



# Building Permits Issued

Issued Between 04/23/2017 and 04/29/2017

05/01/2017

| APNO   | TYPE               | PERMIT NAME                    | ADDRESS AND PARCEL INFO        | CONTRACTOR                 | SF   | VAL    | OWNER / OCCUPANT  |
|--|--------------------|--------------------------------|--------------------------------|----------------------------|------|--------|---|
| 152643   | BUILDING<br>COMADD | JLG NLV - PALLET RACKING       | 4140 FREHNER RD, 89030-        | WIZE SOLUTIONS, INC        | 0    | 655730 | %PROLOGIS INC<br>PROLOGIS-EXCHANGE 4140<br>FREHNER R                |
| <p>INSTALLATION OF HIGH PILED STORAGE RACKS AND SHLEIVING SYSTEM. QAA REQUIRED ON ITEMS: S AND X-b BY SUNBELT ENGINEERING. SEE APPROVED PLANS BY ALL DEPARTMENTS FOR COMPLETE DETAILS.</p> <p>CONTACT: ROBERT MONSON\WIZE SOLUTIONS, 801-979-7015 OR DAVID KING, 336-472-0289, EDAVIDK@WAREHOUSEDESIGN.NET</p>   |                    |                                |                                |                            |      |        |   |
| 152802   | BUILDING<br>COMADD | REPUBLIC SERVICES-COMPRESS RM  | 360 W CHEYENNE AVE, 89032-     | CAMBRIDGE BUILDERS INC     | 365  | 83621  | %REPUBLIC SERVICES ~<br>%PPTY TAX REPUBLIC<br>SILVER STATE DISPOSAL |
| <p>*****EPEDITED REVIEW: CAA*****</p> <p>4/27/17 STILL NEED SHEET C1. MICHAEL IS GOING TO GIVE IT TO ME.***when received approved condition in the back***.LQ</p> <p>**SEPARATE PERMIT REQUIRED FOR COMPRESSOR AND TANK**</p> <p>COMBINATION PERMIT: ADD 365 SF COMPRESSOR ROOM TO HOUSE NEW AIR COMPRESSOR AND TANK. QAA REQUIRED ON ITEMS: C, G AND Xc BY GEOTEK. INCLUDES ELECTRICAL -AMERICAN FIRE ELECTRIC AND MECHANICAL - QUALITY MECHANICAL . NO PLUMBING. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: MICHAEL REGAN 219-713-9251</p>   |                    |                                |                                |                            |      |        |   |
| 154852   | BUILDING<br>COMADD | MME AT CHEYENNE & N 5TH-ADDITI | 500 E CHEYENNE AVE, 89030-8030 |                            | 2259 | 0      | STARS & STRIPES<br>HELIPLEX L L C                                   |
| <p>A/P NAME: MME AT CHEYENNE &amp; N 5TH, PHASE I</p> <p>##GENERAL CONTRACTOR: WILLIAMS GENERAL CONTRACTING LLC. 702-855-0336. 1170 CENTER POINT DRIVE, HENDERSON, NV 89074. NV STATE LICENSE NO: 76895. CITY LIC NO: (NOT IN SYSTEM). HENDERSON MULTI-JUR NO: 2000590323.## LQ</p> <p>**ALL PLANS APPROVED UNDER PERMIT 151838, MOST FEES PAID UNDER PERMIT 151838 FOR ENTIRE SCOPE**PROJECT BROKEN INTO PHASES PER THE APPROVAL OF VALARIE EVANS**</p> <p>CONSTRUCT A 2,259 SF ADDITION TO THE EXISTING 5,436 SF COMMERCIAL BUILDING FOR MARIJUANA CULTIVATION. QAA REQUIRED ON ITEMS#: C, G, S, X-B, X-e BY 3M AND QAA REQUIRED ON ITEM#: X-i (ELECTRICAL TESTING &amp; COMMISSIONING: 4000 AMP SWITCHBOARD MAIN CIRCUIT BREAKER GFCI TESTING PER NEC 230.95) BY SOUTHWEST ELECTRITECH SERVICES.SEE APPROVED PLANS FOR PHASE I AND PHASE II APPROVED UNDER PERMIT # 151838 FOR COMPLETE DETAILS. SEE SHEETS APPROVED BY VALARIE EVANS AS REFERENCE. REF: 151838</p> <p>CONTACT: JERRY WILLIAMS 702-855-0336</p>   |                    |                                |                                |                            |      |        |   |
| 153807   | BUILDING<br>COMALT | 4354 CHEYENNE - TI             | 4354 W CHEYENNE AVE, 89032-    | BOWER BAY CONSTRUCTION LLC | 3500 | 70000  | TURNER BLUE L L C   |
| <p>***OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR BUILDING FINALS UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.***</p> <p>**APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF THE SUITE FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING'.**</p> <p>*THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF "CERTIFICATE OF OCCUPANCY".*</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT IN EXISTING 3,500 SF COMMERCIAL BUILDING FOR RELIGIOUS STUDIES. INCLUDES ELECTRICAL - STOUT, MECHANICAL - INFINITY AIR, AND PLUMBING - PENTAGON. INSTALLING 5 NEW PLUMBING FIXTURES (2 LAVATORIES, 1 SERVICE/MOP SINK, AND 2 WATER CLOSETS) @ "OFFICE" RATE. INSTALL 2 MISCELLANEOUS PLUMBING FIXTURES (1 HI/LOW DRINKING FOUNTAIN &amp; 1 WATER HEATER) @ NO RATE, TOTALING 7 PLUMBING FIXTURES. SEE APPROVED PLANS BY ALL DEPARTMENTS FOR COMPLETE DETAILS.</p> <p>CONTACT: SHIRLEY LEUNG\BLUE MARBLE DEVELOPMENT: (702)251-0789, sleung@bluemarbledev.com</p> |                    |                                |                                |                            |      |        |   |
| 153966   | BUILDING<br>COMALT | T MOBILE RETAIL STORE - TI     | 6885 ALIANTE PKWY, 89084-      | ALAN JESKEY BUILDERS INC   | 1433 | 46670  | %G MOBAYED ALIANTE<br>PLAZA L L C                                   |
| <p>BLDG B, SUITE 105</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT IN AN EXISTING 1433 SF SUITE IN AN EXISTING 12,200 SF COMMERCIAL BUILDING FOR A RETAIL STORE. INCLUDES ELECTRICAL - MOJAVE AND MECHANICAL - SAHARA AIR CONDITIONING. NO PLUMBING WORK. THERE ARE 2 EXISTING PLUMBING FIXTURES (1 LAVATORY &amp; 1 WATER CLOSET) @ "RETAIL SALES" RATE - FEES PAID UNDER PERMIT #150590. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p>   |                    |                                |                                |                            |      |        |   |

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|---|--------------------|--------------------------------|---|-------------------------------|-------|-----------|------------------------|
