



Building Permits Issued

Issued Between 10/28/2018 and 11/03/2018

11/05/2018

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|--------------------|--------------------------------|---|-------------------------------|------|-----------|---|
| 169632 | BUILDING CODCOM | GOC-ONG RES - CODE COMPLIANCE | 3509 ORR AVE, 89030-6612 | OWNER/BUILDER | 0 | 0 | GOC-ONG REYNALDO JR & REYNALDO |
| <p>***TO SCHEDULE INSPECTIONS, PLEASE CONTACT LINDA GALLANT @ 702-303-0678**</p> <p>CODE COMPLIANCE TO VERIFY COMPLIANCE OF AN EXISTING SINGLE FAMILY RESIDNECE. MUST CALL FOR INSPECTION. INSPECTOR TO PROVIDE CORRECTIONS.</p> <p>CONTACT: JAVIER RODRIGUEZ, J & J CONTRACTING, 702-972-1690, JAVRODJJCONTRACTING@GMAIL.COM</p> | | | | | | | |
| 163361 | BUILDING COMADD | REVZILLA - CONVEYOR SYSTEM | 4060 FREHNER RD, 89030- SUITE 101 | DARANA HYBRID INC | 0 | 66254 | %PROLOGIS-RE TAX PROLOGIS-EXCHANGE 4140 FREHNER R |
| <p>** SEE SEPARATE ELECTRICAL PERMIT #163312 FOR MEZZANINE. **</p> <p>COMBINATION PERMIT: INSTALL NEW CONVEYOR (VERTICAL RECIPROCATING) SYSTEM IN A COMMERCIAL BUILDING. QAA REQUIRED ON ITEMS#: S, X-b BY TERRACON. INCLUDES ELECTRICAL - POWER ON. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: MATTHEW MYERS/ADVANCED HANDLING SYSTEMS 775-971-6882 MMYERS@AHS1.COM</p> | | | | | | | |
| 165059 | BUILDING COMADD | REVZILLA - CONVEYOR PHASE 3 | 4060 FREHNER RD, 89030- | SMITH STORAGE SYSTEMS | 0 | 613213.15 | %PROLOGIS-RE TAX PROLOGIS-EXCHANGE 4140 FREHNER R |
| <p>*** EXPEDITE REVIEW BY EDGAR SURLA and TERRY KOZLOWSKI (ELECTRICAL) *****</p> <p>COMBINATION PERMIT: INSTALL TWO (2) NEW CONVEYORS. QAA REQUIRED ON ITEMS#: S, X-b BY TERRACON. INCLUDES ELECTRICAL - POWER ON. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: MATTHEW MYERS, 513-312-1265, mmyers@ahs1.com</p> | | | | | | | |
| 166814 | BUILDING COMADD | AMAZON LAS7 - CONVEYOR | 6001 E TROPICAL PKWY, 89115- | INTELLIGRATED SYSTEMS INC | 0 | 60778322 | %VANTRUST REAL ESTATES LLC PHI BELTWA LAND L L C |
| <p>*****EXPEDITED REVIEW: EDGAR SURLA (A&S) AND TERRY KOZLOWSKI (ELEC)****</p> <p>** SEE SEPARATE PLATFORM PERMIT #167452 WITH APPROVED PLANS . **</p> <p>COMBINATION PERMIT: INSTALL INDOOR CONVEYOR SYSTEM. QAA REQUIRED ON ITEMS#: S, X-b BY TERRACON. INCLUDES ELECTRICAL - INTELLIGRATED SYSTEMS INC. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: ALVIS WILLIAMS (MECHANICAL)513-405-5733 AND STEVE BROOKS (ELECTRIC) 513-207-5680</p> | | | | | | | |
| 169617 | BUILDING COMADD | ULTIMATE COLLISION-SPRAY BOOTH | 6330 N 5TH ST, 89081- | NEVADA FILTER SERVICE | 0 | 271597 | ULTIMATECRC4 L L C |
| <p>COMBINATION PERMIT: INSTALL A NEW PAINT SPRAY BOOTH, ASSOCIATED EQUIPMENT AND WORK STATIONS. QAA REQUIRED ON ITEM#: X-b BY ANGLE. INCLUDES ELECTRICAL - JERRY TREICHEL. PLUMBING AND MECHANICAL IS EXISTING. SEE APPROVED PLANS UNDER PERMIT 160426 REV 302893 FOR COMPLETE DETAILS. REF 160426</p> <p>CONTACT: BRIAN BROWN 951-807-7834</p> | | | | | | | |
| 163906 | BUILDING COMALT | JERSEY MIKES (STE 101) - TI | 1620 E CRAIG RD, 89081- SUITE 101 PER TERRY K, ADDRESS CHANGED TO 1620 E. CRAIG RD. TV | MASTER BUILT CONSTRUCTION LLC | 1462 | 273916 | T M L MENDENHALL L P |
| <p>*****EXPEDITED AS OF 5/17/18:TERRY K & EDGAR S.*****</p> <p>***OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR BUILDING FINALS UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.***</p> | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|--------------------|-----------------------------|--|--------------------------------|------|---------|-----------------------|
| <p>DESCRIPTION</p> <p>**APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF THE SUITE FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING'.**</p> <p>*THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF "CERTIFICATE OF OCCUPANCY".*</p> <p>SEPARATE PERMIT, PLANS, AND VALAUTION REQUIRED FOR THE FOLLOWING: WALK COOLER, TYPE I HOOD, TYPE II HOOD, FIRE SPRINKLERS, FIRE ALARM, HOOD SUPRESSION, AND SIGNS/MENU BOARDS...LQ</p> <p>COMBINATION PERMIT: 1462 SF INTERIOR TENANT IMPROVEMENT IN SUITE #101 IN AN EXISTING 7667 SF GREY SHELL COMMERCIAL BUILDING. QAA REQUIRED ON ITEM(S) C AND X(B) BY SOUTHWEST GEOTECH. INCLUDES ELECTRICAL - ABAICO, MECHANICAL - MASTER MECHANICAL, AND PLUMBING - SOUND. INSTALLING 10 NEW PLUMBING FIXTURES (1 COMBINATION SINK, 2 HAND SINKS, 1 ICE MACHINE, 2 LAVATORIES, 1 SERVICE/MOP SINK, 1 WASH SINK, AND 2 WATER CLOSETS) @ "RESTAURANT UNDER 45" RATE. INSTALLING 1 MISCELLANEOUS PLUMBING FIXTURES (1 SOFT DRINK MACHINE) @ NO RATE, TOTALING 11 NEW PLUMBING FIXTURES. VERIFIED AN EXISTING 1500 GALLON INTERCEPTOR PREVIOUSLY APPROVED UNDER PERMIT #157650. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: CARLY KANT, ADG INC, 480-894-3478, carly@adgarch.net</p> | | | | | | | |
| 167225 | BUILDING COMALT | BOURBON STREET #187 - TI | 3720 W LAKE MEAD BLVD, 89032- STATION PLAZA BUILDING 1 | KALB INDUSTRIES OF NEVADA, LTD | 6254 | 1241001 | GOLTCHÉ JAMSHID ETAL |
| <p>***** EXPEDITED REVIEW BY EDGAR SURLA (A/S) & TOM LAWRENCE (PME) ****</p> <p>**OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR "BUILDING FINAL" UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.**</p> <p>*APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF THE BUILDING FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING'.*</p> <p>***THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF A "CERTIFICATE OF OCCUPANCY"***</p> <p>*10/21/18: Per Pre-demo inspection by Paul Hume on 9/06/18, there are 34 assessable plumbing fixtures (3 combination sinks, 9 Hand Sinks, 8 Lavatories, 4 Service/Mop Sinks, 1 Sink, 1 Washing Machine & 8 Water Closets), plus 17 non-assessable fixtures (4 Floor Drains without direct water supply & 13 Floor Sinks without direct water supply). lrl</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT IN EXISTING 6,254 SF COMMERCIAL BUILDING FOR A NEW BAR/TAVERN WITH FOOD, INCLUDING CHANGE OF OCCUPANCY FROM 'M' TO 'A2'. QAA REQUIRED ON ITEM#: X-b BY NOVA GEOTECHNICAL. INCLUDES ELECTRICAL - VESCO, MECHANICAL - CONSOLIDATED, AND PLUMBING - EXCEL. INSTALL 21 NEW PLUMBING FIXTURES (1 DISHWASHER, 3 HAND SINKS, 1 ICE MACHINE, 1 KITCHEN SINK, 4 LAVATORIES, 2 SERVICE/MOP SINKS, 2 URINALS, 1 WASH SINK/SANITIZER & 6 WATER CLOSETS) @ "BAR/TAVERN WITH FOOD" RATE. SEE APPROVED PLANS FOR COMPLETE DETAILS</p> <p>CONTACT: MARK KOCH\KALB INDUSTRIES, 702-528-8133, markk@kalbind.com</p> | | | | | | | |
| 168517 | BUILDING COMALT | T MOBILE VG08123 - ANTENNA | 130 W OWENS AVE, 89030- LV 123 I-15 AND OWENS | WIRELESS ACCESS MANAGEMENT COM | 0 | 50000 | 130 W OWEN AVE L L C |
| <p>*****EXPEDITED REVIEW: EDGAR SURLA*****</p> <p>(CROWN BU#: 825525 / SITE TYPE: MONOPOLE) COMBINATION PERMIT: REMOVE (3) EXISTING ANTENNAS, REMOVE (3) EXISTING RRU'S, REMOVE (2) SYSTEM MODULE, INSTALL (3) NEW ANTENNAS, INSTALL (3) NEW RRU'S (1 PER SECTOR), INSTALL (2) SYSTEM MODULES, INSTALL (3) NEW SMART BIAS T, INSTALL (1) NEW HCS, AND UPGRADE BREAKER TO (8) 25AMP BREAKERS. INCLUDES LOW VOLTAGE ELECTRICAL ONLY. SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS.</p> <p>CONTACT: KEVIN VIKCHAI\WIRELESS ACCESS MANAGEMENT, 562-508-9674</p> | | | | | | | |
| 168787 | BUILDING COMALT | T MOBILE VG09200A - ANTENNA | 807 E CHEYENNE AVE, 89030-8003 SITE NAME: LOSEE | X3 MANAGEMENT SERVICES INC | 0 | 50000 | LAWRENCE TERRY J |
| <p>***** EXPEDITED PLAN REVIEW BY EDGAR SURLA*****</p> <p>(ATC TOWER: 306933, 81'-0" MONOPOLE) COMBINATION PERMIT: MODIFY AN EXISTING SITE AS FOLLOWS: REMOVE (3) PANEL ANTENNAS; REMOVE (3) EXISTING ANTENNA MOUNTS; INSTALL (1) NEW ANTENNA PLATFORM; INSTALL (6) NEW PANEL ANTENNAS; INSTALL (3) NEW TMA's; INSTALL (3) NEW RRU's 4449; INSTALL (1) 6 X 12 HCS HYBRID CABLE; INSTALL (1) XMU; INSTALL (2) BB6630, AND INSTALL A NEW 50A BREAKER. INCLUDES ELECTRICAL - X3 MANAGEMENT SERVICES (C-2). SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS.</p> <p>CONTACT: DARIN REEVES\X3 MANAGEMENT SERVICES, 949-292-0431</p> | | | | | | | |
| 168873 | BUILDING COMALT | T MOBILE VG08033 - ANTENNA | 3830 E CRAIG RD, 89030-7505 LV033 CRAIG & I-15 | WIRELESS ACCESS MANAGEMENT COM | 0 | 50000 | A T A P COMPANY L L C |
| <p>***** EXPEDITE REVIEW BY EDGAR SURLA *****</p> | | | | | | | |

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|---|--------------------|-------------------------------|--|--------------------------------|--------|----------|--|
| (CROWN BU#: 825501, MONOPOLE TOWER) COMBINATION PERMIT: REMOVE (1) SYSTEM MODULE; INSTALL (6) RF MODULES; INSTALL (3) NEW ANTENNAS; INSTALL (3) NEW RRHS; INSTALL (2) SYSTEM MODULES; INSTALL (3) NEW SMART BIAS T; INSTALL (1) NEW HCS, AND UPGRADE SPEAKER TO 150A BREAKER. INCLUDES ELECTRICAL - WIRELESS ACCESS MANAGEMENT (C-2). SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS. CONTACT: KEVIN VIKCHAI\WIRELESS ACCESS MANAGEMENT, 562-508-9674 | | | | | | | |
| 168877 | BUILDING COMALT | T MOBILE VG08246 - ANTENNA | 5385 CLAYTON ST, 89031- LV246 5385 CLAYTON CITY PROPERTY - FLOOD CHANNEL | BROKEN ARROW COMMUNICATIONS IN | 0 | 50000 | CITY OF NORTH LAS VEGA |
| ***** EXPEDITE REVIEW BY EDGAR SURLA ***** (CROWN BU#: 825555, MONOPOLE) COMBINATION PERMIT: REMOVE (1) SYSTEM MODULE; INSTALL (3) NEW ANTENNAS; INSTALL (3) NEW RRHS; INSTALL (2) SYSTEM MODULES; INSTALL (3) NEW SMART BIAS T, AND INSTALL (1) NEW HCS. INCLUDES ELECTRICAL - BROKEN ARROW COMMUNICATIONS (C-2). SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS. CONTACT: DON FOX\BROKEN ARROW COMMUNICATIONS, 702-622-7392 | | | | | | | |
| 164138 | BUILDING COMNEW | PROJECT ASPEN - NEW | 6260 E ANN RD, 89115- | MARTIN-HARRIS CONSTRUCTION, IN | 718511 | 33988678 | % VANTRUST REAL ESTATE LLC ASSE PHI ASPEN LAND L L C |
| A/P NAME: PROJECT ASPEN (SEPHORA) - NEW ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.*** **DEFERRED ITEMS: TBD BY PLANS EXAMINER -TO BE ADDED TO THE VERBIAGE AT A LATER DATE...LQ **PERMIT ISSUED STILL PENDING: RECEIPT OF MECHANICAL, ELECTRICAL, PLUMBING APPLICATIONS;(3) QAA APPLICATIONS SIGNED BY THE OWNER, AND OFFICE COPY OF THE CITY APPROVED CIVILS...LQ **PERMIT ISSUED STILL PENDING: FINAL COUNT AND VERIFICATION OF SEWER FIXTURES - TO BE ADDED TO THE VERBIAGE AT A LATER DATE...LQ COMBINATION PERMIT: CONSTRUCT A NEW 718,511 SF DISTRIBUTION WAREHOUSE BUILDING. QAA REQUIRED ON ITEMS: C, G, P (GEO PIERS), S, Xb, Xe, Xi AND Z BY NOVA. QAA REQUIRED ON ITEMS: Xi (ELECTRICAL TESTING - GROUND FAULT, COMMISIONING, AND SELECTIVE COORDINATION), QAA REQUIRED ON ITEMS: K (SMOKE CONTROL AND LIFE SAFETY SYSTEMS). INCLUDES ELECTRICAL - HELIX, MECHANICAL - SUNRISE AIR SYSTEMS, AND PLUMBING - A CAMPAGNA SEE APPROVED PLANS FOR COMPLETE DETAILS. CONTACT: DEBBIE NETTO 702-474-8273 | | | | | | | |
