line Item #7, DD 25 Roller, can you be more specific? *Answer: We want to rent a Double Drum (Smooth) for Asphalt.*

Question 3. Under the Activities Tab in NGEM it says the optional Pre-Bid is September 12, 2017. Is this a mistake? *Answer: The Pre-Bid was October 12, 2017. This was an Optional event. If you missed it, you can see what questions were presented in this Addendum #1.*

Paul Sikora
Contracts Coordinator

By signing below I indicate I have received Addendum No. 1 for Bid B1527, Heavy Equipment Rental and I acknowledge all requirements of this addendum and will submit this signed page with my quote.

AUTHORIZED SIGNATURE NAME (TYPE OR PRINT) _____ LEGAL NAME OF FIRM _____

AUTHORIZED SIGNATURE _____ DATE _____

TITLE _____ TELEPHONE NUMBER _____ FAX NUMBER _____

ADDRESS OF FIRM, CITY, STATE, ZIP CODE _____

E-MAIL ADDRESS: _____

Please ensure your e-mail address is legible as this is the primary source of contact.



Bid B1527 Heavy Equipment Rental
 Department: PW
 Optional Pre Bid
 Date: Oct 12, 2017
 Time: 1000 hrs
 Location: Room 703

ATTENDANCE LOG

NAME:	Larry Wells
COMPANY:	Cashman Equipment
ADDRESS:	3300 St Rosa Parkway
TELEPHONE:	702-328-0354
FAX:	
E-MAIL ADDRESS:	Larry.Wells@cashmanequipment.com

NAME:	
COMPANY:	
ADDRESS:	
TELEPHONE:	
FAX:	
E-MAIL ADDRESS:	

NAME:	MICHAEL KLINGENBUDER
COMPANY:	ATORN RENTALS INC
ADDRESS:	1401 MINERAL AVE
TELEPHONE:	702 524 9690
FAX:	
E-MAIL ADDRESS:	MIKOCK@ATORN.COM

NAME:	
COMPANY:	
ADDRESS:	
TELEPHONE:	
FAX:	
E-MAIL ADDRESS:	

NAME:	LAYBAJ GREEN
COMPANY:	UNITED RENTALS
ADDRESS:	4533 Andrews
TELEPHONE:	702-701-3274
FAX:	702-889-1339
E-MAIL ADDRESS:	LGREEN@UR.COM

NAME:	
COMPANY:	
ADDRESS:	
TELEPHONE:	
FAX:	
E-MAIL ADDRESS:	

NAME:	Travis Bonnar
COMPANY:	Coastline Equipment
ADDRESS:	3540 N. 5th St
TELEPHONE:	(702) 809-9369
FAX:	
E-MAIL ADDRESS:	Travis.Bonnar@CoastlineEquipment.com

NAME:	
COMPANY:	
ADDRESS:	
TELEPHONE:	
FAX:	
E-MAIL ADDRESS:	

NAME:	Kim Moore
COMPANY:	Coastline Equipment
ADDRESS:	3540 N. 5th St
TELEPHONE:	702-399-2700
FAX:	
E-MAIL ADDRESS:	Kim.moore@coastlineequipment.com

NAME:	
COMPANY:	
ADDRESS:	
TELEPHONE:	
FAX:	
E-MAIL ADDRESS:	