| 153968  | BUILDING<br>COMALT | MME TAPROOT PH 1-TI/CHG OF OCC | 4635 ANDREWS ST, 89031-<br><br>NELLIS INDUSTRIAL PARK<br>SUITES B AND C | TRINITY HAVEN DEVELOPMENT LLC | 1056  | 139756.06 | A D V D HOLDINGS L L C |
| <p>CONTACT: TODD MARKWART\A J B CONTRACTORS, 702-686-5004</p> <p>4/11/17 INITIAL SEWER VERIFICATION INSPECTION PERFORMED ON 4/11/17 BY PAUL HUME, THERE ARE 9 EXISTING PLUMBING FIGURES (2 LAVATORIES, 1 SERVICE/MOP SINK, 1 SINK, 1 URINAL, 2 WATER CLOSETS, AND 2 FLOOR DRAINS W/O DIRECT WATER SUPPLY). EMAIL SENT TO THOMAS LAWRENCE, FORM ATTACHED TO OLE AND ORIGINAL FILED....LQ</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT IN EXISTING 1056 SF SUITES FOR A MEDICAL MARIJUANA PRODUCTION AND CHANGE IN OCCUPANCY USE FROM "B" TO "F1". PLANS AND CODE ANALYSIS HAVE BEEN REVIEWED TO MEET COMPLIANCE FOR THE NEW OCCUPANCY TYPE AT THIS FACILITY. INCLUDES ELECTRICAL - GM WHITNEY, MECHANICAL - ENIX, AND PLUMBING - SPYDER. INSTALL 4 NEW PLUMBING FIXTURES (2 HAND SINKS, 1 SERVICE/MOP SINK, 1 - 3 COMPARTMENT SINK) @ "ALL OTHER BUSINESS" RATE, PLUS 3 MISCELLANEOUS FIXTURES (1 FLOOR SINK WITHOUT DIRECT WATER SUPPLY, 1 GREASE/SAND TRAP/INTERCEPTOR, 1 WATER HEATE), TOTALING 7 NEW PLUMBING FIXTURES - SEWER DISCHARGE TO CLARK COUNTY WATER RECLAMATION. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIOTT SCHLOTTMAN\TRINITY HAVEN DEVELOPMENT, 702-767-3620, elliot.thd@gmail.com</p>  |                    |                                |   |                               |       |           |                        |
| 154477  | BUILDING<br>COMALT | MME SERENITY WELLNESS-TI/CHANG | 203 E MAYFLOWER AVE, 89030-<br><br>BROOKS PARK 22<br>BUILDING 2         | TRINITY HAVEN DEVELOPMENT LLC | 1150  | 179506.98 | S F C LEASING L P      |
| <p>*****EXPEDITED REVIEW: THOMAS LAWRENCE*****</p> <p>**OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR "BUILDING FINAL" UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.**</p> <p>*APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF BUILDING FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING'.*</p> <p>***THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF A "CERTIFICATE OF OCCUPANCY".***</p> <p>4/11/17 INITIAL SEWER VERIFICATION INSPECTION PERFORMED ON 4/7/17 BY PAUL HUME THERE ARE 5 EXISTING PLUMBING FIXTURES (2 LAVATORIES, 1 SINK, AND 2 WATER CLOSETS). EMAIL SENT TO THOMAS LAWRENCE, FORM ATTACHED TO OLE, AND ORIGINAL FILED...LQ</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT IN AN EXISTING 1150 SF COMMERCIAL BUILDING AND CHANGE IN OCCUPANCY USE FROM "B" TO "F1". PLANS AND CODE ANALYSIS HAVE BEEN REVIEWED TO MEET COMPLIANCE FOR THE NEW OCCUPANCY TYPE AT THIS FACILITY. INCLUDES ELECTRICAL - G M WHITNEY, MECHANICAL - ENIX, AND PLUMBING - SPYDER. INSTALL 4 NEW PLUMBING FIXTURES (1 COMBINATION SINK, 2 HAND SINKS, 1 SERVICE/MOP SINK) AT "ALL OTHER BUSINESS" RATE, PLUS 5 MISCELLANEOUS FIXTURES (1 FLOOR SINK WITHOUT DIRECT WATER SUPPLY, 2 GREASE/SAND TRAP/INTERCEPTORS, 1 WATER HEATER, 1 HOSE BIBB) AT NO RATE, TOTALING 9 NEW PLUMBING FIXTURES. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIOTT SCHLOTTMAN, PH: 702-767-3620, elliot.thd@gmail.com</p>  |                    |                                |   |                               |       |           |                        |
| 148088  | BUILDING<br>COMNEW | MME CASTLE PEAK (NEW) PHASE 1  | 6155 E AZURE AVE, 89115-  | BURKE CONSTRUCTION GROUP, INC | 27714 | 4906580   | G B S HOLDINGS L L C   |
| <p>*****EXPEDITED REVIEW BY EDGAR SURLA AND TOM LAWRENCE*****</p> <p>4/27/17 this project still needs to be assessed and pay for ccwrdr fees....lq</p> <p>***** DO NOT FINAL NOR ISSUE C OF O UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED AND C of O or C of C ARE ISSUED. /es *****</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND &amp; FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>**DEFERRED ITEMS: ROOF TRUSS. STEEL JOIST, STEEL STAIRS, AND VAULT STRUCTURE***</p> <p>*PERMIT ISSUED, PENDING APPROVAL BY CLARK COUNTY WATER RECLAMATION ON SEWER CONNECTION. APPLICANT MUST OBTAIN APPROVAL AND PAY ALL APPLICABLE FEES WITH CLARK COUNTY PRIOR TO FINAL INSPECTIONS.*</p> <p>**SEPARATE PERMIT FOR GUARD SHACK (#154856), PLANS AND VALUATION INCLUDED UNDER THIS PERMIT**</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 27,714 SF COMMERCIAL BUILDING FOR THE PRODUCTION OF MARIJUANA. INCLUDES (1) TRASH ENCLOSURE AND 1,929 LF OF 8' HIGH CMU AND 182 LF OF 9'4" HIGH CMU WALLS. QAA REQUIRED ON ITEMS#: C, G, M, S, X-b BY FENAGH AND QAA REQUIRED ON ITEM#: X-i (GROUND FAULT) BY SOUTHWEST ELECTRITECH SERVICES. INCLUDES MECHANICAL - TIPPETS, ELECTRICAL - HELIX, AND PLUMBING - TIPPETS. ALL PLUMBING FIXTURES DISCHARGE TO CCWRD. SEE APPROVED PLANS BY ALL DEPARTMENTS FOR COMPLETE DETAILS. REF: GUARD SHACK #154856</p> <p>CONTACT: SHANA JACKSON\BURKE CONSTRUCTION, 702-281-6884</p> <p>CONTACT: JOHN A SAWDON, SH ARCHITECTURE, 7250 PEAK DRIVE, SUITE 216, LV, NV 89128, 702-363-2222, EMAIL: JSAWDONE@SH-ARCHITECTURE.COM</p> |                    |                                |   |                               |       |           |                        |

| APNO  | TYPE               | PERMIT NAME                    | ADDRESS AND PARCEL INFO        | CONTRACTOR                    | SF    | VAL      | OWNER / OCCUPANT               |
|---|--------------------|--------------------------------|--------------------------------|-------------------------------|-------|----------|--------------------------------|
