

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

June 8, 2016

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Website – <http://www.cityofnorthlasvegas.com>***

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1501 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the Community Development and Compliance Department at (702) 633-1516.

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:05 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairman Willard Ewing

VERIFICATION

Julie Shields, Recording Secretary

PLEDGE OF ALLEGIANCE

Commissioner Al Greer

PUBLIC FORUM

There was no public participation.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of June 8, 2016 (For Possible Action)

ACTION: APPROVED

MOTION: Vice-Chairman Kraft

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

MINUTES

2. Approval of the Planning Commission Meeting Minutes of May 11, 2016 (For Possible Action)

ACTION: APPROVED

MOTION: Commissioner Perkins

AYES: Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: Chairman Ewing

ABSENT: Commissioners Stone and Acevedo

NEW BUSINESS

3. **VAC-05-16 (54781) VILLAGES AT TULE SPRINGS-VILLAGE 1 (Public Hearing).** An application submitted by KBS SOR Park Highlands TRS, LLC, on behalf of Insight Park Highlands, LLC and KBS SOR Park Highlands, LLC, property owners, to vacate a portion Park Highlands Boulevard. The property is located at Park Highlands Boulevard and Revere Street and extends west approximately 1,559 feet. The Assessor's Parcel Number is 124-16-799-001. (For Possible Action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Perkins

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

4. **UN-33-16 (54684) CLUB LIT HOOKAH LOUNGE (Public Hearing).** An application submitted by Lash Vegas Tatt Star LLC, on behalf of La Falen Corp, property owner, for a Special Use Permit in a C-2, General Commercial District, to allow an "On-Sale" liquor license (Beer, Wine, and Spirit Based Products). The property is located at 3690 W. Craig Road, Suite 105. The Assessor's Parcel Number is 139-06-615-006. (For Possible Action)

ACTION: APPROVED

MOTION: Vice-Chairman Kraft

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

5. **UN-35-16 (54729) DEL TACO (Public Hearing).** An application submitted by Russell J. Shah, on behalf of 1616 East Lake Mead LLC, property owner, for a Special Use Permit in the RA/DC, Redevelopment Area/Downtown Core Subdistrict, to allow a fast food restaurant. The property is located at 1616 East Lake Mead Boulevard. The Assessor's Parcel Number is 139-23-601-015. (For Possible Action)

ACTION: APPROVED AS AMENDED; FORWARDED TO REDEVELOPMENT FOR FINAL CONSIDERATION

Condition No. 9 to read as follows:

At the location of the existing sewer easement, provide a pedestrian access easement and sidewalk path through the northeast corridor of the parcel that connects to Hunkins Drive. The sidewalk shall be constructed within 12 months from the date of approval by the Redevelopment Agency.

MOTION: Commissioner Greer
AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer
NAYS: None
ABSTAIN: None
ABSENT: Commissioners Stone and Acevedo

6. **UN-36-16 (54776) SPEEDWAY HOTEL (Public Hearing).** An application submitted by Turk Cobell, on behalf of E O E 126, LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow a Hotel. The property is located at the northwest corner of Speedway Boulevard and Interstate 15. The Assessor's Parcel Number is 123-22-701-003. (For Possible Action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Vice-Chairman Kraft
AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer
NAYS: None
ABSTAIN: None
ABSENT: Commissioners Stone and Acevedo

7. **UN-37-16 (54791) TOTAL QUALITY PALLETS LLC (Public Hearing).** An application submitted by Kim Barton of Total Quality Pallets, on behalf of ARMO Corporation, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow Outdoor Manufacturing. The property is located at 4610 Vandenberg Drive. The Assessor's Parcel Number is 140-06-510-007. (For Possible Action)

ACTION: APPROVED

MOTION: Commissioner Robison
AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer
NAYS: None
ABSTAIN: None
ABSENT: Commissioners Stone and Acevedo

8. **VN-03-16 (54784) BRITZ WAREHOUSING (Public Hearing).** An application submitted by Larry Alfred Britz, property owner, for a variance in an M-2, General Industrial District, to allow a 10-foot building setback where 20 feet is required. The property is located at the northwest corner of Stocker Street and Owens Avenue. (For Possible Action)

ACTION: APPROVED; FORWARDED TO REDEVELOPMENT FOR FINAL CONSIDERATION

MOTION: Vice-Chairman Kraft

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

9. **UN-30-16 (54519) BELMONT SQUARE SHOPPING CENTER (Public Hearing).** An application submitted by Adrian Esparza, on behalf of Mervyn Dukatt, property owner, for a Special Use Permit in the R-A/DC, Redevelopment Area/Downtown Core Subdistrict, to allow a religious institution (church). The property is located at 3100 East Lake Mead Boulevard, Suite 14-A and 15-B. The Assessor's Parcel Numbers are 139-24-610-034 and 139-24-610-021. (For Possible Action)