| 169445 | BUILDING COMNEW | NORTH 5TH APTS - MAINTENANCE | 140 E ROME BLVD, 89084- MAINTENANCE BLDG | HAND CONSTRUCTION COMPANY | 1262 | 0 | HAND PROPERTY HOLDINC COMPANY |
| ***OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR BUILDING FINALS UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.*** **APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF THE SUITE FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING':** *THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF "CERTIFICATE OF OCCUPANCY".* ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.*** ***ROOF NEEDS TO BE TILE NOT SHINGLES PER PLANNING (MARTHA RUIZ)*** COMBINATION PERMIT: CONSTRUCT A NEW 1262 SF MAINTENANCE BUILDING FOR AN APARTMENT COMPLEX. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 4 NEW PLUMBING FIXTURES (1 MOP SINK, 1 LAVATORY, 1 WATER CLOSET, AND 1 UTILITY SINK) @ ALL OTHER BUSINESS RATE. SEE APPROVED PLANS UNDER PERMIT #161624 FOR COMPLETE DETAILS. REF 161624 CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org | | | | | | | |
| 169446 | BUILDING COMNEW | NORTH 5TH APTS - RECREATIONAL | 140 E ROME BLVD, 89084- | HAND CONSTRUCTION COMPANY | 9529 | 0 | HAND PROPERTY HOLDINC COMPANY |
| ***OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR BUILDING FINALS UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.*** **APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF THE SUITE FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING':** *THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF "CERTIFICATE OF OCCUPANCY".* | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|----------------|-------------------------------|--|-------------------------|------|------|----------------------------------|
| <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 9,529 SF RECREATIONAL BUILDING FOR AN APARTMENT COMPLEX. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 19 NEW PLUMBING FIXTURES (1 MOP SINK, 2 KITCHEN SINKS, 1 SINK, 6 WATER CLOSETS, 6 LAVATORIES, 2 SHOWERS, 1 WASHING MACHINE) @ ALL OTHER BUSINESS RATE. SEE APPROVED PLANS UNDER PERMIT #161624 FOR COMPLETE DETAILS. REF 161624</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |
| 169637 | BUILDING DEMO | INTERIOR DEMO | 640 DEER SPRINGS WAY, 89086-STE 150 | G FORCE DEMOLITION INC. | 0 | 8361 | DEER SPRINGS TOWN CENTER L L C |
| <p>***SEPARATE PERMITS AND VALUATION REQUIRED FOR ELECTRICAL, MECHANICAL, AND PLUMBING DEMOLITION***</p> <p>DEMOLITION OF BUILDING INTERIOR. INCLUDES ALL INTERIOR WALLS AND CEILING SYSTEM. FLOORS TO BE CLEANED. **NO PLUMBING, ELECTRICAL, MECHANICAL UNDER THIS PERMIT**. SEE APPROVED PLANS BY ARTURO LIBONGCO FOR COMPLETE DETAILS.</p> <p>CONTACT: ED GARCIA, 702-570-6282</p> | | | | | | | |
| 169453 | BLD-ELE ELECT | JARQUIN RES - CHANGE OUT | 3208 E OWENS AVE, 89030-7499 COLLEGE PARK #12 LOT 19 BLOCK 8 | AAA CERTIFIED LLC | 2066 | 0 | PRECISION ASSETS |
| <p>REPLACE EXISTING 200 AMP PANEL AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. METER TAG INSPECTION REQUIRED. MUST CALL FOR INSPECTION.</p> <p>CONTACT: AAA CERTIFIED, 702-331-1115</p> | | | | | | | |
| 169495 | BLD-ELE ELECT | MCGUIRE RES - WALL CONNECTOR | 1241 STABLE GLEN DR, 89031- | TESLA ENERGY | 0 | 1500 | MCGUIRE MICHAEL DWAIN II & KIMBE |
| <p>**NOTE: CIRCUIT SIZE MUST COMPLY WITH THE NAME PLATE RATING**</p> <p>INSTALLATION OF A NEW 60 AMP ELECTRIC VEHICLE WALL CONNECTOR INSIDE THE GARAGE OF AN EXISTING SINGLE FAMILY RESIDENCE. SEE APPROVED PLANS AND DETAILS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: MICHELLE BALISTRERI/TESLA 702-285-6804</p> | | | | | | | |
| 169596 | BLD-ELE ELECT | BORNMAN RES - UPGRADE PANEL | 2513 OLD TOWN DR, 89031- | AS ELECTRIC | 0 | 0 | BORNMAN HOWARD W & LEILANI L |
| <p>UPGRADE EXISTING MAIN SERVICE PANEL FROM 100 AMP TO 200 AMP AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE. METER TAG INSPECTION REQUIRED. MUST CALL FOR INSPECTION.</p> <p>CONTACT: ANDY\A S ELECTRIC, 702-715-8699</p> | | | | | | | |
| 169597 | BLD-ELE ELECT | FATA RES - UPGRADE PANEL | 3520 NIPPER ST, 89030-4606 | AS ELECTRIC | 0 | 0 | FATA ELENA AHCHING & WILLIE P |
| <p>UPGRADE EXISTING MAIN SERVICE PANEL FROM 100 AMP TO 200 AMP AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE. METER TAG INSPECTION REQUIRED. MUST CALL FOR INSPECTION.</p> <p>CONTACT: ANDY\A S ELECTRIC, 702-715-8699</p> | | | | | | | |
| 169640 | BLD-ELE ELECT | VALLEY VISTA LOT 78-TEMP POLE | 4169 W KILLIAN AVE, 89084- | ELLIS ELECTRIC | 0 | 0 | DR HORTON INC |
| <p>INSTALL (1) TEMPORARY POWER GENERATOR (ON WHEELS) FOR CONSTRUCTION USE. NOT TO CROSS ANY STREETS, HIGHWAYS OR PUBLIC RIGHT-OF-WAYS. SEE APPROVED PLANS BY EDGAR SURLA FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIS ELECTRIC, 702-873-1299</p> | | | | | | | |
| 169641 | BLD-ELE ELECT | VALLEY VISTA LOT 76-TEMP POLE | 4177 W KILLIAN AVE, 89084- | ELLIS ELECTRIC | 0 | 0 | %D JENNINGS D R HORTON INC |
| <p>INSTALL (1) TEMPORARY POWER GENERATOR (ON WHEELS) FOR CONSTRUCTION USE. NOT TO CROSS ANY STREETS, HIGHWAYS OR PUBLIC RIGHT-OF-WAYS. SEE APPROVED PLANS BY EDGAR SURLA FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIS ELECTRIC, 702-873-1299</p> | | | | | | | |
| 168739 | BLD-ELE ELECTC | CARDINAL PAINT - METER TAG | 1900 AEROJET WAY, 89030- | HELIX ELECTRIC | 0 | 4000 | CARDINAL PAINT AND POWDER INC |
| <p>NEED NEW METER TAG AFTER REPAIR OF BUS BAR IN EXISTING SWITCHGEAR DUE TO A NV ENERGY CT FAILURE. MUST CALL FOR INSPECTION.</p> | | | | | | | |

| <u>APNO</u> | <u>TYPE</u> | <u>PERMIT NAME</u> | <u>ADDRESS AND PARCEL INFO</u> | <u>CONTRACTOR</u> | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u> |
|---|-------------------|--------------------------------|--------------------------------|--------------------------------|-----------|------------|--------------------------------------|
| CONTACT: RALPH\HELIX ELECTRIC, 702-738-4933 | | | | | | | |
| 169172 | BLD-ELE ELECTC | PACIFICA DOLCE - METER TAG | 5820 PALMILLA ST, | CORE ELECTRIC, INC. | 0 | 0 | PACIFICA NORTH VEGAS L L C |
| METER TAG INSPECTION ONLY - NO REPAIRS. MUST CALL FOR INSPECTION. | | | | | | | |
| CONTACT: JESSE\CORE ELECTRIC, 702-275-0563 | | | | | | | |
| 169544 | BLD-ELE ELECTC | COX COMMUNICATIONS-ELECTRICAL | 2705 AIRPORT DR, 89030- | DELTA ELECTRIC COMPANY, INC. | 0 | 800 | COUNTY OF CLARK (AVIATION) |
| INSTALLATION OF (1) L-5 20 AMP TWIST LOCK RECEPTACLE, FROM EXISTING PANEL LP14 WITH 1/2" CONDUIT. MUST CALL FOR INSPECTION. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: GARY, DELTA ELECTRIC, @ 702-234-0373 | | | | | | | |
| 169545 | BLD-ELE ELECTC | COX COMMUNICATIONS-POWER SUPPL | 5610 N RED CEDAR ST, 89031- | DELTA ELECTRIC COMPANY, INC. | 0 | 3500 | %S MARKUSON P N II INC |
| INSTALL NEW FIBER OPTIC CABINET. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: EDDIE\DELTA ELECTRIC, 702-644-5267 | | | | | | | |
| 169546 | BLD-ELE ELECTC | COX COMMUNICATIONS-POWER SUPPL | 1607 W DIRE WOLF AVE, 89084- | DELTA ELECTRIC COMPANY, INC. | 0 | 3500 | STANDARD PACIFIC LAS VEGAS INC |
| INSTALL NEW FIBER OPTIC CABINET. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: EDDIE\DELTA ELECTRIC, 702-644-5267 | | | | | | | |
| 168032 | BUILDING FENCE | SUMMIT KNOLL UNIT 1 SCR/RET | 6343 N STARLIT SKY ST, 89081- | HIRSCHI MASONRY, LLC | 0 | 267016 | RICHMOND AMERICAN HOMES OF NEVADA |
| APN: 123-30-513-001 52-69, 96-97, 99-100, 140-145, 149-203,205-237 AND LOT 240 | | | | | | | |
| CONSTRUCT NEW 7,592 LF OF 6'-0" HIGH SCREEN WALLS AND 4012 LF OF 1'4" -6'8" ON VARIOUS LOTS: 52-69, 96-97, 99-100, 140-145, 149-203,205-237 AND LOT 240. QAA REQUIRED ON ITEMS#: G, M, X(f), X(g), X(h) BY ANGLE. SEE APPROVED PLANS BY ARTURO LIBONGCO AND MARTHA RUIZ FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: JESSENIA ABREGO\HIRSCHI MASONRY, 702-399-2211, jabrego@hirschimasonry.com | | | | | | | |
| 168565 | BUILDING FENCE | VALLEY VISTA WEST-SCREEN/RETAI | 7223 N HALO FALLS ST, 89084- | HIRSCHI MASONRY, LLC | 0 | 684488 | DR HORTON INC |
| NWC AVIARY & ELKHORN, SEVERANCE LN LOTS 44-74, 135-298 | | | | | | | |
| CONSTRUCT NEW 4,814 LF OF 2'-0" TO 4'-0" HIGH RETAINING WALLS AND 17,178 LF OF 6'-0" HIGH SCREEN WALLS ON LOTS 44-74, 135-298. QAA REQUIRED ON ITEMS#: G, M, X-f, X-g, X-h BY GEOTEK. SEE APPROVED PLANS BY ARTURO LIBONGCO AND MARTHA RUIZ FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: JESSENIA ABREGO\HIRSCHI MASONRY, 702-399-2211, jabrego@hirschimasonry.com | | | | | | | |
| 168931 | BUILDING FENCE | VALLEY 3.3 SCREEN/RETAIN WALLS | 4303 W EATONS RANCH CT, 89031- | HIRSCHI MASONRY, LLC | 0 | 168548.4 | 215 PROPERTIES L L C |
| SW CORNER OF VALLEY DR & CENTENNIAL PKWY APN: 124-30-215-001 LOTS: 1-12 AND 14-17 | | | | | | | |
| CONSTRUCT NEW 1,776 LF OF 1.33'-0" TO 15.33'-0" HIGH RETAINING WALLS AND 1,590 LF OF 6'-0" TO 8'-0" HIGH SCREEN WALLS ON LOTS: 1-12 AND 14-17. QAA REQUIRED ON ITEMS G, M, X(f), X(g), AND X (h) BY SOUTHWEST GEOTECHNICAL. SEE APPROVED PLANS BY ARTURO LIBONGCO AND SUMMER ROYBAL FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: JESSENIA ABREGO\HIRSCHI MASONRY, 702-399-2211, jabrego@hirschimasonry.com | | | | | | | |
| 169335 | BUILDING FENCE | REUSCH RESIDENCE - BLOCK WALL | 820 LOWER LAKE CT, 89084- | S & C TILE MASONRY AND WATER F | 0 | 2000 | RUESCH SHARON L & MICHAEL J |
| ELDORADO R1-60 NO 17 PHASE 2 LOT 89 | | | | | | | |
| CONSTRUCT NEW 41 LF OF 6'-0" HIGH BLOCK WALL AT SIDE REAR YARD ON THE PROPERTY LINE WITH RETURN. PROPERTY LINE AUTHORIZATION FORM FROM NEIGHBOR LOCATED ON 827 LOWER LAKE COURT ATTACHED AND ON FILE. SEE APPROVED PLANS BY THOMAS LAWRENCE AND SUMMER ROYBAL FOR COMPLETE DETAILS. | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|-------------------|-------------------------------|---|-----------------------------|------|------|---|
| <p>INSTALL TEN (10) 6-INCH IN-BUILDING FIRE RISERS. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: ERIC JACKSON/TERRA CONTRACTING 702-388-5139</p> | | | | | | | |
| 169483 | BLD-ELE FIRPRO | BLAZE PIZZA-MONITORING | 1620 E CRAIG RD, 89081- CRAIG AND BRUCE NE CORNER SUITE 102 | AMERICAN FIRE & ELECTRIC | 3000 | 1500 | SIENA XI HOLDING LIMITED PARTNER |
| <p>INSTALL ONE (1) CEILING MOUNTED HORN STROBE AND ESTABLISH MONITORING SERICE UTILIZING EXISTING PANEL. SEE APPROVED LETTER BY JANICE THOMAS FOR COMPLETE DETAILS. REF: COMALT PERMIT #164082</p> <p>CONTACT: SCOTT ASBURY/AMERICAN FIRE AND ELECTRIC 702-384-2848</p> | | | | | | | |
| 169583 | BLD-PLM FIRPRO | REPUBLIC SERVICES-SPRINKLER | 333 W GOWAN RD, | HARMONY FIRE PROTECTION | 0 | 6600 | %REPUBLIC SERVICES ~ %PPTY TAX REPUBLIC SILVER STATE DISPOSAL |
| <p>INSTALL EIGHT (8) PENDENT SPRINKLER HEADS AND ONE (1) SIDEWALL SPRINKLER HEAD UNDER NEW WORK PLATFORM. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: TONY ROE/HARMONY 702-737-8331</p> | | | | | | | |