| ADDITIONAL CONTACT: LASZLO HERCZEG @ LHERCZEG@SH-ARCHITECTURE.COM   |                    |                                |                                |                               |       |          |                                |
| 153088  | BUILDING<br>COMNEW | AMERICAN LEADERSHIP ACADEMY(NE | 777 E ANN RD, 89081-           | DC BUILDING GROUP, LLC        | 72269 | 10386875 | SCHOOLHOUSE ANN ROAD<br>L L C  |
| <p>SWC ANN ROAD &amp; DONNA STREET</p> <p>4/26/17 permit issued...we still need civils...lq</p> <p>***EXPEDITED REVIEW BY EDGAR SURLA, THOMAS LAWRENCE &amp; TERRY KOZLOWSKI****</p> <p>A/P NAME: AMERICAN LEADERSHIP ACADEMY - NEW BUILDING</p> <p>*3/30/17: SEE FOUNDATION ONLY PERMIT #154292. lrl</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND &amp; FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>**THE FOLLOWING ARE DEFERRED SUBMITTALS PER EDGAR SURLA: STEEL TRUSS JOISTS; WOOD TRUSS JOISTS; WALK-IN COOLER/FREEZER; FLAGPOLE &amp; FOUNDATION; PLAYGROUND EQUIPMENT &amp; FOUNDATION.**</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 1-STORY 72,269 SF CHARTER SCHOOL. QAA REQUIRED ON ITEMS#: C, G, M, S, W, X-b, X-e, Z (STRUCTURAL OBSERVATION ONSITE BY A LICENSED ENGINEER) BY GEOTECHNICAL &amp; ENVIRONMENTAL SERVICES INC (GES). INCLUDES ELECTRICAL - BERG, MECHANICAL - ARES, AND PLUMBING - H T A. SEWER CONNECTION FEES BASED ON NUMBER OF STUDENTS (1,000 STUDENTS MAXIMUM NUMBER) @ \$173 PER "STUDENT" RATE. SEE APPROVED PLANS FOR COMPLETE DETAILS. REF: FOUNDATION ONLY PERMIT #154292</p> <p>CONTACT: BILL PURINGTON, 702-277-2320</p> |                    |                                |                                |                               |       |          |                                |
| 154856  | BUILDING<br>COMNEW | MME CASTLE PEAK -GUARD SHACK   | 6155 E AZURE AVE, 89115-       | BURKE CONSTRUCTION GROUP, INC | 368   | 0        | SOLACE HOLDINGS L L L P        |
| <p>COMBINATION PERMIT: CONSTRUCT A NEW 368 SF GUARD SHACK. QAA REQUIRED ON ITEMS#: C, G, S, W, X-b, X-e BY NOVA GEOTECHNICAL AND QAA REQUIRED ON ITEM#: X-i BY ELECTRICAL POWER SYSTEMS INC. INCLUDES ELECTRICAL - ROBCO, MECHANICAL - SUNRISE, AND PLUMBING - SEAN CRAIGS. INCLUDES 1 LAVATORY AND 1 WATER CLOSET. ALL PLUMBING FIXTURES DISCHARGE TO CCWRD. SEE APPROVED PLANS UNDER PERMIT #148088 FOR COMPLETE DETAILS. PME FEES ARE COLLECTED UNDER PERMIT #148088. REF: COMNEW PERMIT #148088</p> <p>ADDITIONAL CONTACT: LASZLO HERCZEG @ LHERCZEG@SH-ARCHITECTURE.COM</p>  |                    |                                |                                |                               |       |          |                                |
| 154663  | BLD-ELE<br>ELECT   | DEPAUL HOLDINGS RESIDENCE      | 3540 COX ST, 89030-            | COMPLETE AC AND HEAT          | 0     | 2000     | DEPAUL HOLDINGS L L C          |
| <p>(CASE #286336 DUE TO TAMPERING)</p> <p>CHANGE OUT 200 AMP SERVICE IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. METER TAG INSPECTION REQUIRED. MUST CALL FOR INSPECTION. SEE ATTACHED WRITTEN CASE BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: TOM SYTKO\COMPLETE AC AND HEAT 702-510-9135</p>  |                    |                                |                                |                               |       |          |                                |
| 154766  | BLD-ELE<br>ELECT   | SIERRA ONE PROP RESIDENCE-PANE | 3050 BASSLER ST, 89030-5104    | 24 7 ELECTRICAL SERVICES LLC  | 0     | 0        | SIERRA ONE PROPERTIES L<br>L C |
| <p>REPLACE EXISTING 200 AMP PANEL AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. METER TAG INSPECTION REQUIRED.</p> <p>CONTACT: 24/7 ELECTRIC, 702-927-1054</p>  |                    |                                |                                |                               |       |          |                                |
| 154782  | BLD-ELE<br>ELECT   | MASTERBONE RES-PORTABLE SPA    | 5720 FRENCH LACE CT, 89081-    | PENNY ELECTRIC LLC            | 0     | 0        | MASTERBONE ANTHONY             |
| <p>INSTALL A NEW 220V CIRCUIT USING 3/4" CONDUIT WITH #8AWG AND NEW 50A GFCI SUBPANEL FOR A PORTABLE SPA. SEE APPROVED PLANS BY VALARIE EVANS FOR COMPLETE DETAILS.</p> <p>CONTACT: COLE\PENNY ELECTRIC 702-279-6040</p>  |                    |                                |                                |                               |       |          |                                |
| 154821  | BLD-ELE<br>ELECT   | RESIDENTIAL-CHANGE OUT         | 2746 E WEBB AVE, 89030-7207    |                               | 0     | 0        | PRECISION ASSETS               |
| <p>**CONTRACTOR INFO: STATE 0075887; CNLV BL 300004497.**</p> <p>CHANGE OUT 125 AMP SERVICE PANEL, SAME FOR SAME. MUST CALL FOR INSPECTION.</p> <p>CONTACT: ESTRADA ELECTRICAL, 702-628-4093</p>  |                    |                                |                                |                               |       |          |                                |
| 154831  | BLD-ELE<br>ELECT   | BARKER RESIDENCE - ELECTRICAL  | 1024 BLUEBIRD RIDGE CT, 89084- | M + S ELECTRIC                | 0     | 550      | BARKER DANIEL A &              |

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|--------|-------------------|---------------------------|---|--------------------------------|----|-------|---|
|        | DESCRIPTION       |                           |   |                                |    |       | MAUREEN A   |
