

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

July 13, 2016

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BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:08 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairman Willard Ewing

VERIFICATION

Julie Shields, Recording Secretary

PLEDGE OF ALLEGIANCE

Commissioner Nelson Stone

ELECTION OF PLANNING COMMISSION OFFICERS

(For possible action)

ACTION: KEN KRAFT ELECTED AS CHAIRMAN
ELECTION FOR VICE-CHAIRMAN CONTINUED TO AUGUST 10, 2016.

MOTION: Commissioner Stone

AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer
and Lemmon

NAYS: None

ABSTAIN: None

ABSENT: None

PUBLIC FORUM

There was no public participation.

AGENDA

1. **APPROVAL OF THE PLANNING COMMISSION MEETING AGENDA OF JULY 13, 2016 (FOR POSSIBLE ACTION)**

ACTION: APPROVED AS AMENDED; ITEM NO. 7 (VAC-07-16) WITHDRAWN BY
APPLICANT; ITEM NO. 8 (UN-40-16) CONTINUED TO AUGUST 10,
2016.

MOTION: Commissioner Perkins

AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer
and Lemmon

NAYS: None

ABSTAIN: None

ABSENT: None

CONSENT AGENDA

2. **APPROVAL OF THE PLANNING COMMISSION MEETING MINUTES OF JUNE 8, 2016 (FOR POSSIBLE ACTION)**

ACTION: APPROVED

MOTION: Commissioner Perkins
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, and Greer
NAYS: None
ABSTAIN: Commissioner Lemmon
ABSENT: None

NEW BUSINESS

3. **UN-43-16 (55060) FORT CHEYENNE TIRE SHOP (PUBLIC HEARING). AN APPLICATION SUBMITTED BY JAIME A. LOPEZ, ON BEHALF OF JAIME A. LOPEZ AND REFUGIO E. LOPEZ, PROPERTY OWNERS, FOR A SPECIAL USE PERMIT IN A C-2, GENERAL COMMERCIAL DISTRICT, TO ALLOW A TIRE SALES, REPAIR AND MOUNTING FACILITY. THE PROPERTY IS LOCATED AT 3248 AND 3250 CIVIC CENTER DRIVE. THE ASSESSOR'S PARCEL NUMBERS ARE 139-11-816-045 AND 139-11-816-046. (FOR POSSIBLE ACTION)**

ACTION: APPROVED; FORWARDED TO REDEVELOPMENT AGENCY FOR FINAL CONSIDERATION

MOTION: Commissioner Stone
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

4. **UN-44-16 (55076) COS MOTORS (PUBLIC HEARING). AN APPLICATION SUBMITTED BY LUIS FAVELA, ON BEHALF OF ARCHIE'S PLACE LLC, PROPERTY OWNER, FOR A SPECIAL USE PERMIT IN AN M-2, GENERAL INDUSTRIAL DISTRICT, TO ALLOW A VEHICLE REPAIR FACILITY. THE PROPERTY IS LOCATED AT 4244 NORTH PECOS ROAD. THE ASSESSOR'S PARCEL NUMBER IS 140-06-317-003. (FOR POSSIBLE ACTION)**

ACTION: APPROVED

MOTION: Commissioner Greer
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

5. **UN-45-16 (55079) CIRCLE S FARMS (PUBLIC HEARING). AN APPLICATION SUBMITTED BY CIRCLE S FARMS, ON BEHALF OF KAPEX HOLDINGS LLC, PROPERTY OWNER, FOR A SPECIAL USE PERMIT IN AN M-2, GENERAL INDUSTRIAL DISTRICT, TO ALLOW THE STORAGE OF HAZARDOUS MATERIAL (SEVEN 2,000 GALLON PROPANE STORAGE TANKS FOR A TOTAL OF 14,000 GALLONS). THE PROPERTY IS LOCATED AT 11115 APEX RUBY COURT. THE ASSESSOR'S PARCEL NUMBER IS 103-15-010-021. (FOR POSSIBLE ACTION)**

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Stone
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

6. **UN-46-16 (55080) TAVERN AT CENTENNIAL & COMMERCE (PUBLIC HEARING). AN APPLICATION SUBMITTED BY CENTENNIAL COMMERCE LLC, PROPERTY OWNER, FOR A SPECIAL USE PERMIT IN A C-1, NEIGHBORHOOD COMMERCIAL DISTRICT, TO ALLOW AN ON-SALE (RESTRICTED GAMING) ESTABLISHMENT. THE PROPERTY IS LOCATED AT 281 WEST CENTENNIAL PARKWAY. THE ASSESSOR'S PARCEL NUMBER IS 124-27-502-007. (FOR POSSIBLE ACTION)**

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Greer
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