| 169620 | BLD-PLM FIRPRO | NLV AIRPORT CTR #22-SPRINKLER | 2448 PERIMETER RD, 89032- | ABRAHAM MECHANICAL SERVICES | 300 | 875 | COUNTY OF CLARK (AVIATION) |
| <p>INSTALL ONE (1) PENDENT HEAD IN UPSTAIRS OFFICE. SEE APPROVED LETTER BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: ABRAHAM MECHANICAL 702-673-8371</p> | | | | | | | |
| 169484 | BLD-PLM FLOWT | MANOR RESIDENCE - FLOW TEST | 5203 WILLIS ST, 89031- | AMERICAN FIRE & ELECTRIC | 0 | 0 | MANOR ANTHONY |
| <p>THIS IS NOT A PERMIT, FOR FLOW TEST INSPECTION ONLY. REF: RESNEW PERMIT #164304</p> <p>CONTACT: KEVIN JONES\AMERICAN FIRE & ELECTRIC 702-296-9937</p> | | | | | | | |
| 169539 | BLD-PLM FLOWT | CRISTO REY ST VIATOR | 2880 VAN DER MEER ST, 89030- | ELITE FIRE PROTECTION, INC | 0 | 0 | CRISTO REY ST VIATOR LAS VEGAS C |
| <p>THIS IS NOT A PERMIT, FOR FLOW TEST INSPECTION ONLY.</p> <p>CONTACT: KEN MILLER/ELITE FIRE 702-656-0508</p> | | | | | | | |
| 169575 | BLD-MEC MECH | TORRES RES - REMODEL/ADDITION | 517 GLENDALE AVE, 89030-5606 | | 0 | 920 | TORRES MAXIMILLIAN D & STACI L |
| <p>MECHANICAL WORK ASSOCIATED WITH A REMODEL/ADDITION. SEE APPROVED PLANS UNDER PERMIT 162865 FOR COMPLET DETAILS.</p> <p>CONTACT: HIGH TEMP AIR 702-606-9886</p> | | | | | | | |
| 169623 | BLD-MEC MECH | POTENTEAU RES - CHANGE OUT | 409 W BROOKS AVE, 89030-3924 | ONE HOUR AIR CONDITIONING | 0 | 0 | POTENTEAU FAMILY TRUST |
| <p>CHANGE OUT 2.5 TON 14 SEER PACKAGE UNIT AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: JASON\ONE HOUR AIR, 702-835-5539</p> | | | | | | | |
| 169624 | BLD-MEC MECH | JASEK RES - CHANGE OUT | 3425 CELTIC CIR, 89030-3441 | ONE HOUR AIR CONDITIONING | 0 | 0 | JASEK PAVEL K & MARTINA |
| <p>CHANGE OUT 3 TON 14 SEER PACKAGE UNIT AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: JASON\ONE HOUR AIR, 702-835-5539</p> | | | | | | | |
| 169625 | BLD-MEC MECH | MELENDEZ RES - CHANGE OUT | 3417 ODLUM POINT LN, 89030-0505 | ONE HOUR AIR CONDITIONING | 0 | 0 | MELENDEZ CHRISTY ANN & MARCELINO |
| <p>CHANGE OUT 4 TON 14 SEER UPFLOW SPLIT SYSTEM AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: JASON\ONE HOUR AIR, 702-835-5539</p> | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|--------------------|--------------------------------|------------------------------------|---------------------------|-------|-------|---|
| 169626 | BLD-MEC MECH | MONACO RES - CHANGE OUT | 5358 FERRELL ST, 89031- | ONE HOUR AIR CONDITIONING | 0 | 0 | %INDCOR PPTYS INC-%RYAN ICON PAC NEVADA OWNER POOL 3 NEV |
| CHANGE OUT 4 TON 16 SEER HORIZONTAL SPLIT SYSTEM AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: JASON\ONE HOUR AIR, 702-835-5539 | | | | | | | |
| 164879 | BLD-MEC MECHC | SUPERIOR LINEN - SWAM COOLER | 4501 MITCHELL ST, 89031-2701 | INFINITY AIR LLC | 0 | 0 | %INDCOR PPTYS INC-%RYAN ICON PAC NEVADA OWNER POOL 3 NEV |
| REPLACE EXISTING SWAMP COOLER FOR A NEW UNIT (SAME TYPE) AT SAME LOCATION. MUST CALL FOR INSPECTION. REF: REHABC PERMIT #159153 | | | | | | | |
| CONTACT: NATASHA\INFINITY AIR LLC, 702-489-6452 | | | | | | | |
| 168933 | BLD-MEC MECHC | MME WAVESEER-CO2 TANK W/PIPING | 13985 GRAND VALLEY PKWY, 89165- | | 0 | 35000 | WAVESEER PROPERTIES L L C |
| INSTALL A NEW CO2 TANK AND ASSOCIATED PIPING ON EXISTING PAD. SEE APPROVED PLANS BY TERRY KOZLOWSKI AND JANICE THOMAS FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: MICHAEL DIMAOND\SILVER STATE REFRIGERATION & HVAC, 702-328-4417 | | | | | | | |
| 169171 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 1 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 26537 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| BLDG 1 | | | | | | | |
| ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.*** | | | | | | | |
| CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 20 UNITS - PLAN D. 1ST FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 2ND FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 3RD FLOOR = (4) TWO BEDROOM UNITS. TOTAL LIVING AREA = 22,563; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 3974 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 160 NEW PLUMBING FIXTURES (20 WASHING MACHINES, 20 KITCHEN SINKS, 40 WATER CLOSETS, 40 LAVATORIES, AND 40 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624 | | | | | | | |
| CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org | | | | | | | |
| 169434 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 2 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 32440 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| BLDG 2 | | | | | | | |
| ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.*** | | | | | | | |
| CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 24 UNITS - PLAN E. 1ST FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 2ND FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 3RD FLOOR = (4) TWO BEDROOM UNITS. TOTAL LIVING AREA = 22,558; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 4882 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 192 NEW PLUMBING FIXTURES (24 WASHING MACHINES, 24 KITCHEN SINKS, 48 WATER CLOSETS, 48 LAVATORIES, AND 48 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624 | | | | | | | |
| CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org | | | | | | | |
| 169435 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 8 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 30048 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| BLDG 8 | | | | | | | |
| ***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.*** | | | | | | | |
| CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 24 UNITS - PLAN C. 1ST FLOOR = (8) TWO BEDROOM UNITS. 2ND FLOOR = (8) TWO BEDROOM UNITS. 3RD FLOOR = (8) TWO BEDROOM UNITS. TOTAL LIVING AREA = 24,924; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 5124 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20INSTALL 192 NEW PLUMBING FIXTURES (24 WASHING MACHINES, 24 KITCHEN SINKS, 48 WATER CLOSETS, 48 LAVATORIES, AND 48 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624 | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|-----------------|--------------------------------|-------------------------|---------------------------|-------|-----|--|
| CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org | | | | | | | |
| 169436 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 9 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 22561 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| <p>BLDG 9</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 20 UNITS - PLAN A. 1ST FLOOR = (4) ONE BEDROOM UNITS & (4) TWO BEDROOM UNITS. 2ND FLOOR = (4) ONE BEDROOM UNITS & (4) TWO BEDROOM UNITS. 3RD FLOOR = (4) ONE BEDROOM UNITS. TOTAL LIVING AREA = 17,815; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 4746 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 124 NEW PLUMBING FIXTURES (20 WASHING MACHINES, 20 KITCHEN SINKS, 28 WATER CLOSETS, 28 LAVATORIES, AND 28 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |
| 169437 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 10 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 32440 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| <p>BLDG 10</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 24 UNITS - PLAN E. 1ST FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 2ND FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 3RD FLOOR = (4) TWO BEDROOM UNITS. TOTAL LIVING AREA = 27,558; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 4882 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 192 NEW PLUMBING FIXTURES (24 WASHING MACHINES, 24 KITCHEN SINKS, 48 WATER CLOSETS, 48 LAVATORIES, AND 48 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |
| 169438 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 11 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 32440 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| <p>BLDG 11</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 24 UNITS - PLAN E. 1ST FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 2ND FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 3RD FLOOR = (4) TWO BEDROOM UNITS. TOTAL LIVING AREA = 27,558; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 4882 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 192 NEW PLUMBING FIXTURES (24 WASHING MACHINES, 24 KITCHEN SINKS, 48 WATER CLOSETS, 48 LAVATORIES, AND 48 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |
| 169439 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 12 | 1731 YALE ST, | HAND CONSTRUCTION COMPANY | 26537 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| <p>BLDG 12</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 20 UNITS - PLAN D. 1ST FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 2ND FLOOR = (4) TWO BEDROOM UNITS & (4) THREE BEDROOM UNITS. 3RD FLOOR = (4) TWO BEDROOM UNITS. TOTAL LIVING AREA = 22,563; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 3974 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 160 NEW PLUMBING FIXTURES (20 WASHING MACHINES, 20 KITCHEN SINKS, 40 WATER CLOSETS, 40 LAVATORIES, AND 40 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|---------------------------------------|--------------------------------|--|---------------------------|-------|-----------|--|
| 169440 | BUILDING MF-NEW | NORTH 5TH APARTMENTS - BLDG 13 | 1731 YALE ST, BLDG 13 | HAND CONSTRUCTION COMPANY | 22561 | 0 | %J HILL SOUTHERN NEVADA REGIONAL HOUSING |
| <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>CONSTRUCT A NEW 3-STORY APARTMENT BUILDING WITH 20 UNITS - PLAN A. 1ST FLOOR = (4) ONE BEDROOM UNITS & (4) TWO BEDROOM UNITS. 2ND FLOOR = (4) ONE BEDROOM UNITS & (4) TWO BEDROOM UNITS. 3RD FLOOR = (4) ONE BEDROOM UNITS. TOTAL LIVING AREA = 17,815; TOTAL ACCESORIES (PATIO COVERS, EXTERIOR STORAGE, BREEZWAYS, ELECTRICAL/RISER ROOM) = 4746 SF. QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. INCLUDES ELECTRICAL - HELIX, MECHANICAL - ENIX, AND PLUMBING - 20/20. INSTALL 124 NEW PLUMBING FIXTURES (20 WASHING MACHINES, 20 KITCHEN SINKS, 28 WATER CLOSETS, 28 LAVATORIES, AND 28 SHOWERS) @ MULTIFAMILY RATE PER UNIT. SEE APPROVED PLANS UNDER 161624 FOR COMPLETE DETAILS. REF: MOD-MF 161624</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |
| 161624 | BUILDING MOD-MF | NORTH 5TH APARTMENTS - NEW | 140 E ROME BLVD, 89084- NWC ROME BLVD AND NORTH 5TH BLDG A | HAND CONSTRUCTION COMPANY | 0 | 22437577 | HAND PROPERTY HOLDING COMPANY |