|        |                   |                           |   |                                |    |       | INSTALL 70.5 LF OF EMT CONDUIT, INSTALL 40 LF OF 3/4" CONDUIT, AND INSTALL (1) GFCI RECEPTACLE WITH BUBBLE COVER FROM MAIN ELECTRICAL PANEL TO PRE-FAB. FOUNTAIN. SEE APPROVED PLANS BY BRENDAN FITZGERALD FOR COMPLETE DETAILS. MUST CALL FOR INSPECTION.<br>CONTACT: IMELDA\ M S ELECTRIC, 702-581-0867 |
| 154875 | BLD-ELE<br>ELECT  | ALLEN RESIDENCE - REHAB   | 812 YANKEE AVE, 89030-                      | MORENO ELECTRIC                | 0  | 0     | ALLEN MICHAEL & RENE A  |
|        |                   |                           |   |                                |    |       | ELECTRICAL WORK ASSOCIATED WITH A RESIDENTIAL FIRE REHAB. SEE APPROVED INSURANCE SCOPE OF WORK BY THOMAS LAWRENCE UNDER PERMIT #152578 FOR COMPLETE DETAILS. REF: REHAB PERMIT #152578<br>CONTACT: RAFAEL\MORENO ELECTRIC, 702-203-8126   |
| 154876 | BLD-ELE<br>ELECT  | REYNOSO RES-UPGRADE PANEL | 1912 ROOSEVELT ST, 89030-6922               | MORENO ELECTRIC                | 0  | 1500  | %REYNOSO ESTELA<br>TRUSTEE CLARK COUNTY<br>TREASURER  |
|        |                   |                           | WILLIAMS ADD<br>PT LOT 4 BLOCK 3<br>& LOT 5 |                                |    |       | UPGRADE EXISTING SERVICE PANEL FROM 100A TO 200 A. METER TAG INSPECTION REQUIRED. MUST CALL FOR INSPECTION.<br>CONTACT: RAFAEL\MORENO ELECTRIC, 702-203-8126  |
| 154882 | BLD-ELE<br>ELECT  | NYDAM RES-PORTABLE SPA    | 1413 ALAMOSA RIDGE CT, 89084-               | VEGAS PRO ELECTRICAL SERVICES, | 0  | 0     | NYDAM ROBERT G & LYNN<br>A  |
|        |                   |                           |   |                                |    |       | INSTALL A NEW 220V CIRCUIT USING 3/4" CONDUIT WITH #6AWG AND NEW 50A GFCI SUBPANEL FOR A PORTABLE SPA. SEE APPROVED PLANS BY EDGAR SURLA & SUMMER ROYBAL FOR COMPLETE DETAILS.<br>CONTACT: VEGAS PRO ELECTRICAL SERVICES, 702-339-1554  |
| 154104 | BLD-ELE<br>ELECTC | DON TORTACO (NEW)         | 1950 CIVIC CENTER DR, 89030-                | PROFESSIONAL ELECTRIC COMPANY  | 0  | 18565 | CIVIC CAPITAL<br>MANAGEMENT L L C   |
|        |                   |                           |   |                                |    |       | ELECTRICAL WORK ASSOCIATED WITH THE NEW COMMERCIAL BUILDING APPROVED UNDER PERMIT #152566. REF: COMNEW 152566<br>CONTACT: PROFESSIONAL ELECTRICAL 702-884-2300  |
| 154801 | BLD-ELE<br>ELECTC | AMAZON                    | 4550 NEXUS WAY, 89115-                      | MURPHY ELECTRIC INC            | 0  | 9726  | CAPITAL XI L L C  |
|        |                   |                           |   |                                |    |       | INSTALL ELECTRICAL CONDUIT FOR OWNER PROVIDED EQUIPMENT. SEE APPROVED PLANS BY VALARIE EVANS FOR COMPLETE DETAILS.<br>CONTACT: MUPRHY ELECTRIC, 702-597-2403  |
| 154834 | BLD-ELE<br>ELECTC | SIMON MEDICAL-LOW VOLTAGE | 4640 W CRAIG RD, 89031-                     | AN IDEAL SERVICES              | 0  | 3400  | %D LANZKOWSKY<br>DECATUR PROPERTIES L L C   |
|        |                   |                           |   |                                |    |       | INSTALLATION OF LOW VOLTAGE AND LINE VOLTAGE FOR INDICATOR LIGHT. SEE APPROVED PLANS BY BRENDAN FITZGERALD FOR COMPLETE DETAILS.<br>CONTACT: AN IDEAL SERVICES 702-812-6987   |
| 154845 | BLD-ELE<br>ELECTC | BLUE & GREEN SUB PANEL    | 1611 W BROOKS AVE, 89030-                   | HIGH ENERGY ELECTRIC           | 0  | 2500  | BURTON RICK & MARILEE   |
|        |                   |                           |   |                                |    |       | ADD NEW 100A SUBPANEL FED FROM EXISTING 100 AMP SERVICE. INSPECTION IS REQUIRED.SEE APPROVED PLANS BY BRENDAN FITZGERALD FOR COMPLETE DETAILS.<br>CONTACT: PHILLIP CORTNEY, 702-639-3555  |
| 154877 | BLD-ELE<br>ELECTC | LA FLOR DE MICHOACAN      | 1306 E CRAIG RD,<br><br>STE A               |                                | 0  | 400   | T M L MENDENHALL L P  |
|        |                   |                           |   |                                |    |       | ****CONSTRUCTOR: FRANKO ELECTRIC LLC STATE 78649 BL 3000004923*****<br>INSTALL (2) ELECTRICAL OUTLETS IN AN EXISTING RESTAURANT. SEE APPROVED PLANS BY EDGAR SURLA FOR COMPLETE DETAILS.<br>CONTACT: FRANKO ELECTRIC 702-612-3942   |

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|--|-------------------|--------------------------------|--|--------------------------------|-------|---------|--|
| 154739   | BUILDING<br>FENCE | HARRIS RESIDENCE - BLOCK WALL  | 3732 FUSELIER DR, 89032-                       | U S A CONCRETE G A CORPORATION | 0     | 2900    | WATSON MARY  |
| <p>CONSTRUCT NEW 35 LF OF 6'-0" HIGH BLOCK WALL AT REAR YARD ON THE PROPERTY LINE USING CITY STANDARD. PROPERTY LINE AUTHORIZATION FORM FROM NEIGHBOR LOCATED ON 3728 FUSELIER DRIVE ATTACHED AND ON FILE. SEE APPROVED PLANS BY THOMAS LAWRENCE AND SHARIANNE DOTSON FOR COMPLET DETAILS.</p> <p>CONTACT: USA CONCRETE, 702-452-8591</p>  |                   |                                |  |                                |       |         |  |
| 154829   | BUILDING<br>FENCE | WATSON RES-SCREEN WALL REPAIR  | 1800 CAMINO MONTE SOL , 89031-                 | DWR ENTERPRISES, INC.          | 0     | 1000    | WATSON MARY  |
