

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
PLANNING COMMISSION**

July 13, 2016

***All Staff Reports and attachments are available on the City's  
Website – <http://www.cityofnorthlasvegas.com>***

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1501 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the Community Development and Compliance Department at (702) 633-1516.

**BRIEFING**

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North  
North Las Vegas, Nevada

**CALL TO ORDER**

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard, North  
North Las Vegas, Nevada

**WELCOME**

The decision of the Planning Commission is final unless the decision is appealed to the City Council, or the item is required to be forwarded to the City Council for final action. The Planning Commission's approval of a Zoning Reclassification is automatically forwarded to the City Council upon approval; however, the Planning Commission's denial of a proposed Zoning Reclassification is final, unless appealed to the City Council. Any item that is appealed to the City Council must be filed with the City Clerk within seven calendar days of the Planning Commission decision. All appeals shall be submitted in writing on a form provided by the City Clerk and comply with all Municipal Code requirements.

Unless otherwise noted, all agenda items are **ACTION** items, except for those listed for discussion only and Public Forum issues. Items on the agenda may be taken out of order. The Planning Commission may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

Individuals wishing to speak on Public Hearing items are encouraged to complete a yellow card and submit it to the Planning Commission. The applicant will be permitted up to ten (10) minutes to present his or her application to the Commission. If possible, the Commission members will hold any questions until the conclusion of the applicant's presentation.

After the close of the initial presentation by an applicant, anyone wishing to offer comments will be permitted up to three (3) minutes to offer his or her statement to the Commission regarding the application presented. At the conclusion of the public comment period, the applicant will be permitted five (5) minutes to present his or her summary/rebuttal to the Commission.

Any deviations from the above time limits must be approved by the Commission before commencing any presentation by the applicant or members of the general public. Any request to waive the above time restrictions is limited to one (1) minute. The Commission may grant additional time, if it is deemed necessary.

### **VERIFICATION**

Verification the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard, North; the bulletin board at the Public Safety Building, 2266 Civic Center Drive, and the bulletin boards at the North Las Vegas Public Library, 2250 Las Vegas Boulevard North, Suites 133 and 137; Aliante Library, 2400 W. Deer Springs Way; Alexander Library, 1755 W. Alexander Road, the City's website, [cityofnorthlasvegas.com](http://cityofnorthlasvegas.com), and Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov) (including supporting materials), in compliance with N.R.S. 241, "The Open Meeting Law."

### **PLEDGE OF ALLEGIANCE**

Commissioner Nelson Stone

### **ELECTION OF PLANNING COMMISSION OFFICERS**

(For possible action)

### **PUBLIC FORUM**

This is the first of two portions of the meeting devoted to the Public. After completing and submitting a yellow card, please come forward upon recognition by the Chairman and feel free to speak on any topic or item not listed on the agenda. Usually items received under this heading will be referred to the appropriate City staff for action at a later date. Items listed on the agenda will be heard after introduction by Staff. In consideration of other citizens, we ask that you please limit your comments to five minutes and that repetition be avoided. The Chairman may, at his discretion, hold the cards until the second Public Forum at the end of the meeting.

## **AGENDA**

1. Approval of the Planning Commission Meeting Agenda of July 13, 2016 (For Possible Action)

## **CONSENT AGENDA**

*Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Planning Commission Member*

2. [Approval of the Planning Commission Meeting Minutes of June 8, 2016](#) (For Possible Action)

## **NEW BUSINESS**

3. [UN-43-16 \(55060\) FORT CHEYENNE TIRE SHOP \(Public Hearing\)](#). An application submitted by Jaime A. Lopez, on behalf of Jaime A. Lopez and Refugio E. Lopez, property owners, for a Special Use Permit in a C-2, General Commercial District, to allow a tire sales, repair and mounting facility. The property is located at 3248 and 3250 Civic Center Drive. The Assessor's Parcel Numbers are 139-11-816-045 and 139-11-816-046. (For Possible Action)
4. [UN-44-16 \(55076\) COS MOTORS \(Public Hearing\)](#). An application submitted by Luis Favela, on behalf of Archie's Place LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow a vehicle repair facility. The property is located at 4244 North Pecos Road. The Assessor's Parcel Number is 140-06-317-003. (For Possible Action)
5. [UN-45-16 \(55079\) CIRCLE S FARMS \(Public Hearing\)](#). An application submitted by Circle S Farms, on behalf of Kapex Holdings LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow the storage of hazardous material (Seven 2,000 gallon propane storage tanks for a total of 14,000 gallons). The property is located at 11115 Apex Ruby Court. The Assessor's Parcel Number is 103-15-010-021. (For Possible Action)
6. [UN-46-16 \(55080\) TAVERN AT CENTENNIAL & COMMERCE \(Public Hearing\)](#). An application submitted by Centennial Commerce LLC, property owner, for a Special Use Permit in a C-1, Neighborhood Commercial District, to allow an On-Sale (Restricted Gaming) establishment. The property is located at 281 West Centennial Parkway. The Assessor's Parcel Number is 124-27-502-007. (For Possible Action)

7. **VAC-07-16 (55066) CENTENNIAL AND VALLEY SOUTH (Public Hearing)**. An application submitted by Richmond American Homes Nevada Inc., property owner, to vacate a portion of right-of-way located at the southeast corner of Centennial Parkway and Valley Drive intersection. The Assessor's Parcel Number is 124-30-610-004. (For Possible Action)
8. **UN-40-16 (54847) GREEN BLOSSOM CULTIVATION (Public Hearing)**. An application submitted by Green Blossom, Inc. on behalf of Apex Holding Company, LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow a Cultivation Facility for Medical Marijuana. The property is located at 12215 Apex Island Court, Lot 7. The Assessor's Parcel Number is 103-14-010-018. (For Possible Action)
9. **UN-41-16 (55008) AMAZING THAI RESTAURANT (Public Hearing)**. An application submitted by Palord Smith, on behalf of Simmons Centre, LLC, property owner, for a Special Use Permit in a C-1, Neighborhood Commercial District, to allow an "On-Sale" liquor license (Beer, Wine, and Spirit Based Products). The property is located at 3000 West Ann Road, Suite 109. The Assessor's Parcel Number is 124-29-414-003. (For Possible Action)
10. **UN-42-16 (55020) LAS VEGAS FREIGHTLINER (Public Hearing)**. An application submitted by Las Vegas Freightliner, on behalf of Redgate Partners LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow a vehicle repair facility (vehicle repair and vehicle body shop). The property is located at 3701 Freightliner Drive. The Assessor's Parcel Number is 139-01-502-005. (For Possible Action)
11. **VAC-06-16 (54803) LOPEZ-DAVYN RIDGE (Public Hearing)**. An application submitted by Jaime Lopez, on behalf of Jaime A. Lopez and Refugio E. Lopez, property owners, to vacate excess right-of-way located off Blueberry Peak Lane and east of True Spring Place. The Assessor's Parcel Number is 139-07-610-087. (For Possible Action)
12. **T-1383 (55026) CENTENNIAL/LAMB**. An application submitted by Lewis Investment Company NV LLC, property owner, for approval of a Tentative Map in a C-2, General Commercial District, to allow a one lot commercial subdivision. The property is located at 4205 East Centennial Parkway. The Assessor's Parcel Number is 123-30-501-008. (For Possible Action)

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**DIRECTOR'S BUSINESS**

**CHAIRMAN'S BUSINESS**

**ADJOURNMENT**