| <p>***** EXPEDITE REVIEW BY CAA *****</p> <p>***** TOTAL PROJECT VALUATION = \$22,437,577 (8 APARTMENT BLDG</p> <p>PERMITS LISTED AS FOLLOWS: BLDG 1 (#169171), BLDG 2 (#169434), BLDG 8 (#169435), BLDG 9 (#169436), BLDG 10 (#169437), BLDG 11 (#169438), BLDG 12 (#169439), AND BLDG 13 (#169440), MAINTENANCE BLDG (#169445), AND RECREATIONAL BLDG (#169446)...LQ</p> <p>**THE FOLLOWING ARE SEPARATE PERMITS, PLANS & VALUATION: (2) AUTOMATIC GATES, POLE MOUNT LIGHTING (16 POLES), BLOCK WALLS, AND SWIMMING POOL***</p> <p>**FOLLOWING ITEMS ARE DEFERRED: TRUSSES AND STEEL STAIRS**</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND & FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>PLANS REVIEW OF (4) NEW APARTMENT BUILDING TYPES - TO CONSTRUCT A TOTAL OF 8 APARTMENT BUILDINGS WITH 176 UNITS. INCLUDES (1) MAINTENANCE BUILDING, (1) RECREATIONAL BUILDING, AND 5 TRASH ENCLOSURES. INCLUDES 345 PARKING SPACES PROVIDED PER PLANNING (REDUCTION WAIVER). QAA REQUIRED ON ITEMS: C, G, W, X(b), X(d) BY GEOTEK. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: SERGIO ARCIERI - 702-410-2731, sbonjour@nevadahand.org</p> | | | | | | | |
| 167805 | BUILDING MODELS | LARIMAR @ TULE-2018 CODE UPDAT | , SEC GLIDING EAGLE AND DORRELL LN | PARDEE HOMES OF NEVADA | 0 | 0 | KBS SOR TULE SPRINGS OWNER TRS LLC |
| <p>*****EXPEDITED AS OF 9/10/18: EDGAR AND THOMAS *****</p> <p>* Wet stamped lot fit analysis is under a/p 160534 - mr</p> <p>(ZN-05-17 ; R-CL-PCD, Medium Density Residential T-1400 - 113 LOTS (perimeter streets are not arterials)</p> <p>STP 18-1000 THRU 18-1002 RE-SUBMITTAL OF 3 MODEL PLANS FOR TRACT HOMES TO CONFORM TO NEW ADOPTED IRC 2018 CODE THAT WAS UNDER A/P #160534. QAA REQUIRED ON ITEMS#: C, G, X-b, X-c BY SOUTHWEST GEOTECHNICAL. SEE APPROVED PLANS BY EDGAR SURLA, THOMAS LAWRENCE, AND MARTHA RUIZ FOR COMPLETE DETAILS.</p> <p>CONTACT: KIM LYMAN (PROJECT MANAGER)@PARDEE HOMES, 702-614-1480, kim.lyman@pardeehomes.com</p> | | | | | | | |
| 169569 | BUILDING ONSITE PW CIVIL #62558 | N 5TH AND ROME PH I -ONSITES | 140 E ROME BLVD, 89084- | TERRA CONTRACTING INC | 0 | 118984.76 | HAND PROPERTY HOLDING COMPANY |
| <p>INSTALL NEW ONSITE STORM DRAINS, WATER, SEWER AND FIRE LINES WITH (10) FIRE HYDRANTS. SEE APPROVED CIVIL PLANS AND STAMPED BOND AND FEE ESTIMATE FOR COMPLETE DETAILS.</p> <p>CONTACT: ERIC JACKSON@TERRA CONTRACTING, 702-651-8100, F 702-651-8181, ejackson@terracontracting.com</p> | | | | | | | |
| 169648 | BUILDING | HINES RACEWAY INDUS - ONSITE | , | MAUI ONE EXCAVATING INC | 0 | 14779 | RACEWAY ACQUISITIONS |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--------|--|--|--|--------------------------------|-----|------|--|
| | ONSITE | | E EL CAMPO GRANDE AVE & N. HOLLYWOOD BLVD. | | | | PARTNERS OWNER, LLC |
| | | | ABANDONMENT OF EXISTING WATER LINE AND RELOCATION OF SEWER LINE. **NO OTHER WORK TO BE PERFORMED UNDER THIS PERMIT.** SEE STAMPED JOBSITE COPY OF "BOND AND FEE ESTIMATE" AND STAMPED JOBSITE COPY OF "CITY APPROVED CIVILS" FOR COMPLETE DETAILS. (REF. PUBLIC WORKS 64289) | | | | |
| | | CONTACT: COLE MIYAHIRA\MAUI ONE EXCAVATING INC, 702-658-1556 | | | | | |
| 169496 | BUILDING PATIO | CASTRO RESIDENCE-PATIO COVER | 4545 POINT DESIRE AVE, 89115- | QUALITY PATIOS INC | 180 | 1980 | CASTRO JULIAN & VANIA |
| | *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.* | | | | | | |
| | INSTALL A NEW 10' X 18' (180 SF) SOLID ALUMAWOOD PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 23'-4", 2 POST RULE. NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY TERRY KOZLOWSKI AND SUMMER ROYBAL FOR COMPLETE DETAILS. | | | | | | |
| | CONTACT: GENE LAMPKINS\QUALITY PATIOS, 702-612-1076 | | | | | | |
| 169534 | BUILDING PATIO | DURAN RES - PATIO COVER | 6209 SUPERNOVA HILL ST, 89031- | ULTRA PATIOS | 420 | 3150 | DURAN FRANK A & KELLY M |
| | *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. INCLUDES (2) FAN BEAMS - SEPARATE PERMIT REQUIRED FOR ELECTRICAL WORK.* | | | | | | |
| | INSTALL A NEW 15' X 30' (450 SF) SOLID ALUMAWOOD PATIO COVER ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 9'-1". NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY THOMAS LAWRENCE AND SUMMER ROYBAL FOR COMPLETE DETAILS. | | | | | | |
| | CONTACT: THOMAS FILECCIA\ULTRA PATIOS, 702-463-8252 | | | | | | |
| 169570 | BUILDING PATIO | RODRIGUEZ RES - PATIO COVER | 421 VIOLETTA AVE, 89031- | PROFICIENT PATIOS & BACKYARD D | 168 | 1176 | RODRIGUEZ MIGUEL ANGEL & ROSA M |
| | **THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS** | | | | | | |
| | INSTALL A NEW 12' X 14' (168 SF) SOLID ALUMAWOOD PATIO COVER OVER EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 10'-5". NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY SUMMER ROYBAL AND THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | |
| | CONTACT: PROFICIENT PATIOS & BACKYARD, 702-208-8141 | | | | | | |
| 169571 | BUILDING PATIO | HAVEL RES - PATIO COVER | 3121 KOOKABURRA WAY, | PROFICIENT PATIOS & BACKYARD D | 162 | 1134 | HAVEL GARY G |
| | **THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS** | | | | | | |
| | INSTALL A NEW 9' X 18' (162 SF) SOLID ALUMAWOOD PATIO COVER OVER EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 8'-2". NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY SUMMER ROYBAL AND THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | |
| | CONTACT: PROFICIENT PATIOS & BACKYARD, 702-208-8141 | | | | | | |
| 169572 | BUILDING PATIO | RODRIGUEZ RES - PATIO COVER | 4221 GALLINULE DR, 89031- | PROFICIENT PATIOS & BACKYARD D | 480 | 3360 | JUAREZ JOSE LUIS RODRIGUEZ |
| | **THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS** | | | | | | |
| | INSTALL A NEW 12' X 40' (480 SF) SOLID ALUMAWOOD PATIO COVER WITH (3) FOOTINGS (32" CUBED) OVER EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 22'-7". NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY SUMMER ROYBAL AND THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | |
| | CONTACT: PROFICIENT PATIOS & BACKYARD, 702-208-8141 | | | | | | |
| 169619 | BUILDING PATIO | FREDKIN RES - PATIO COVER | 6232 COTINGA ST, 89031- | PROFICIENT PATIOS & BACKYARD D | 288 | 2016 | BARRY L & KIM-FREDKIN MOON SOO FREDKIN |
| | **THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS** | | | | | | |
| | INSTALL A NEW 12' X 16' SOLID AND 12' X 8' LATTICE COMBO ALUMAWOOD PATIO COVER WITH (2) FOOTINGS (32" CUBED) OVER EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 22'-7". NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY TERRY KOZLOWSKI AND SUMMER ROYBAL FOR COMPLETE DETAILS. | | | | | | |
| | CONTACT: PROFICIENT PATIOS & BACKYARD, 702-208-8141 | | | | | | |
| 169635 | BUILDING PATIO | LEON RESIDENCE - PATIO COVER | 4933 BLUE ROSE ST, 89081- | PROFICIENT PATIOS & BACKYARD D | 168 | 1960 | LEON DANIEL ROMERO |
| | **THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS** | | | | | | |
| | INSTALL A NEW 10' X 28' (280 SF) SOLID ALUMAWOOD PATIO COVER WITH (2) FOOTINGS (33" X 33" X 2'9") ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK, NO STUCCO. | | | | | | |

| <u>APNO</u> | <u>TYPE</u> | <u>PERMIT NAME</u> | <u>ADDRESS AND PARCEL INFO</u> | <u>CONTRACTOR</u> | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u> |
|---|------------------|-------------------------------|------------------------------------|--------------------------------|-----------|------------|-------------------------------------|
| SEE APPROVED PLANS BY SUMMER ROYBAL AND ARTURO LIBONGCO FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: PROFICIENT PATIOS & BACKYARD, 702-208-8141 | | | | | | | |
| 169492 | BLD-PLM PLUMB | BULANADI RES - WATER SOFTENER | 3841 BLAKE CANYON DR, 89032- | DELTA MECHANICAL INC | 0 | 0 | BULANADI CECILLE P & ROLDAN D |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY HOME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: DAWN HASPEL/DELTA MECHANICAL 866-692-5273 | | | | | | | |
| 169494 | BLD-PLM PLUMB | CHAPMAN RES - WATER HEATER | 8080 LANGFIELD FALLS ST, | ADVANCED HOME SERVICES LLC | 0 | 0 | CHAPMAN SANDRA T REVOCABLE TRUST |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: ANDREY/ADVANCED HOME SERVICES LLC 702-362-2022 | | | | | | | |
| 169502 | BLD-PLM PLUMB | JOHNSON RES - WATER HEATER | 313 SHADY MORNING AVE, 89031- | IDEAL SERVICES | 0 | 0 | JOHNSON GLORIA TRUST |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169503 | BLD-PLM PLUMB | WONDRA RES - WATER HEATER | 4720 COHIBA WAY, 89031- | IDEAL SERVICES | 0 | 0 | WONDRA FAMILY TRUST |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169504 | BLD-PLM PLUMB | LENOX RES - WATER HEATER | 1126 DEER HORN LN, 89031- | YES! AIR CONDITIONING & PLUMBI | 0 | 0 | HOLLAND ALOIS & ROSE MARY |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: REBECCA MCKEOWN/YES! AIR CONDITIONING AND PLUMBING, 702-382-2478 | | | | | | | |
| 169505 | BLD-PLM PLUMB | HEGWOOD RES - WATER HEATER | 2414 SPANISH FORK AVE, 89031- | YES! AIR CONDITIONING & PLUMBI | 0 | 0 | HEGWOOD LEVY SR |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: REBECCA MCKEOWN/YES! AIR CONDITIONING AND PLUMBING, 702-382-2478 | | | | | | | |
| 169506 | BLD-PLM PLUMB | JAMES RES - WATER HEATER | 2120 REVERE ST, 89030-4049 | YES! AIR CONDITIONING & PLUMBI | 0 | 0 | JAMES AUDREY E TRUST |
| REMOVE EXISTING ELECTRIC WATER HEATER AND INSTALL A NEW ELECTRIC WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: REBECCA MCKEOWN/YES! AIR CONDITIONING AND PLUMBING, 702-382-2478 | | | | | | | |
| 169576 | BLD-PLM PLUMB | HENRY RES - WATER HEATER | 5824 AUSTIN ENGLISH ST, 89086- | ANYTIME PLUMBING INC | 0 | 0 | HENRY LEON A & VERNICE L |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: ANYTIME PLUMBING - 702-362-9300 | | | | | | | |
| 169577 | BLD-PLM PLUMB | VERSAILLES RES - WATER LINE | 3224 BLACK JADE AVE, | ANYTIME PLUMBING INC | 0 | 0 | VERSAILLES PAUL W & B J F REV TR |
| REPLACE EXISTING WATER SERVICE FROM METER TO HOUSE WITH 50 LF OF 1" WIRSBO IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. MUST CALL FOR INSPECTION. | | | | | | | |
| CONTACT: ANYTIME PLUMBING - 702-362-9300 | | | | | | | |
| 169578 | BLD-PLM PLUMB | BOARDLEY RES - WATER LINE | 1106 EDGESTONE MARK AVE, 89031- | ANYTIME PLUMBING INC | 0 | 0 | BOARDLEY VERNON F & ESTELITA Q |
| REPLACE EXISTING WATER SERVICE FROM METER TO HOUSE WITH 40 LF OF 1" WIRSBO IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. MUST CALL FOR INSPECTION. | | | | | | | |

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|--|------------------|-------------------------------|---------------------------------|-------------------------------|-----------|------------|----------------------------------|
| CONTACT: ANYTIME PLUMBING - 702-362-9300 | | | | | | | |
| 169579 | BLD-PLM PLUMB | RESIDENTIAL - WATER LINE | 2141 MCCARRAN ST, 89030-6244 | ANYTIME PLUMBING INC | 0 | 0 | MCCOWAN LIVING TRUST |