| <p>***EXISTING FOOTNG AND VERTICAL BARS WILL REMAIN IN PLACE. ONLY BLOCK WALL TO BE REMOVED. DO NOT CUT VERTICAL BARS***</p> <p>DEMOLISH AND REPLACE LEANING EXISTING MASONRY WALL, 18 LF OF 6'-0" HIGH SCREEN WALL WITH SAME SIZE MASONRY WALL USING EXISTING VERTICAL BARS AT STREET SIDE PROPERTY LINE. FULLY GROUT CELLS WITH VERTICAL BARS. SAME FOR SAME. FOOTING INSPECTION REQUIRED. SEE APPROVED PLANS BY BRENDEN FITZGERALD AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: DAVID RASMUSSEN\DWR ENTERPRISES, 702-606-1099, superdavamason@gmail.com</p> |                   |                                |  |                                |       |         |  |
| 154836   | BUILDING<br>FENCE | BALDWIN DEMOLITION-SCREEN WALL | 225 W BROOKS AVE, 89030-                       | HIRSCHI MASONRY, LLC           | 0     | 21000   | %M BALDWIN BALDWIN<br>DEVELOPMENT L L C<br>SERIES            |
| <p>CONSTRUCT NEW 229 LF OF 6'-0" HIGH SCREEN WALL IN A COMMERCIAL PROPERTY. SEE APPROVED PLANS BY VALARIE EVANS AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: MAGDA PAZ\HIRSCHI MASONRY 702-399-2211</p>  |                   |                                |  |                                |       |         |  |
| 154886   | BUILDING<br>FENCE | SANTIAGO RES - BLOCK WALL      | 2921 BASSWOOD AVE, 89030-5134                  | OWNER/BUILDER                  | 0     | 1632    | SANTIAGO RAFAEL  |
| <p>CONSTRUCT NEW 73 LF OF 6'-0" HIGH BLOCK WALL AND 29 LF OF 3'-0" HIGH BLOCK WALL ON THE SIDE PROPERTY LINE USING CITY STANDARD. PROPERTY LINE AUTHORIZATION FORM FROM NEIGHBOR LOCATED ON 2917 BASSWOOD ATTACHED AND ON FILE. ENCROACHMENT PERMIT ATTACHED AND ON FILE. SEE APPROVED PLANS BY EDGAR SURLA AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: RAFAEL SANTIAGO, 702-409-1387.</p>  |                   |                                |  |                                |       |         |  |
| 154647   | BLD-ELE<br>FIRALM | SOMERSET LOSEE CHARTER SCHOOL  | 4650 LOSEE RD, 89081-                          | COMMUNICATION ELECTRONIC SYSTE | 20472 | 76995   | C A LAS VEGAS LOSEE<br>ROAD L L C                            |
| <p>A/P NAME: SOMERSET LOSEE CHARTER SCHOOL - MIDDLE SCHOOL ADDITION</p> <p>INSTALL NEW FIRE ALARM SYSTEM. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: COMADD PERMIT #153474</p> <p>CONTACT: BRIAN FERGUSON\COMMUNCATION ELECTRONIC SYSTEMS, 702-643-7566, bferguson@cesvegas.com</p>  |                   |                                |  |                                |       |         |  |
| 154658   | BLD-PLM<br>FIRPRO | BIDA KITCHEN - SUPPRESSION     | 1370 W CHEYENNE AVE, 89032-                    | TEAM 360                       | 0     | 1429.42 | CHEYENNE MARKETPLACI<br>L L C                                |
| <p>MODIFY EXISTING ANSUL FIRE SUPPRESSION SYSTEM. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: SHON MURRAY\TEAM 360, 702-350-0112, SHON@NELBUD360.COM</p>   |                   |                                |  |                                |       |         |  |
| 154684   | BLD-PLM<br>FIRPRO | CHEYENNE TECHNOLOGY CENTER     | 3435 W CHEYENNE AVE,<br><br>SUITE 102          | NEXTGEN FIRE PROTECTION, LLC   | 0     | 500     | %B K M CAPITAL PARTNER:<br>L P ~ B K M CHEYENNE 104  <br>L C |
| <p>INSTALL NEW SPRINKLER MONITORING SYSTEM. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: JEFF MURPHY\NEXTGEN FIRE LLC, 702-270-4499, jeffm@nextgen.vegas</p>  |                   |                                |  |                                |       |         |  |
| 154758   | BLD-PLM<br>FIRPRO | NEVADA EYE PHYSICIAN-SPRINKLER | 1815 E LAKE MEAD BLVD, 89030-<br><br>SUITE 210 | ABC FIRE AND CYLINDER SERVICE  | 95    | 500     | COLLEGE PARK REALTY<br>COMPANY                               |
| <p>ADD (1) PENDANT TO ACCOMODATE A NEW WALL ADDED FOR PROPERTY COVERAGE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF. #154169.</p> <p>CONTACT: JONATHAN SMITH\ABC FIRE &amp; CYLINDER 702-480-2072, jon.smith@abcfireco.com</p>  |                   |                                |  |                                |       |         |  |
| 154768   | BLD-ELE<br>FIRPRO | PREMIUM SUSTAINABLE SOLUTIONS  | 2539 E WASHBURN RD, 89081-                     | LITTLE MOUNTAIN DEVELOPMENT CO | 0     | 1750    | V J M K PROPERTIES L L C                                     |
| <p>*****"AFTER HOURS" REVIEW REQUESTED TODAY WITH JANICE THOMAS*****</p> <p>INSTALL A NEW CO2 MONITOR. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: RONALD LONGLEY\LITTLE MOUNTAIN DEVELOPMENT, 702-343-3188, FAX 702-259-1041, ronald.longley@littlemountaindevelopment.com</p>  |                   |                                |  |                                |       |         |  |

| APNO   | TYPE              | PERMIT NAME                    | ADDRESS AND PARCEL INFO                  | CONTRACTOR                     | SF     | VAL  | OWNER / OCCUPANT   |
|--|-------------------|--------------------------------|--|--------------------------------|--------|------|--|
| 154769   | BLD-ELE<br>FIRPRO | CHIPOTLE - CO2 MONITOR         | 2023 E LAKE MEAD BLVD,<br>89030-7135     | LITTLE MOUNTAIN DEVELOPMENT CO | 0      | 1750 | %REPUBLIC SERVICES ~<br>%PTY TAX REPUBLIC<br>SILVER STATE DISPOSAL |
| *****"AFTER HOURS" REVIEW REQUESTED TODAY WITH JANICE THOMAS*****  |                   |                                |  |                                |        |      |  |
| INSTALL A NEW CO2 MONITOR. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.   |                   |                                |  |                                |        |      |  |