ACTION: APPROVED; FORWARDED TO REDEVELOPMENT FOR FINAL CONSIDERATION

MOTION: Commissioner Greer

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

10. **UN-34-16 (54727) EMS TRAINING CENTER (Public Hearing).** An application submitted by Medical Training Center LTD, on behalf of Mermaid Properties LLC, property owner, for a Special Use Permit in a C-1, Neighborhood Commercial District, to allow a School: business, technical, trade, or vocation (EMS/CPR training). The property is located at 5175 Camino Al Norte. The Assessor's Parcel Number is 124-33-718-009. (For Possible Action)

ACTION: APPROVED

MOTION: Vice-Chairman Kraft
AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer
NAYS: None
ABSTAIN: None
ABSENT: Commissioners Stone and Acevedo

11. **UN-31-16 (54668) LIBRA WELLNESS CENTER LLC (Public Hearing).** An application submitted by Libra Wellness Center, LLC, on behalf of Global Bio Labs, LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow a Cultivation Facility for Medical Marijuana. The property is located at 13415 Apex Harbor Lane, Suite 100. The Assessor's Parcel Number is 103-13-010-020. (For Possible Action)

ACTION: APPROVED

MOTION: Commissioner Perkins
AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer
NAYS: None
ABSTAIN: None
ABSENT: Commissioners Stone and Acevedo

12. **UN-32-16 (54671) LIBRA WELLNESS CENTER LLC (Public Hearing).** An application submitted by Libra Wellness Center, LLC, on behalf of Global Bio Labs, LLC, property owner, for a Special Use Permit in an M-2, General Industrial District, to allow the Production of Edible Marijuana Products or Marijuana Infused Products. The property is located at 13415 Apex Harbor Lane, Suite 200. The Assessor's Parcel Number is 103-13-010-020. (For Possible Action)

ACTION: APPROVED

MOTION: Vice-Chairman Kraft
AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer
NAYS: None
ABSTAIN: None
ABSENT: Commissioners Stone and Acevedo

13. **UN-38-16 (54793) MARAPHARM LV LLC CULTIVATION (Public Hearing).** An application submitted by Econeveda LLC, on behalf of Marapharm Las Vegas, LLC, and Apex Holding Company, LLC, property owners, for a Special Use Permit in an M-2, General Industrial District, to allow a Cultivation Facility for Medical Marijuana. The property is located at 13415 Apex Harbor Lane. The Assessor's Parcel Numbers are 103-13-010-027, 103-13-010-028 and a portion of 103-13-010-029. (For Possible Action)

ACTION: APPROVED

MOTION: Commissioner Greer

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

14. **UN-39-16 (54795) MARAPHARM LV LLC PRODUCTION (Public Hearing).** An application submitted by Econeveda LLC, on behalf of Marapharm Las Vegas, LLC, and Apex Holding Company, LLC, property owners, for a Special Use Permit in an M-2, General Industrial District, to allow the Production of Edible Marijuana Products or Marijuana Infused Products. The property is located at 13415 Apex Harbor Lane. The Assessor's Parcel Numbers are 103-13-010-027, 103-13-010-028 and a portion of 103-13-010-029. (For Possible Action)

ACTION: APPROVED

MOTION: Vice-Chairman Kraft

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

OLD BUSINESS

15. **UN-26-16 (54383) ROYAL FOOT SPA (Public Hearing).** An application submitted by Sophia Raevouri, on behalf of Thanh Lewis, property owner, for a Special Use Permit in a C-1, Neighborhood Commercial District, to allow a massage establishment. The property is located at 2696 West Ann Road, Suite 108. The Assessor's Parcel Number is 124-29-811-002. (For Possible Action) (Continued May 11, 2016)

ACTION: APPROVED

MOTION: Commissioner Perkins

AYES: Chairman Ewing, Vice-Chairman Kraft, Commissioners Perkins, Robison and Greer

NAYS: None

ABSTAIN: None

ABSENT: Commissioners Stone and Acevedo

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

Acting Director Jordan announced Sandra Douglass Morgan, City Attorney and Bethany Sanchez, Chief Deputy City Attorney were named Top Government Attorneys in Nevada by Nevada Business Magazine.

Mr. Jordan advised the appointment of two, at-large members to the Planning Commission is scheduled on the June 15, 2016 City Council meeting agenda.

CHAIRMAN'S BUSINESS

There was no Chairman's business to report.

ADJOURNMENT

The meeting adjourned at 6:59 p.m.