| REPLACE EXISTING WATER SERVICE FROM METER TO HOUSE WITH 100 LF OF 1" WIRSBO IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. MUST CALL FOR INSPECTION. | | | | | | | |
| CONTACT: ANYTIME PLUMBING - 702-362-9300 | | | | | | | |
| 169580 | BLD-PLM PLUMB | SHAUGHNESSY RES- WATER HEATER | 3913 RICEBIRD WAY, 89084- | IDEAL SERVICES | 0 | 0 | J L S FAMILY TRUST |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169581 | BLD-PLM PLUMB | BUCKLEY RES- WATER HEATER | 1823 INDIAN ROCK RD, 89031- | IDEAL SERVICES | 0 | 0 | J M B LIVING TRUST |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169582 | BLD-PLM PLUMB | BECK RES- WATER HEATER | 4536 SILVERWIND RD, 89031- | IDEAL SERVICES | 0 | 0 | BECK RONALD R & BEVERLY J |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169584 | BLD-PLM PLUMB | DIMAGGIO RES - WATER SOFTENER | 6512 CLAYSTONE CREEK CT, 89084- | DELTA MECHANICAL INC | 0 | 0 | LITTLES FREDERICK J |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY HOME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: DAWN HASPEL/DELTA MECHANICAL 866-692-5273 | | | | | | | |
| 169585 | BLD-PLM PLUMB | FLENOY RES - WATER SOFTENER | 6033 STERN COVE CT, | DELTA MECHANICAL INC | 0 | 0 | FLENOY ARNI |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY HOME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: DAWN HASPEL/DELTA MECHANICAL 866-692-5273 | | | | | | | |
| 169588 | BLD-PLM PLUMB | HAAK RES - WATER HEATER | 3521 COX ST, 89030-7717 | DELTA MECHANICAL INC | 0 | 0 | HAAK MELANIE LYNN |
| REMOVE EXISTING ELECTRIC WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: DAWN HASPEL/DELTA MECHANICAL 866-692-5273 | | | | | | | |
| 169589 | BLD-PLM PLUMB | MELIM RES - WATER HEATER | 401 FINCH RIDGE AVE, 89030- | DELTA MECHANICAL INC | 0 | 0 | MELIM PATRICK R & ROSEMARIE S |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: DAWN HASPEL/DELTA MECHANICAL 866-692-5273 | | | | | | | |
| 169590 | BLD-PLM PLUMB | MONDAINE RES- WATER HEATER | 1108 PLUMB RIDGE AVE, 89081- | PAIN IN THE PIPE PLUMBING INC | 0 | 0 | MONDAINE DANNY C & ELOUISE |
| INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: YVETTE/PAIN IN THE PIPE PLUMBING 702-824-7194 | | | | | | | |
| 169591 | BLD-PLM PLUMB | BRYSON RES- WATER HEATER | 6073 SHADOW OAK DR, 89031- | PAIN IN THE PIPE PLUMBING INC | 0 | 0 | BRYSON VICTOR M |
| INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |

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|---|------------------|--------------------------------|---------------------------------|-------------------------------|-----------|------------|---------------------------------|
| CONTACT: YVETTE\PAIN IN THE PIPE PLUMBING 702-824-7194 | | | | | | | |
| 169592 | BLD-PLM PLUMB | STREET RES - WATER HEATER | 5440 DONNA ST, 89081- | CATANIA & SON PLUMBING LLC | 0 | 0 | CONNOLLY MICHAEL E & THERESA |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: HELEN CATANIA\CATANIA & SON PLUMBING, 702-539-5943 | | | | | | | |
| 169593 | BLD-PLM PLUMB | BRYAN RESIDENCE - WATER HEATER | 7341 SUMMER DUCK WAY, | 5 STAR HOME SERVICES INC | 0 | 0 | BRYAN SEAN P & LAKAISHA |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: 5 STAR HOME SERVICES, 702-998-9090 | | | | | | | |
| 169594 | BLD-PLM PLUMB | COLEM RESIDENCE - WATER HEATER | 3912 GLENORA FALLS CT, 89084- | 5 STAR HOME SERVICES INC | 0 | 0 | COLEMAN ETHEL M |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: 5 STAR HOME SERVICES, 702-998-9090 | | | | | | | |
| 169600 | BLD-PLM PLUMB | SUGIMOTA RES - WATER HEATER | 5855 VALLEY DR, | AIR PRO MASTER LLC | 0 | 0 | SUGIMOTO HIROYASU & KUMIKO |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI\AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169601 | BLD-PLM PLUMB | JONES RES - WATER HEATER | 6020 STIBOR ST, 89081- | AIR PRO MASTER LLC | 0 | 0 | JOHNSON MARGARET |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI\AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169602 | BLD-PLM PLUMB | MCCLAIN RES - WATER HEATER | 216 LIONS DEN AVE, | AIR PRO MASTER LLC | 0 | 0 | MCLAIN STEPHAN & LISA I |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI\AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169603 | BLD-PLM PLUMB | HARRIS RES - WATER HEATER | 5729 DISTANT DRUM ST, 89081- | AIR PRO MASTER LLC | 0 | 0 | HARRIS SEDRICK H |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI\AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169604 | BLD-PLM PLUMB | MOSS RES - WATER HEATER | 8124 SAN MATEO ST, 89085- | AIR PRO MASTER LLC | 0 | 0 | MOSS STEWART A & REBECCA |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI\AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169605 | BLD-PLM PLUMB | LOYOLA RES - WATER HEATER | 4616 W LA MADRE WAY, 89031-0244 | AIR PRO MASTER LLC | 0 | 0 | BUTCHER PETRONILA & GARY W |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI\AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169606 | BLD-PLM PLUMB | ABREGO RES-WATERSOFTENER | 5217 RED VINE ST, 89031- | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | BAEZA MARTHA L |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
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| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169607 | BLD-PLM PLUMB | CARRASQUILLO RES-WATERSOFTENER | 2109 GROVESTAND AVE, 89081- | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | CARRASQUILLO MICHAEL JAVIER |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169608 | BLD-PLM PLUMB | ZEMERA RES-WATERSOFTENER | 4737 VISTA DEL REY CT, 89031- | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | RESURGO INV LLC |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169609 | BLD-PLM PLUMB | PLAIR RES-WATERSOFTENER | 4825 SKYRAIDER ST, 89031- | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | PLAIR SAMUEL & JACQUELINE |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169610 | BLD-PLM PLUMB | SCHONE RES-WATERSOFTENER | 3313 SPECKLE SUMMER PL, | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | HINKLEY TALIA |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169611 | BLD-PLM PLUMB | PORTILLO RES-WATERSOFTENER | 2104 OLD FIELD AVE, 89081- | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | PORTILLO MANUEL E & SARA M |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169612 | BLD-PLM PLUMB | CHRISTEN RES-WATERSOFTENER | 1905 MONTE ALBAN DR, 89031- | LAS VEGAS QUALITY WATER WORKS | 0 | 0 | CHRISTEN SUSANNE M & BRIAN E C |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LAS VEGAS QUALITY WATER WORKS - 702-795-4442 | | | | | | | |
| 169638 | BLD-PLM PLUMB | KENNON RESIDENCE - WATER LINE | 4501 LILAC FIELD CT, 89031- | JENNI PLUMBER | 0 | 1 | KENNON TRAVIS |
| ARBOR GATE 2 AMD LOT 61 | | | | | | | |
| REPLACE 1" WATER MAIN SERVICE FROM METER TO THE SHUT OFF VALVE IN THE GARAGE IN A SINGLE FAMILY RESIDENCE - APPROXIMATELY 30 LF WITH 1" PEX PIPE, SAME FOR SAME. MUST CALL FOR INSPECTION. | | | | | | | |
| CONTACT: JENNI PLUMBER, 702-228-7562 | | | | | | | |
| 169671 | BLD-PLM PLUMB | AUBARANI RES - WATER HEATER | 7845 WIDEWING DR, | AIR PRO MASTER LLC | 0 | 0 | ANBARANI MOSSOUD & PARICHER AREF |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: LORI/AIR PRO MASTER, 702-598-4174 | | | | | | | |
| 169672 | BLD-PLM PLUMB | WALSH RESIDENCE - WATER HEATER | 1122 RIPPLESTONE AVE, 89031- | 5 STAR HOME SERVICES INC | 0 | 0 | WALSH WILLIAM III |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: 5 STAR HOME SERVICES, 702-998-9090 | | | | | | | |

| <u>APNO</u> | <u>TYPE</u> | <u>PERMIT NAME</u> | <u>ADDRESS AND PARCEL INFO</u> | <u>CONTRACTOR</u> | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u> |
|--|------------------|------------------------------|---------------------------------------|--------------------------------|-----------|------------|----------------------------------|
| 169673 | BLD-PLM PLUMB | BAUTISTA RES - WATER HEATER | 1871 RENADA CIR, 89030-5058 | IDEAL SERVICES | 0 | 0 | CROCKER WAYNE & WAYNE R |
| REMOVE EXISTING ELECTRIC WATER HEATER AND INSTALL A NEW 50 GALLON ELECTRIC WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169674 | BLD-PLM PLUMB | CROCKER RES- WATER HEATER | 2219 W EL CAMPO GRANDE AVE, 89031- | IDEAL SERVICES | 0 | 0 | CROCKER WAYNE & WAYNE R |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169675 | BLD-PLM PLUMB | BUTLER RES- WATER HEATER | 3926 BLUE CORAL DR, 89032- | IDEAL SERVICES | 0 | 0 | BUTLER MARY |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169676 | BLD-PLM PLUMB | COOPER RES- WATER HEATER | 6752 LOOKOUT LODGE LN, UNIT #2 | IDEAL SERVICES | 0 | 0 | COOPER Y YVETTE LIVING TRUST |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169677 | BLD-PLM PLUMB | LODATO RES - WATER HEATER | 7741 ISLAND RAIL DR, | IDEAL SERVICES | 0 | 0 | %J LODATO LODATO FAMILY TRUST |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: IDEAL SERVICES, 702-396-5225 | | | | | | | |
| 169678 | BLD-PLM PLUMB | RESIDENTIAL - WATER HEATER | 5704 WEDGEFIELD ST, 89081- | FAST PLUMBING SERVICE, INC. | 0 | 0 | SLAWINSKI THOMAS |
| OWNER: THOMAS SLAWINSKI & SANDRA BOYLE | | | | | | | |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: FAST PLUMBING, 702-873-5500 | | | | | | | |
| 169679 | BLD-PLM PLUMB | RESIDENTIAL - WATER HEATER | 4013 RICEBIRD WAY, 89084- | COMMERCIAL DEVELOPMENT AND MAI | 0 | 0 | SHANKS GARY L & PAMELA K |
| OWNER: GARY & PAMELA SHANKS | | | | | | | |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A TOWN HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: NANCY LANGELAND/COMMERCIAL DEVELOPMENT & MAINTENANCE 702-566-5664 | | | | | | | |
| 169680 | BLD-PLM PLUMB | MCDONALD RES-WATER HEATER | 2837 SHAYLA BAY AVE, 89031- | RESIDENTIAL SERVICE CENTER | 0 | 0 | MCDONALD MAURICE |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. | | | | | | | |
| CONTACT: RESIDENTIAL SERVICE CENTER - 702-431-4311 | | | | | | | |
| 169354 | BUILDING POOL | WARE RES - SWIMMING POOL/SPA | 825 BLUEBIRD HILL AVE, 89084- | OWNER/BUILDER | 657 | 24702 | WARE DANIEL |
| ***** EXPEDITED PLAN REVIEW BY EDGAR SURLA ***** | | | | | | | |
| COMBINATION PERMIT: CONSTRUCT A NEW 608 SF IN-GROUND GUNITE SWIMMING POOL (21,604 GALLONS) WITH 49 SF SPA (1,287 GALLONS), AND 175 SF OF SPRAY DECK. REMOVE AND REPLACE 8 LF OF EXISTING BLOCK WALL FOR POOL ACCESS. INCLUDES ELECTRICAL, MECHANICAL, PLUMBING, AND GASLINE. SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS. | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|----------|--------------------------------|------------------------------------|--------------------------------|------|--------|-----------------------------------|
| 169514 | BUILDING | TURNER RESIDENCE-POOL AND SPA | 908 BLUEBIRD HILL AVE, 89084- | OWNER/BUILDER | 0 | 28296 | TURNER ALEXANDER N |