| CONTACT: RONALD LONGLEY\LITTLE MOUNTAIN DEVELOPMENT, 702-343-3188, FAX 702-259-1041, ronald.longley@littlemountaindevelopment.com  |                   |                                |  |                                |        |      |  |
| 154772   | BLD-PLM<br>FIRPRO | REPUBLIC SERVICES-SPRINKLER    | 360 W CHEYENNE AVE, 89032-               | AMERICAN FIRE & ELECTRIC       | 0      | 1300 | %REPUBLIC SERVICES ~<br>%PTY TAX REPUBLIC<br>SILVER STATE DISPOSAL |
| INSTALLING FIVE (5) NEW UPRIGHTS. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. -jmt-  |                   |                                |  |                                |        |      |  |
| CONTACT: LEE MARX/AMERICAN FIRE AND ELECTRIC 702-384-2848  |                   |                                |  |                                |        |      |  |
| 154820   | BLD-PLM<br>FIRPRO | PULIZ MOVING                   | 1841 E CRAIG RD, 89030-                  | PRECISION FIRE PROTECTION INC  | 0      | 500  | %T PULIZ A T A P<br>COMPANY L L C                                  |
| INSTALLING ONE (1) NEW PENDENT IN NEW OFFICE SPACE. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. -jmt- REF: #147178   |                   |                                |  |                                |        |      |  |
| CONTACT: ROD KELLER/PRECISION FIRE PROTECTION 702-491-7558   |                   |                                |  |                                |        |      |  |
| 154824   | BLD-PLM<br>FIRPRO | SERENITY WELLNESS PH 1-SPRINKL | 203 E MAYFLOWER AVE, 89030-              | ON GUARD FIRE PROTECTION       | 0      | 1070 | S F C LEASING L P  |
| INSTALL TWO (2) NEW SEMI-RECESSED PENDENTS IN THE IT ROOM AND THE LOBBY. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. -jmt-   |                   |                                |  |                                |        |      |  |
| CONTACT: VANESSA HERNANDEZ/ON GUARD FIRE 702-966-8021  |                   |                                |  |                                |        |      |  |
| 154839   | BLD-PLM<br>FIRPRO | AMERICAN LEADERSHIP ACADEMY-RI | 777 E ANN RD, 89081-                     | TERRA CONTRACTING INC          | 0      | 5000 | SCHOOLHOUSE ANN ROAD<br>L L C                                      |
| INSTALL ONE (1) 6-INCH AMES IN-BUILDING FIRE RISER. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. -jmt- REF: COMNEW PERMIT #153088   |                   |                                |  |                                |        |      |  |
| CONTACT: GENA MARTINEZ/TERRA CONTRACTING 702-338-5139  |                   |                                |  |                                |        |      |  |
| 154841   | BLD-ELE<br>FIRPRO | NORTHGATE DISTRIBUTION-MONITOR | 4490 NEXUS WAY, 89115-<br><br>BUILDING 2 | SIGNAL FIRE INC                | 538276 | 350  | CAPITAL XI L L C   |
| ALTER AN EXISTING CENTRAL STATION MONITORING ACCOUNT AND INSTALL NEW CENTRAL STATION MONITORING ACCOUNT FOR THIS ADDRESS. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE<br>DETAIL. -jmt- REF: #150449   |                   |                                |  |                                |        |      |  |
| CONTACT: JOHN DISTEPHANO/SIGNAL FIRE 702-470-5994  |                   |                                |  |                                |        |      |  |
| 154778   | BLD-MEC<br>MECH   | FORMOLO RESIDENCE - CHANGE OUT | 44 PEAK VILLA AVE,                       | SILVER STATE REFRIGERATION & H | 0      | 0    | FORMOLO REVOCABLE<br>TRUST   |
| CHANGE OUT (1) 4 TON 14 SEER CONDENSER AND COIL, AND (1) 5 TON 14 SEER CONDENSER AND COIL, IN THE SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS<br>INSTALLATION. |                   |                                |  |                                |        |      |  |
| CONTACT: SILVER STATE REFRIGERATION, 702-433-5008  |                   |                                |  |                                |        |      |  |
| 154806   | BLD-MEC<br>MECH   | ASHFORD RES - CHANGE OUT       | 320 COPPER PINE AVE, 89081-              | SIERRA, LLC                    | 0      | 0    | ASHFORD DONALD E JR &<br>LANA R                                    |
| CHANGE OUT 5 TON 14 SEER SPLIT SYSTEM AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.   |                   |                                |  |                                |        |      |  |
| CONTACT: BRITANY\SIERRA LLC, 702-798-1055  |                   |                                |  |                                |        |      |  |
| 154808   | BLD-MEC<br>MECH   | PAISTE RESIDENCE - CHANGE OUT  | 2820 WOODLAND PARK AVE, 89031-           | POLAR AIR & HEATING INC        | 0      | 0    | PAISTE KATHY JO LIVING<br>TRUST                                    |
| REPLACE 5 TON 14 SEER CONDENSING UNIT IN A SINGLE FAMILY HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |                   |                                |  |                                |        |      |  |
| CONTACT: POLAR AIR AND HEATING 702-458-8895  |                   |                                |  |                                |        |      |  |
| 154809   | BLD-MEC<br>MECH   | GONZALEZ RESIDENCE -CHANGE OUT | 3733 CALUMET FARM CIR,<br>89031-0139     | POLAR AIR & HEATING INC        | 0      | 0    | GONZALEZ MIGUEL A &<br>NADENE M                                    |