7. **VAC-07-16 (55066) CENTENNIAL AND VALLEY SOUTH (PUBLIC HEARING). AN APPLICATION SUBMITTED BY RICHMOND AMERICAN HOMES NEVADA INC., PROPERTY OWNER, TO VACATE A PORTION OF RIGHT-OF-WAY LOCATED AT THE SOUTHEAST CORNER OF CENTENNIAL PARKWAY AND VALLEY DRIVE INTERSECTION. THE ASSESSOR'S PARCEL NUMBER IS 124-30-610-004. (FOR POSSIBLE ACTION)**

ACTION: WITHDRAWN BY APPLICANT

8. **UN-40-16 (54847) GREEN BLOSSOM CULTIVATION (PUBLIC HEARING). AN APPLICATION SUBMITTED BY GREEN BLOSSOM, INC. ON BEHALF OF APEX HOLDING COMPANY, LLC, PROPERTY OWNER, FOR A SPECIAL USE PERMIT IN AN M-2, GENERAL INDUSTRIAL DISTRICT, TO ALLOW A CULTIVATION FACILITY FOR MEDICAL MARIJUANA. THE PROPERTY IS LOCATED AT 12215 APEX ISLAND COURT, LOT 7. THE ASSESSOR'S PARCEL NUMBER IS 103-14-010-018. (FOR POSSIBLE ACTION)**

ACTION: CONTINUED TO AUGUST 10, 2016

MOTION: Commissioner Perkins

AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon

NAYS: None

ABSTAIN: None

ABSENT: None

9. **UN-41-16 (55008) AMAZING THAI RESTAURANT (PUBLIC HEARING). AN APPLICATION SUBMITTED BY PALORD SMITH, ON BEHALF OF SIMMONS CENTRE, LLC, PROPERTY OWNER, FOR A SPECIAL USE PERMIT IN A C-1, NEIGHBORHOOD COMMERCIAL DISTRICT, TO ALLOW AN "ON-SALE" LIQUOR LICENSE (BEER, WINE, AND SPIRIT BASED PRODUCTS). THE PROPERTY IS LOCATED AT 3000 WEST ANN ROAD, SUITE 109. THE ASSESSOR'S PARCEL NUMBER IS 124-29-414-003. (FOR POSSIBLE ACTION)**

ACTION: APPROVED

MOTION: Commissioner Lemmon
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

10. **UN-42-16 (55020) LAS VEGAS FREIGHTLINER (PUBLIC HEARING). AN APPLICATION SUBMITTED BY LAS VEGAS FREIGHTLINER, ON BEHALF OF REDGATE PARTNERS LLC, PROPERTY OWNER, FOR A SPECIAL USE PERMIT IN AN M-2, GENERAL INDUSTRIAL DISTRICT, TO ALLOW A VEHICLE REPAIR FACILITY (VEHICLE REPAIR AND VEHICLE BODY SHOP). THE PROPERTY IS LOCATED AT 3701 FREIGHTLINER DRIVE. THE ASSESSOR'S PARCEL NUMBER IS 139-01-502-005. (FOR POSSIBLE ACTION)**

ACTION: APPROVED

MOTION: Commissioner Perkins
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

11. **VAC-06-16 (54803) LOPEZ-DAVYN RIDGE (PUBLIC HEARING). AN APPLICATION SUBMITTED BY JAIME LOPEZ, ON BEHALF OF JAIME A. LOPEZ AND REFUGIO E. LOPEZ, PROPERTY OWNERS, TO VACATE EXCESS RIGHT-OF-WAY LOCATED OFF BLUEBERRY PEAK LANE AND EAST OF TRUE SPRING PLACE. THE ASSESSOR'S PARCEL NUMBER IS 139-07-610-087. (FOR POSSIBLE ACTION)**

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Stone
AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon
NAYS: None
ABSTAIN: None
ABSENT: None

12. **T-1383 (55026) CENTENNIAL/LAMB. AN APPLICATION SUBMITTED BY LEWIS INVESTMENT COMPANY NV LLC, PROPERTY OWNER, FOR APPROVAL OF A TENTATIVE MAP IN A C-2, GENERAL COMMERCIAL DISTRICT, TO ALLOW A ONE LOT COMMERCIAL SUBDIVISION. THE PROPERTY IS LOCATED AT 4205 EAST CENTENNIAL PARKWAY. THE ASSESSOR'S PARCEL NUMBER IS 123-30-501-008. (FOR POSSIBLE ACTION)**

ACTION: APPROVED

MOTION: Commissioner Perkins

AYES: Chairman Kraft, Commissioners Perkins, Stone, Ewing, Robison, Greer and Lemmon

NAYS: None

ABSTAIN: None

ABSENT: None

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

Marc Jordan, Acting Community Development & Compliance Director, congratulated Chairman Ken Kraft and welcomed Rick Lemmon to the Planning Commission. He reported that Councilman Barron was appointed as the Mayor Pro Tempore at July 1, 2016 City Council meeting.

CHAIRMAN'S BUSINESS

Ken Kraft thanked everyone and welcomed Rick Lemmon to the Planning Commission.

ADJOURNMENT

The meeting adjourned at 7:00 p.m.