| <p>CONTACT: DANIEL WARE (HOMEOWNER),70216-8541, dware0207@yahoo.com</p> <p>***** EXPEDITED REVIEW BY EDGAR SURLA *****</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 646 SF IN-GROUND GUNITE SWIMMING POOL (20,290 GALLONS) WITH 95 SF SPA (1,700 GALLONS), AND 270 SF DECK. REMOVAL AND REPLACEMENT OF 5LF OF BLOCK WALL FOR POOL ACCESS.. INCLUDES ELECTRICAL, MECHANICAL, AND PLUMBING BY OWNER. SEE APPROVED PLANS BY EDGAR SURLA AND MARTHA RUIZ FOR COMPLETE DETAILS.</p> | | | | | | | |
| 169636 | BUILDING | SPROUCE RES-SWIMMING POOL | 605 FOUNDERS CREEK AVE, 89084- | ANTHONY & SYLVAN POOLS CORPORA | 0 | 42500 | %D HALE PARDEE HOMES NEVADA |
| <p>CONTACT: ALEXANDER TURNER 678-772-5271, ALEXANDER.TURNER@FSIS.USDA.GOV</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 280 SF IN-GROUND GUNITE SWIMMING POOL (8030 GALLONS) AND 42 SF SPA (980 GALLONS) AND 276 SF SPRAY DECK. REMOVE AND REPLACE 2' AND 1 PILASTER FOR POOL ACCESS. INCLUDES ELECTRICAL - MURPHY, MECHANICAL - ANTHONY AND SYLVAN AND PLUMBING - DBR ENTERPRISES. SEE APPROVED PLANS BY SUMMER ROYBAL AND ARTURO LIBONGCO FOR COMPLETE DETAILS.</p> | | | | | | | |
| 169517 | BUILDING | FERRIS RES-SWIMMING POOL | 5809 TIDEVIEW ST, 89081- | GREENCARE DESIGNS LLC | 0 | 32899 | FERRIS MICHAEL & AMANDA |
| <p>CONTACT: FERNANDO\ANTHONY & SYLVAN POOLS, 702-736-1327 EXT 7170</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 310 SF IN-GROUND FIBERGLASS SWIMMING POOL (5,655 GALLONS) AND 500 SF SPRAY DECK. NO REMOVAL/REPLACEMENT OF BLOCKWALL. INCLUDES ELECTRICAL - PENNY AND PLUMBING - FRONTIER. SEE APPROVED PLANS BY THOMAS LAWRENCE AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> | | | | | | | |
| 166157 | BUILDING | SPOHN RES-PATIO COVR W/ROOM AD | 2804 WEBSTER ST, 89030-5251 | HVR BUILDERS INC. | 1827 | 30518 | SPOHN JEFFREY N & THERESA A |
| <p>CONTACT: JEFF BEST\GREENCARE DESIGNS, 702-960-5041</p> <p>PARK NORTH SUB UNIT 1B LOT 69 BLOCK 4</p> <p>** SEE SEPARATE ELECTRICAL PERMIT #167817 FOR "NEW 200 AMP PANEL". **</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 342 SF PATIO COVER WITH NEW CONCRETE SLAB AND A NEW 93 SF LAUNDRY ROOM WITH WASHER AND DRYER HOOK UP ATTACHED TO REAR OF EXISTING SINGLE FAMILY RESIDENCE. INCLUDES ELECTRICAL - TEMPO. SEE APPROVED PLANS BY TERRY KOZLOWSKI, ARTURO LIBONGCO, AND MARTHA RUIZ FOR COMPLETE DETAILS.</p> | | | | | | | |
| 169393 | BUILDING | BELLAMONT - SALES OFFICE | 5433 N STRAWBERRY SWING ST, 89081- | RICHMOND AMERICAN HOMES OF NEV | 484 | 5000 | RICHMOND AMERICAN HOMES OF NEVADA |
| <p>CONTACT: HANS VAN RIEL\HVR BUILDERS, 702-642-8496, hansvanriel@cox.net</p> <p>LOT 2</p> <p>***** EXPEDITE REVIEW BY TERRY KOZLOWSKI as of 10/29/18 *****</p> <p>**FIELD VERIFY FIRE EXTINGUISHER - REQUIRED BY FIRE**</p> <p>(CUP-32-18)</p> <p>COMBINATION PERMIT: CONVERT EXISTING 484 SF MODEL HOME GARAGE INTO A TEMPORARY SALES OFFICE, TO BE CONVERTED BACK INTO A GARAGE AFTER THE SALE OF THE LAST HOUSE. INCLUDES ELECTRICAL - FOCUS AND MECHANICAL - SIERRA HVAC. SEE APPROVED PLANS FOR COMPLETE DETAILS. REF: RESNEW PERMIT# 168161</p> | | | | | | | |
| 169279 | BUILDING | BRECCIA BAY 12-39003 | 1028 W TERRON ALLEN AVE, 89031- | RICHMOND AMERICAN HOMES OF NEV | 3434 | 163284 | RICHMOND AMERICAN HOMES OF NEVADA |
| <p>CONTACT: AMBER REYNOLDS\RICHMOND AMERICAN HOMES, 702-240-5654, amber.reynolds@mdch.com</p> <p>LOT 30</p> <p>12-39003</p> <p>COMBINATION PERMIT: PLAN 25B, ELEVATION C, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL BAY WINDOW IN MASTER BEDROOM AND OPTIONAL 2ND MASTER BEDROOM INCLUDES STANDARD WOOD PATIO COVER. LIVING AREA - 2548, GARAGE - 479, PORCH - 23, PATIO COVER - 170, OPTIONAL 2ND MASTER - 214. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SIERRA AIR, PLUMBING - FOCUS, LANDSCAPING - SUNSTATE. REF: #159008</p> | | | | | | | |
| 169280 | BUILDING | BLACKSTONE @TULE SPGS 12-34005 | 1605 DREAM CANYON AVE, 89084- | PARDEE HOMES OF NEVADA | 4844 | 218037 | %D HALE PARDEE HOMES NEVADA |
| <p>CONTACT: AMBER REYNOLDS\RICHMOND AMERICAN HOMES, 702-240-5654, amber.reynolds@mdch.com</p> <p>LOT 9</p> <p>A/P NAME: BLACKSTONE 1-1 @ TULE SPRINGS 3.05</p> <p>12-34005</p> | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|-----------------|--------------------------------|--------------------------------|------------------------|------|--------|-----------------------------|
| COMBINATION PERMIT: PLAN 4, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 3892, GARAGE - 676, PORCH - 93, STANDARD WOOD PATIO COVER - 183. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - STERLING, LANDSCAPING - GTI. REF: #160245 | | | | | | | |
| CONTACT: CARLA SMITH, 702-614-1419, carla.smith@pardeehomes.com | | | | | | | |
| 169281 | BUILDING RESNEW | BLACKSTONE @TULE SPGS 12-34000 | 1609 DREAM CANYON AVE, 89084- | PARDEE HOMES OF NEVADA | 3439 | 149417 | %D HALE PARDEE HOMES NEVADA |
| LOT 10 | | | | | | | |
| A/P NAME: BLACKSTONE @ TULE SPRINGS 3.05 | | | | | | | |
| 12-34000 | | | | | | | |
| COMBINATION PERMIT: PLAN 1, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2571, GARAGE - 576, PORCH - 67, STANDARD WOOD PATIO COVER - 225. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - STERLING, LANDSCAPING - GTI. REF: #160245 | | | | | | | |
| CONTACT: CARLA SMITH, 702-614-1419, carla.smith@pardeehomes.com | | | | | | | |
| 169282 | BUILDING RESNEW | BLACKSTONE @TULE SPGS 12-34002 | 1613 DREAM CANYON AVE, 89084- | PARDEE HOMES OF NEVADA | 4202 | 185765 | %D HALE PARDEE HOMES NEVADA |
| LOT 11 | | | | | | | |
| A/P NAME: BLACKSTONE @ TULE SPRINGS 3.05 | | | | | | | |
| 12-34002 | | | | | | | |
| COMBINATION PERMIT: PLAN 2, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 3197 GARAGE - 764, PORCH - 55, STANDARD WOOD PATIO COVER - 186. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - STERLING, LANDSCAPING - GTI. REF: #160245 | | | | | | | |
| CONTACT: CARLA SMITH\PARDEE HOMES, 702-614-1419, carla.smith@pardeehomes.com | | | | | | | |
| 169283 | BUILDING RESNEW | BLACKSTONE @TULE SPGS 12-34004 | 1617 DREAM CANYON AVE, 89084- | PARDEE HOMES OF NEVADA | 4425 | 197522 | %D HALE PARDEE HOMES NEVADA |
| LOT 12 | | | | | | | |
| A/P NAME: BLACKSTONE @ TULE SPRINGS 3.05 | | | | | | | |
| 12-34004 | | | | | | | |
| COMBINATION PERMIT: PLAN 3, ELEVATION A, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 3481, GARAGE - 689, PORCH - 100, STANDARD WOOD PATIO COVER - 155. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - STERLING, LANDSCAPING - GTI. REF: #160245 | | | | | | | |
| CONTACT: CARLA SMITH, 702-614-1419, carla.smith@pardeehomes.com | | | | | | | |
| 169284 | BUILDING RESNEW | INDIGO 12-32000 | 6812 BOULDER CANYON ST, 89084- | PARDEE HOMES OF NEVADA | 2535 | 114364 | %D HALE PARDEE HOMES NEVADA |
| LOT 32 | | | | | | | |
| A/P NAME: COMMERCE AND REVERE (INDIGO) | | | | | | | |
| *SEPARATE PERMIT, PLANS, AND VALUATION REQUIRED FOR ALUMAWOOD PATIO COVER** | | | | | | | |
| 12-32000 | | | | | | | |
| COMBINATION PERMIT: PLAN 1, ELEVATION A, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2014, GARAGE - 437, PORCH - 84. INCLUDES ELECTRICAL - ARISTOTLE, MECHANICAL - SIERRA AIR, PLUMBING - FOCUS, LANDSCAPING - GOTHIC. REF: #159352 | | | | | | | |
| CONTACT: CARLA SMITH\PARDEE HOMES, 702-614-1419, carla.smith@pardeehomes.com | | | | | | | |
| 169285 | BUILDING RESNEW | INDIGO 12-32004 | 6808 BOULDER CANYON ST, 89084- | PARDEE HOMES OF NEVADA | 2922 | 133967 | %D HALE PARDEE HOMES NEVADA |
| LOT 33 | | | | | | | |
| A/P NAME: COMMERCE AND REVERE (INDIGO) | | | | | | | |
| *SEPARATE PERMIT, PLANS, AND VALUATION REQUIRED FOR ALUMAWOOD PATIO COVER** | | | | | | | |
| 12-32004 | | | | | | | |
| COMBINATION PERMIT: PLAN 2, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2414, GARAGE - 421, PORCH - 87. INCLUDES ELECTRICAL - ARISTOTLE, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - FOCUS, LANDSCAPING - GOTHIC. REF: #159352 | | | | | | | |
| CONTACT: CARLA SMITH\PARDEE HOMES, 702-614-1419, carla.smith@pardeehomes.com | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|--------------------|---------------------------|--|---------------------------|------|-----------|--|
| 169286 | BUILDING RESNEW | INDIGO 12-32001 | 6804 BOULDER CANYON ST, 89084- LOT 34 | PARDEE HOMES OF NEVADA | 2551 | 114636 | %D HALE PARDEE HOMES NEVADA |
| <p>A/P NAME: COMMERCE AND REVERE (INDIGO)</p> <p>*SEPARATE PERMIT, PLANS, AND VALUATION REQUIRED FOR ALUMAWOOD PATIO COVER**</p> <p>12-32001 COMBINATION PERMIT: PLAN 1, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2014, GARAGE - 437, PORCH - 100. INCLUDES ELECTRICAL - ARISTOTLE, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - FOCUS, LANDSCAPING - GOTHIC LANDSCAPING. REF: #159352</p> <p>CONTACT: CARLA SMITH\PARDEE HOMES, 702-614-1429, carla.smith@pardeehomes.com</p> | | | | | | | |
| 169287 | BUILDING RESNEW | INDIGO 12-32003 | 517 GRAND CASCADE PL, 89084- LOT 35 | PARDEE HOMES OF NEVADA | 2863 | 132964 | %D HALE PARDEE HOMES NEVADA |
| <p>A/P NAME: COMMERCE AND REVERE (INDIGO)</p> <p>*SEPARATE PERMIT, PLANS, AND VALUATION REQUIRED FOR ALUMAWOOD PATIO COVER**</p> <p>12-32003 COMBINATION PERMIT: PLAN 2, ELEVATION A, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2414, GARAGE - 421, PORCH - 28. INCLUDES ELECTRICAL - ARISTOTLE, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - FOCUS, LANDSCAPING - GOTHIC LANDSCAPING. REF: #159352</p> <p>CONTACT: CARLA SMITH\PARDEE HOMES, 702-614-1429, carla.smith@pardeehomes.com</p> | | | | | | | |
| 169288 | BUILDING RESNEW | INDIGO 12-32001 | 520 GRAND CASCADE PL, 89084- LOT 49 | PARDEE HOMES OF NEVADA | 2551 | 114636 | %D HALE PARDEE HOMES NEVADA |
| <p>A/P NAME: COMMERCE AND REVERE (INDIGO)</p> <p>*SEPARATE PERMIT, PLANS, AND VALUATION REQUIRED FOR ALUMAWOOD PATIO COVER**</p> <p>12-32001 COMBINATION PERMIT: PLAN 1, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2014, GARAGE - 437, PORCH - 100. INCLUDES ELECTRICAL - ARISTOTLE, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - FOCUS, LANDSCAPING - GOTHIC LANDSCAPING. REF: #159352</p> <p>CONTACT: CARLA SMITH\PARDEE HOMES, 702-614-1429, carla.smith@pardeehomes.com</p> | | | | | | | |
| 169289 | BUILDING RESNEW | SEDONA RANCH 1.2 12-49001 | 110 W SCARLETT VIEW AVE, 89031- LOT 7 | BEAZER HOMES HOLDINGS LLC | 2668 | 116461 | %S CERVINO BEAZER HOMES HOLDING L L C |
| <p>12-49001 COMBINATION PERMIT: PLAN E072, ELEVATION SCL, 1-STORY SINGLE FAMILY DWELLING WITH COVERED PATIO. LIVING AREA - 2021, GARAGE - 416, PORCH - 67, COVERED PATIO - 164. INCLUDES ELECTRICAL - SOLID STATE, MECHANICAL - SUNRISE, PLUMBING - 20/20, LANDSCAPE - GTI. REF: #163156</p> <p>CONTACT: BOBBI DAVIS/BEAZER HOMES, 702-358-8132, bobbi.davis@beazer.com</p> | | | | | | | |