| APNO   | TYPE               | PERMIT NAME                    | ADDRESS AND PARCEL INFO   | CONTRACTOR                    | SF    | VAL    | OWNER / OCCUPANT                         |
|--|--------------------|--------------------------------|---|-------------------------------|-------|--------|--|
| REPLACE 3 TON 14 SEER ROOF MOUNTED GAS PACKAGE UNIT IN A SINGLE FAMILY HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.<br>CONTACT: POLAR AIR AND HEATING 702-458-8895   |                    |                                |   |                               |       |        |  |
| 154810   | BLD-MEC<br>MECH    | DEAN RESIDENCE - CHANGE OUT    | 5738 CACTUS BLOSSOM ST, 89031-  | POLAR AIR & HEATING INC       | 0     | 0      | DEAN DAVID E &<br>JAUNETTA               |
| REPLACE 3.5 TON 14 SEER CONDENSING UNIT AND COIL IN A SINGLE FAMILY HOME AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.<br>CONTACT: POLAR AIR AND HEATING 702-458-8895  |                    |                                |   |                               |       |        |  |
| 154828   | BLD-MEC<br>MECH    | RESIDENTIAL - CHANGE OUT       | 4423 MATINEE AVE, 89031-  | AIR DONE RIGHT, INC.          | 0     | 0      | CASSIDY ALAN J                           |
| CHANGE OUT 3.5 TON 14 SEER GAS SPLIT SYSTEM AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.<br>CONTACT: MARK - 702-321-3696   |                    |                                |   |                               |       |        |  |
| 154842   | BLD-MEC<br>MECH    | AGUAYO RESIDENCE - CHANGE OUT  | 1401 STANLEY AVE, 89030-7024  | ONE HOUR AIR CONDITIONING     | 0     | 0      | AGUAYO LETICIA &<br>BENITO J             |
| CHANGE OUT 2.5 TON 14 SEER PACKAGE UNIT AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.<br>CONTACT: ONE HOUR AIR, 702-465-5436  |                    |                                |   |                               |       |        |  |
| 154578   | BUILDING<br>MF-NEW | HUDSON (THE) CONDOS - BLD 24   | 4565 GANIER CT,<br><br>BLDG 24: UNITS 1119, 1120, 1121,<br>1122, 2118, 2123 | GREYSTONE NEVADA LLC          | 13160 | 723312 | %LENNAR M S RIALTO<br>CRAIG & SIMMONS NV |
| COMBINATION PERMIT: CONSTRUCT A 2-STORY 6-PLEX CONDOMINIUM BUILDING WITH 6 UNITS. TOTAL LIVING AREA - 10,222; TOTAL ATTACHED GARAGES - 2,660 [6 (2)-CAR GARAGES NON- TANDEM]; TOTAL PORCHES - 114 AND TOTAL COVERED BALCONIES - 164. QAA REQUIRED ON ITEMS: C, G, X(b) AND X(e) BY AMERICAN SOILS. INCLUDES ELECTRICAL - IES RESIDENTIAL; MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - CANYON, LANDSCAPE - SUNSTATE. REF: 150614<br>CONTACT: RANDY SPRINGER/GREYSTONE NEVADA LLC, 702-673-8820 |                    |                                |   |                               |       |        |  |
| 154579   | BUILDING<br>MF-NEW | HUDSON (THE) CONDOS - BLD 25   | 4566 GANIER CT,<br><br>BLDG 25: UNITS 1125, 1126, 1127,<br>1128, 2124, 2129 | GREYSTONE NEVADA LLC          | 13160 | 723312 | %LENNAR M S RIALTO<br>CRAIG & SIMMONS NV |
| COMBINATION PERMIT: CONSTRUCT A 2-STORY 6-PLEX CONDOMINIUM BUILDING WITH 6 UNITS. TOTAL LIVING AREA - 10,222; TOTAL ATTACHED GARAGES - 2,660 [6 (2)-CAR GARAGES NON- TANDEM]; TOTAL PORCHES - 114 AND TOTAL COVERED BALCONIES - 164. QAA REQUIRED ON ITEMS: C, G, X(b) AND X(e) BY AMERICAN SOILS. INCLUDES ELECTRICAL - IES RESIDENTIAL; MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - CANYON, LANDSCAPE - SUNSTATE. REF: 150614<br>CONTACT: RANDY SPRINGER/GREYSTONE NEVADA LLC, 702-673-8820 |                    |                                |   |                               |       |        |  |
| 154745   | BUILDING<br>MISC   | MME MME SERENITY WELLNESS-REPO | 203 E MAYFLOWER AVE, 89030-   | TRINITY HAVEN DEVELOPMENT LLC | 0     | 0      | S F C LEASING L P                        |
| THIS IS NOT A PERMIT - PLAN REVIEW ONLY FOR FIRE. TO BE CHARGED AT HOURLY RATE.<br>REVIEW OF FIRE PROTECTION REPORT. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: COMALT PERMIT #154477<br>CONTACT: ELLIOTT SCHLOTTMAN, PH: 702-767-3620, elliotthd@gmail.com  |                    |                                |   |                               |       |        |  |
| 154793   | BUILDING<br>MISC   | MME TAPROOT-FIRE PROTEC REPORT | 4635 ANDREWS ST, 89031-   | TRINITY HAVEN DEVELOPMENT LLC | 0     | 0      | A D V D HOLDINGS L L C                   |
| THIS IS NOT A PERMIT - PLAN REVIEW ONLY FOR FIRE. TO BE CHARGED AT HOURLY RATE.<br>REVIEW OF FIRE PROTECTION REPORT. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: COMALT PERMIT #153968<br>CONTACT: ELLIOTT SCHLOTTMAN, PH: 702-767-3620, elliotthd@gmail.com  |                    |                                |   |                               |       |        |  |
| 154694   | BUILDING<br>PATIO  | GARDNER RESIDENCE-PATIO COVER  | 3304 FLYWAY CT, 89084-  | BELLA PATIO                   | 177   | 1500   | GARDNER ROBERT W &<br>DAWN C             |
| *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*<br>INSTALL A NEW 8' X 22' (177 SF) SOLID ALUMAWOOD PATIO COVER OVER EXISTING CONCRETE SLAB ATTACHED TO THE REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO FAN BEAM, NO ELECTRICAL WORK.SEE APPROVED PLANS BY THOMAS LAWRENCE AND SHARIANNE DOTSON FOR COMPLETE DETAILS.   |                    |                                |   |                               |       |        |  |



| APNO  | TYPE           | PERMIT NAME                    | ADDRESS AND PARCEL INFO           | CONTRACTOR                     | SF  | VAL   | OWNER / OCCUPANT                 |