| 169414 | BUILDING RESNEW | COLTON RANCH 12-52003 | 3727 W DELHI AVE, LOT 12 | BEAZER HOMES HOLDINGS LLC | 3909 | 178510 | %S CERVINO BEAZER HOMES HOLDING L L C |
| <p>12-52003 COMBINATION PERMIT: PLAN V364, ELEVATION SCL, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 3166, GARAGE - 689, PORCH - 54. INCLUDES ELECTRICAL - SOLID STATE, MECHANICAL - SUNRISE, PLUMBING - 20/20, LANDSCAPE - GTI. REF: #166383</p> <p>CONTACT: BOBBI DAVIS/BEAZER HOMES, 702-358-8132, bobbi.davis@beazer.com</p> | | | | | | | |
| 169415 | BUILDING RESNEW | COLTON RANCH 12-52004 | 3723 W DELHI AVE, LOT 13 | BEAZER HOMES HOLDINGS LLC | 2680 | 126454.88 | %S CERVINO BEAZER HOMES HOLDING L L C |
| <p>12-52004 COMBINATION PERMIT: PLAN V871, ELEVATION ACM, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2198, GARAGE - 414, PORCH - 68. INCLUDES ELECTRICAL - SOLID STATE, MECHANICAL - SUNRISE,</p> | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|-----------------|-----------------------|-------------------------|----------------------|------|--------|---------------------------------------|
| DESCRIPTION | | | | | | | |
| PLUMBING - 20/20, LANDSCAPE - GTI. REF: #166383 | | | | | | | |
| CONTACT: BOBBI DAVIS/BEAZER HOMES, 702-358-8132, bobbi.davis@beazer.com | | | | | | | |
| 169515 | BUILDING RESNEW | STONE CREEK 12-50000 | 7040 DENIO ISLAND ST, | GREYSTONE NEVADA LLC | 2520 | 110025 | STANDARD PACIFIC LAS VEGAS INC |
| LOT 80 | | | | | | | |
| A/P NAME: THE LANDINGS @ STONE CREEK - THE VILLAGE @ TULE SPRINGS | | | | | | | |
| 12-50000 | | | | | | | |
| COMBINATION PERMIT: PLAN 1887, ELEVATION C, 2-STORY SINGLE FAMILY DWELLING WITH STANDARD PATIO COVER. LIVING AREA - 1887, GARAGE - 458, PORCH - 51, PATIO COVER - 124. INCLUDES ELECTRICAL FOCUS, MECHANICAL - SIERRA AIR, PLUMBING - 20/20, LANDSCAPE - SUNSTATE COMPANIES. REF: #165171 | | | | | | | |
| CONTACT: ATHENA ALLEN\LENNAR HOMES, 702-972-1465, F 702-736-9200, athena.allen@lennar.com | | | | | | | |
| 169516 | BUILDING RESNEW | STONE CREEK 12-50001 | 7036 DENIO ISLAND ST, | GREYSTONE NEVADA LLC | 2637 | 115716 | STANDARD PACIFIC LAS VEGAS INC |
| LOT 79 | | | | | | | |
| A/P NAME: THE LANDINGS @ STONE CREEK - THE VILLAGE @ TULE SPRINGS | | | | | | | |
| 12-50001 | | | | | | | |
| COMBINATION PERMIT: PLAN 2000, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING WITH STANDARD PATIO COVER. LIVING AREA - 2000, GARAGE - 456, PORCH - 52, PATIO COVER - 129. INCLUDES ELECTRICAL FOCUS, MECHANICAL - SIERRA AIR, PLUMBING - 20/20, LANDSCAPE - SUNSTATE COMPANIES. REF: #165171 | | | | | | | |
| CONTACT: ATHENA ALLEN\LENNAR HOMES, 702-972-1465, F 702-736-9200, athena.allen@lennar.com | | | | | | | |
| 169518 | BUILDING RESNEW | HUDSON (THE) 12-19000 | 2725 RAINY MEADOWS AVE, | GREYSTONE NEVADA LLC | 2475 | 112530 | %LENNAR M S RIALTO CRAIG & SIMMONS NV |
| LOT 55 | | | | | | | |
| A/P NAME: THE HUDSON (CRAIG & SIMMONS) | | | | | | | |
| 12-19000 | | | | | | | |
| COMBINATION PERMIT: CONSTRUCT A SINGLE UNIT OF A 2-STORY DUPLEX USING PLAN 1978, ELEVATION A, 0 LOT LINE DWELLING. LIVING - 1978, GARAGE - 471, PORCH - 26. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SIERRA AIR, PLUMBING - CANYON, LANDSCAPE - SUNSTATE COMPANIES. REF: #150616 | | | | | | | |
| CONTACT: STEVE JONES\LENNAR HOMES, 702-821-4627, F 702-458-7708, steve.jones@lennar.com | | | | | | | |
| 169519 | BUILDING RESNEW | HUDSON (THE) 12-19001 | 2729 RAINY MEADOWS AVE, | GREYSTONE NEVADA LLC | 2706 | 123816 | %LENNAR M S RIALTO CRAIG & SIMMONS NV |
| LOT 56 | | | | | | | |
| A/P NAME: THE HUDSON (CRAIG & SIMMONS) | | | | | | | |
| 12-19001 | | | | | | | |
| COMBINATION PERMIT: CONSTRUCT A SINGLE UNIT OF A 2-STORY DUPLEX USING PLAN 2210, ELEVATION A, 0 LOT LINE DWELLING. LIVING - 2210, GARAGE - 444, PORCH - 52. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SIERRA AIR, PLUMBING - CANYON, LANDSCAPE - SUNSTATE COMPANIES. REF: #150616 | | | | | | | |
| CONTACT: STEVE JONES\LENNAR HOMES, 702-821-4627, F 702-458-7708, steve.jones@lennar.com | | | | | | | |
| 169520 | BUILDING RESNEW | STONE CREEK 12-45000 | 7047 DENIO ISLAND ST, | GREYSTONE NEVADA LLC | 2475 | 112530 | STANDARD PACIFIC LAS VEGAS INC |
| LOT 254 | | | | | | | |
| A/P NAME: STONE CREEK @ THE CROSSINGS - THE VILLAGE @ TULE SPRINGS | | | | | | | |
| 12-45000 | | | | | | | |
| COMBINATION PERMIT: PLAN 1978, ELEVATION B, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 1978, GARAGE - 471, PORCH - 26. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SIERRA AIR, PLUMBING - 20/20, LANDSCAPE - SUNSTATE COMPANIES. REF: #162495 | | | | | | | |
| CONTACT: ATHENA ALLEN\LENNAR HOMES, 702-972-1465, F 702-736-9200, athena.allen@lennar.com | | | | | | | |
| 169521 | BUILDING RESNEW | STONE CREEK 12-45001 | 7043 DENIO ISLAND ST, | GREYSTONE NEVADA LLC | 2732 | 124342 | STANDARD PACIFIC LAS VEGAS INC |
| LOT 255 | | | | | | | |
| A/P NAME: STONE CREEK @ THE CROSSINGS - THE VILLAGE @ TULE SPRINGS | | | | | | | |
| 12-45001 | | | | | | | |
| COMBINATION PERMIT: PLAN 2210, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2207, GARAGE - 447, PORCH - 78. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SIERRA AIR, PLUMBING - | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|-----------------|-------------------------|------------------------------|----------------------|------|-----------|--------------------------------|
| 20/20, LANDSCAPE - SUNSTATE COMPANIES. REF: #162495 | | | | | | | |
| CONTACT: ATHENA ALLEN\LENNAR HOMES, 702-972-1465, F 702-736-9200, athena.allen@lennar.com | | | | | | | |
| 169522 | BUILDING RESNEW | STONE CREEK 12-45002 | 1414 DIRE WOLF AVE, | GREYSTONE NEVADA LLC | 3026 | 128903 | STANDARD PACIFIC LAS VEGAS INC |
| LOT 86 | | | | | | | |
| A/P NAME: STONE CREEK @ THE CROSSINGS - THE VILLAGE @ TULE SPRINGS | | | | | | | |
| 12-45002 COMBINATION PERMIT: PLAN 2129, ELEVATION C, 2-STORY SINGLE FAMILY DWELLING WITH STANDARD PATIO COVER. LIVING AREA - 2129, GARAGE - 670, PORCH - 61, PATIO COVER - 166. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SIERRA AIR, PLUMBING - 20/20, LANDSCAPE - SUNSTATE COMPANIES. REF: #162495 | | | | | | | |
| CONTACT: ATHENA ALLEN\LENNAR HOMES, 702-972-1465, F 702-736-9200, athena.allen@lennar.com | | | | | | | |
| 169523 | BUILDING RESNEW | STONE CREEK 12-45003 | 1418 DIRE WOLF AVE, | GREYSTONE NEVADA LLC | 4985 | 217382 | STANDARD PACIFIC LAS VEGAS INC |
| LOT 87 | | | | | | | |
| A/P NAME: STONE CREEK @ THE CROSSINGS - THE VILLAGE @ TULE SPRINGS | | | | | | | |
| 12-45003 COMBINATION PERMIT: PLAN 3871, ELEVATION C, 2-STORY SINGLE FAMILY DWELLING WITH STANDARD PATIO COVER AND NON COVERED BALCONY. LIVING AREA - 3871, GARAGE - 698, PORCH - 68, PATIO COVER - 174, NON COVERED BALCONY - 174. INCLUDES ELECTRICAL - IES, MECHANICAL - SIERRA AIR, PLUMBING - CANYON, LANDSCAPE - SUNSTATE COMPANIES. REF: #162495 | | | | | | | |
| CONTACT: ATHENA ALLEN\LENNAR HOMES, 702-972-1465, F 702-736-9200, athena.allen@lennar.com | | | | | | | |
| 169524 | BUILDING RESNEW | DAVYN RIDGE 12-21002 | 3604 BRANDY CREEK CT, 89032- | GREYSTONE NEVADA LLC | 2667 | 122779 | GREYSTONE NEVADA LLC |
| LOT 37 | | | | | | | |
| 12-21002 COMBINATION PERMIT: PLAN 2174, ELEVATION B (ITALIAN), 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2205, GARAGE - 425, PORCH - 37. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - CANYON, LANDSCAPE - UNIQUESCAPE. REF: #152041 | | | | | | | |
| CONTACT: STEVE JONES\LENNAR HOMES, 702-821-4627, F 702-458-7708, steve.jones@lennar.com | | | | | | | |
| 169525 | BUILDING RESNEW | DAVYN RIDGE 12-21005 | 3608 BRANDY CREEK CT, 89032- | GREYSTONE NEVADA LLC | 3832 | 178431.24 | GREYSTONE NEVADA LLC |
| LOT 36 | | | | | | | |
| STP 12-21005 COMBINATION PERMIT: PLAN 3061, ELEVATION A, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 3061, GARAGE - 665, PORCH - 106. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - CANYON, LANDSCAPE - UNIQUESCAPE. REF: #152041 | | | | | | | |
| CONTACT: STEVE JONES\LENNAR HOMES, 702-821-4627, F 702-458-7708, steve.jones@lennar.com | | | | | | | |
| 169526 | BUILDING RESNEW | DAVYN RIDGE 12-21002 | 4121 TRILLIUM BAY LN, 89032- | GREYSTONE NEVADA LLC | 2667 | 122779 | GREYSTONE NEVADA LLC |
| LOT 128 | | | | | | | |
| 12-21002 COMBINATION PERMIT: PLAN 2174, ELEVATION B (ITALIAN), 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2205, GARAGE - 425, PORCH - 37. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - CANYON, LANDSCAPE - UNIQUESCAPE. REF: #152041 | | | | | | | |
| CONTACT: STEVE JONES\LENNAR HOMES, 702-821-4627, F 702-458-7708, steve.jones@lennar.com | | | | | | | |
| 169527 | BUILDING RESNEW | DAVYN RIDGE 12-21004 | 4125 TRILLIUM BAY LN, 89032- | GREYSTONE NEVADA LLC | 3282 | 151541 | GREYSTONE NEVADA LLC |
| LOT 127 | | | | | | | |
| STP 12-21004 COMBINATION PERMIT: PLAN 2704, ELEVATION C, 2-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER. LIVING AREA - 2704, GARAGE - 430, PORCH - 43, PATIO COVER - 105. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - CANYON, LANDSCAPE - UNIQUESCAPE. REF: #152041 | | | | | | | |
| CONTACT: STEVE JONES\LENNAR HOMES, 702-604-4527, F 702-736-9200, steve.jones@lennar.com | | | | | | | |
| 169538 | BUILDING RESNEW | CRESCENT HILLS 12-22001 | 4140 NEW MOON CREEK AVE, | GREYSTONE NEVADA LLC | 3012 | 134883 | GREYSTONE NEVADA LLC |
| LOT 101 | | | | | | | |
| A/P NAME: CENTENNIAL & VALLEY/CRESCENT HILLS | | | | | | | |

| <u>APNO</u> | <u>TYPE</u> | <u>PERMIT NAME</u> | <u>ADDRESS AND PARCEL INFO</u> | <u>CONTRACTOR</u> | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u> |
|---|--------------------|--------------------------------|--------------------------------------|-----------------------------|-----------|------------|-----------------------------------|
| 169568 | BUILDING SIGN | FUTURE MEDICAL TRAINING CENTER | 2832 E LAKE MEAD BLVD, 89030-6550 | FOREVER SIGNS | 39 | 850 | %D HALE PARDEE HOMES NEVADA |
| COMBINATION PERMIT: INSTALL (1) NEW ILLUMINATED PAN CHANNEL LETTERS WALL SIGNS AT FRONT OF THE BUSINESS. INCLUDES ELECTRICAL TO THE DISCONNECT. SEE APPROVED PLANS BY SUMMER ROYBAL AND TERRY KOZLOWSKI FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: SANDRA VALLEJO\FOREVER SIGNS, 702-387-2037 | | | | | | | |
| 169144 | BUILDING SIGN-S | INDIGO - ONSITE SALES SIGN | 6831 WHISPER CANYON PL, 89084- | TOTAL SIGN SYSTEMS | 0 | 1200 | %D HALE PARDEE HOMES NEVADA |
| INSTALL A NEW 10' X 20' (200 SF) TEMPORARY ON-SITE SUBDIVISION DEVELOPMENT SALE SIGN. SEE APPROVED PLANS BY SUMMER ROYBAL, CURT KROEKER, AND ARTURO LIBONGCO FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: GERALD DONALDSON\TOTAL SIGN SYSTEMS, 702-247-8982, totallandlease@aol.com | | | | | | | |
| 169485 | BUILDING SOLAR | MARTINEZ RES - SOLAR SYSTEM | 905 ELLIOT PARK AVE, 89032- | VIVINT SOLAR DEVELOPER, LLC | 0 | 27562.5 | MARTINEZ STAN TRUST |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (7.875 KILOWATTS) WITH 25 PANELS. INCLUDES A CENTER FED PANEL. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: JAYMIE HALBASCH\VIVINT SOLAR DEVELOPER, 240-412-9403 | | | | | | | |
| 169486 | BUILDING SOLAR | DAVIS RES - SOLAR SYSTEM | 5531 MEEDELDALE ST, 89030- | VIVINT SOLAR DEVELOPER, LLC | 0 | 11025 | DAVIS JAMES W JR & GLORIA S |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (3.15 KILOWATTS) WITH 10 PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: JAYMIE HALBASCH\VIVINT SOLAR DEVELOPER, 240-412-9403 | | | | | | | |
| 169507 | BUILDING SOLAR | THOMAS RES - SOLAR SYSTEM | 3529 PERCHING BIRD LN, 89084- | ARCADIA SOLAR NV LLC | 0 | 28350 | THOMAS TERESA LYNN & BILLY RAY |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (8.1 KILOWATTS) WITH 27 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: HAILEY LOPZ\ARCADIA SOLAR LLC 702-534-2605 | | | | | | | |
| 169508 | BUILDING SOLAR | LOPEZ RES - SOLAR SYSTEM | 4126 CRICKET LN, 89030-0106 | ARCADIA SOLAR NV LLC | 0 | 34650 | TRAMMEL BARBARA |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.9 KILOWATTS) WITH 33 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: HAILEY LOPZ\ARCADIA SOLAR LLC 702-534-2605 | | | | | | | |
| 169509 | BUILDING SOLAR | TRAN RES - SOLAR SYSTEM | 116 W LA MADRE WAY, 89031- | W.S.B. ELECTRIC INC. | 0 | 22950 | HUNG TRAN |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.1 KILOWATTS) WITH 17 PANELS. DERATE MAIN BREAKER FROM 200 AMP TO 100 AMP. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: RANDI NELSON\WSB ELECTRIC, 602-502-2865 | | | | | | | |
| 169510 | BUILDING SOLAR | SERRATOS RES - SOLAR SYSTEM | 2513 E WEBB AVE, 89030-7206 | W.S.B. ELECTRIC INC. | 0 | 32550 | TERRAZAS-GONZALEZ ALEJANDRA |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.3 KILOWATTS) WITH 31 PANELS. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: RANDI NELSON\WSB ELECTRIC, 602-502-2865 | | | | | | | |
| 169511 | BUILDING SOLAR | MORALES RES - SOLAR SYSTEM | 4225 FABULOUS FINCHES AVE, | W.S.B. ELECTRIC INC. | 0 | 39600 | MORALES ADRIANA & AROMIE |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.9 KILOWATTS) WITH 33 PANELS. DERATE MAIN BREAKER FROM 200 AMP TO 175 AMP. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS. | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|--|----------------|-----------------------------|-------------------------------|--------------------------------|----|-------|----------------------------------|
| <p>DESCRIPTION</p> <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.9 KILOWATTS) WITH 33 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: HAILEY LOPZ\ARCADIA SOLAR LLC 702-534-2605</p> | | | | | | | |
| 169549 | BUILDING SOLAR | MCLAPINE RES - SOLAR SYSTEM | 8025 SAN MATEO ST, 89085- | ARCADIA SOLAR NV LLC | 0 | 27033 | MCALPINE JEFFREY J & TARA A |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (9.9 KILOWATTS) WITH 33 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: HAILEY LOPZ\ARCADIA SOLAR LLC 702-534-2605</p> | | | | | | | |
| 169551 | BUILDING SOLAR | HONE - SOLAR SYSTEM | 4013 CALIFORNIA CONDOR AVE, | SUNRUN INSTALLATION SERVICES I | 0 | 43645 | HONE TAMERA F |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (12.470 KILOWATTS) WITH 43 PANELS. DERATE: EXISTING AMP: 200 NEW AMPS 150. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169552 | BUILDING SOLAR | DOBIAS - SOLAR SYSTEM | 5909 ADDY LN, 89081- | SUNRUN INSTALLATION SERVICES I | 0 | 19635 | V M D LIVING TRUST |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.610 KILOWATTS) WITH 17 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169553 | BUILDING SOLAR | BURRION - SOLAR SYSTEM | 1809 W NELSON AVE, 89030-3766 | SUNRUN INSTALLATION SERVICES I | 0 | 10395 | BURRION-DIAZ GIEZI TEODORO |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (2.97 KILOWATTS) WITH 9 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169554 | BUILDING SOLAR | VIOLANTA - SOLAR SYSTEM | 413 OPTIMA AVE, | SUNRUN INSTALLATION SERVICES I | 0 | 14210 | VIOLANTA WILFREDO S & BONITA T R |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (4.060 KILOWATTS) WITH 14 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169555 | BUILDING SOLAR | SMITH - SOLAR SYSTEM | 621 E LA MADRE WAY, | SUNRUN INSTALLATION SERVICES I | 0 | 35700 | SMITH CHANTA LAMONT SR |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUMBER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY</p> | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|----------------|---------------------------|-----------------------------------|--------------------------------|----|-------|-----------------------------|
| DESCRIPTION | | | | | | | |
| THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (10.200 KILOWATTS) WITH 34 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766 | | | | | | | |
| 169556 | BUILDING SOLAR | MENDOZA - SOLAR SYSTEM | 3321 W COLTON AVE, 89030- | SUNRUN INSTALLATION SERVICES I | 0 | 15225 | MENDOZA MARTIN |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (4.520 KILOWATTS) WITH 15 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766 | | | | | | | |
| 169557 | BUILDING SOLAR | DEAN - SOLAR SYSTEM | 7453 CRESTED QUAIL ST, | SUNRUN INSTALLATION SERVICES I | 0 | 12180 | DEAN DANIEL R |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (3.480 KILOWATTS) WITH 12 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766 | | | | | | | |
| 169558 | BUILDING SOLAR | HAYDEN - SOLAR SYSTEM | 3029 PRAIRIE PRINCESS AVE, 89081- | SUNRUN INSTALLATION SERVICES I | 0 | 24360 | CHON-HOANG FOONGLIN |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (6.960 KILOWATTS) WITH 24 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766 | | | | | | | |
| 169559 | BUILDING SOLAR | CAREY - SOLAR SYSTEM | 2303 SEXTON AVE, 89030- | SUNRUN INSTALLATION SERVICES I | 0 | 27405 | CAREY SHAREEF & ENCARNACION |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (7.830 KILOWATTS) WITH 27 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766 | | | | | | | |
| 169560 | BUILDING SOLAR | CIPOLLINI - SOLAR SYSTEM | 3408 ROSE VALLEY ST, 89030- | SUNRUN INSTALLATION SERVICES I | 0 | 23345 | CIPOLLINI CAROLINE E |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (6.670 KILOWATTS) WITH 23 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS. | | | | | | | |
| CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766 | | | | | | | |
| 169561 | BUILDING SOLAR | WASHINGTON - SOLAR SYSTEM | 5045 SOCK HOP WAY, 89031-6217 | SUNRUN INSTALLATION SERVICES I | 0 | 19635 | WASHINGTON ROBERT & KAREN |
| ** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING** | | | | | | | |

| APNO | TYPE | PERMIT NAME | ADDRESS AND PARCEL INFO | CONTRACTOR | SF | VAL | OWNER / OCCUPANT |
|---|----------------|--------------------------------|------------------------------------|--------------------------------|----|---------|----------------------------------|
| <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.49 KILOWATTS) WITH 18 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: MICHELLE BALISTRERI/TESLA ENERGY, 702-285-6804</p> | | | | | | | |
| 169660 | BUILDING SOLAR | BERNARDO - SOLAR SYSTEM | 5508 PRIDE MOUNTAIN ST, | SUNRUN INSTALLATION SERVICES I | 0 | 31185 | ADRIAN BERNARDO |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (8.910 KILOWATTS) WITH 27 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169661 | BUILDING SOLAR | QUIMPE RESIDENCE- SOLAR SYSTEM | 5306 KADENA GARDEN CT, 89031- | SUNRUN INSTALLATION SERVICES I | 0 | 15225 | QUIMPE GODOFREDO C & Z M LIV TR |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (4.350 KILOWATTS) WITH 15 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169662 | BUILDING SOLAR | AGUILAR RESIDENCE SOLAR SYSTEM | 1904 NATURE PARK DR, 89084- | SUNRUN INSTALLATION SERVICES I | 0 | 55825 | AGUILAR JAMES M |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (15.950 KILOWATTS) WITH 55 PANELS. DERATE MAIN BREAKER FROM 225 AMPS TO 175 AMPS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169663 | BUILDING SOLAR | ROBERTS RES - SOLAR SYSTEM | 3908 BRACEBRIDGE FALLS AVE, 89085- | SUNRUN INSTALLATION SERVICES I | 0 | 28420 | ROBERTS NEAL E & EIDTH C |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (8.120 KILOWATTS) WITH 28 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | | |
| 169664 | BUILDING SOLAR | TRAUTMAN RES - SOLAR SYSTEM | 5809 HANNAH BROOK ST, 89081- | TESLA ENERGY | 0 | 18147.5 | TRAUTMAN LEE UDELL & BETTY LOU L |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.185 KILOWATTS) WITH 17 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: MICHELLE BALISTRERI/TESLA ENERGY, 702-285-6804</p> | | | | | | | |
| 169665 | BUILDING SOLAR | AMORETTY RES - SOLAR SYSTEM | 4420 ROLLS ROYCE RD, 89031- | TESLA ENERGY | 0 | 12810 | AMORETTY CARLOS J MIRANDA |
| <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (3.66 KILOWATTS) WITH 12 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> | | | | | | | |

| <u>APNO</u> | <u>TYPE</u> | <u>PERMIT NAME</u> | <u>ADDRESS AND PARCEL INFO</u> | <u>CONTRACTOR</u> | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u> |
|-------------|---|--------------------------------|------------------------------------|--------------------------------|-----------|------------|-----------------------------|
| | <u>DESCRIPTION</u> | | | | | | |
| 169682 | BUILDING SOLAR | BUTED RESIDENCE - SOLAR SYSTEM | 3950 CAPTAIN MORGAN AVE, 89031- | SUNRUN INSTALLATION SERVICES I | 0 | 20300 | BUTED KRYSTAL |
| | <p>CONTACT: MICHELLE BALISTRERI/TESLA ENERGY, 702-285-6804</p> <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (5.8 KILOWATTS) WITH 20 PANELS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> | | | | | | |
| 169683 | BUILDING SOLAR | RIVERA RESIDENCE- SOLAR SYSTEM | 1615 GENTLE BROOK ST, 89031- | SUNRUN INSTALLATION SERVICES I | 0 | 42630 | RIVERA JULIE A & SOCCORO |
| | <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> <p>** (2) SETS OF ELECTRICAL LINE DIAGRAMS AND PANEL LAYOUTS LABELED WITH YOUR PERMIT NUBMER IS REQUIRED IN THE FIELD FOR REVIEW AND INSPECTION PURPOSES. (1) SET WILL BE COLLECTED BY THE INSPECTOR AND RETURNED TO CNLV FOR RECORD KEEPING**</p> <p>INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (12.180 KILOWATTS) WITH 42 PANELS. DERATE MAIN BREAKER FROM 225 AMPS TO 200 AMPS. SEE FIELD APPROVED PLANS BY CITY OF NORTH LAS VEGAS BUILDING INSPECTOR FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDY PALCHETTI\SUNRUN SOLAR, 805-235-1766</p> | | | | | | |