|---|----------------|--------------------------------|-----------------------------------|--------------------------------|-----|-------|----------------------------------|
| <p>INSTALL A NEW 50' X 16' (800 SF) SOLID ALUMAWOOD PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 8'. NO FAN BEAMS NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY VALARIE EVANS AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: KARL KALNITZ\JMAR CONSTRUCTION LLC, 702-768-7763, O 702-556-4847</p>   |                |                                |                                   |                                |     |       |                                  |
| 154771  | BUILDING PATIO | QUIDACHAY RES-PATIO COVER      | 6064 PADDLEBOAT ST,               | JMAR CONSTRUCTION, LLC         | 350 | 3500  | QUIDACHAY JOEY                   |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*</p> <p>INSTALL A NEW 35' X 10' (350 SF) SOLID ALUMAWOOD PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. MAX POST SPACING 12'4". NO FAN BEAMS NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY VALARIE EVANS AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: KARL KALNITZ\JMAR CONSTRUCTION LLC, 702-768-7763, O 702-556-4847</p>  |                |                                |                                   |                                |     |       |                                  |
| 154773  | BUILDING PATIO | DESAMITO RESIDENCE-PATIO COVER | 3605 CANTABELLA CT,               | PREMIER PATIO COVERS           | 385 | 2700  | DESAMITO ROY D                   |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS.* NO FAN BEAMS.</p> <p>INSTALL A NEW 11' X 35' (385 SF) SOLID TOP ALUMINUM PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY VALARIE EVANS AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: PREMIER PATIO COVERS, 702-658-9798</p>  |                |                                |                                   |                                |     |       |                                  |
| 154786  | BUILDING PATIO | RESIDENTIAL-PATIO COVER        | 4028 CAROL BAILEY AVE, 89081-     | CUSTOM INSTALLATIONS           | 350 | 2450  | HAMM RUSSELL D & SUK I           |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS OR FAN BEAMS.*</p> <p>INSTALL A NEW 10' X 35' (350 SF) ELITEWOOD COMBINATION SOLID TOOF AND LATTICE ROOF PATIO COVER ON AN EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE HOUSE. NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY VALARIE EVANS AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: FRED NEDEAU\CUSTOM INSTALLATIONS 702-683-1979</p>  |                |                                |                                   |                                |     |       |                                  |
| 154816  | BUILDING PATIO | RIDEOUT RESIDENCE-PATIO COVER  | 2024 SPANISH TOWN AVE, 89031-     | PROFICIENT PATIOS & BACKYARD D | 360 | 2520  | RIDEOUT DARNEL KEITH & MIRIAM    |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*</p> <p>INSTALL A NEW 12' X 30' (360 SF) SOLID ALUMAWOOD PATIO COVER WITH 2 (31" X 31" X 31") FOOTINGS BELOW GRADE ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY BRENDAN FITZGERALD AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: MATT LANE\PROFICIENT PATIOS &amp; BACKYARD, 702-254-6179, matthew@proficientpatios.com</p>   |                |                                |                                   |                                |     |       |                                  |
| 154817  | BUILDING PATIO | LINTHASO RESIDENCE-PATIO COVER | 2209 MEADOW GREEN AVE,            | PROFICIENT PATIOS & BACKYARD D | 180 | 1260  | LINTHASORN LEK & OUNHEUAN        |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*</p> <p>INSTALL A NEW 12' X 15' (180 SF) SOLID ALUMAWOOD PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY BRENDAN FITZGERALD AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: MATT LANE\PROFICIENT PATIOS &amp; BACKYARD, 702-254-6179, matthew@proficientpatios.com</p>   |                |                                |                                   |                                |     |       |                                  |
| 154849  | BUILDING PATIO | BELCINA RESIDENCE-PATIO COVER  | 2409 CHARMED OASIS CT, 89032-     | SUNSHIELD AWNING COMPANY, INC. | 395 | 14000 | BELCINA MANOLO DAYAO & MARIA CEC |
| <p>GILMORE &amp; FUSELIER<br/>LOT 2</p> <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. APPROVED FOR (3) FAN BEAMS.* SEPARATE ELECTRICAL PERMIT REQUIRED.</p> <p>INSTALL A NEW 10' X 17' (170 SF) SOLID TOP AND 9' X 25' (225 SF) SOLID TOP ALUMAWOOD PATIO COVERS WITH 3 (32" X 32" X 32") FOOTINGS BELOW GRADE ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE HOUSE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BRENDAN FITZGERALD AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: BEN ANDREAS\SUNSHIELD AWNING CO, 702-451-1445</p> |                |                                |                                   |                                |     |       |                                  |
| 154850  | BUILDING PATIO | ROSALES RESIDENCE-PATIO COVER  | 3122 MEADOW FLOWER AVE,<br>89031- | OWNER/BUILDER                  | 240 | 2880  | ROSALES EDGAR CAMACHO            |
| <p>*THIS INSTALLATION APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS.*</p> <p>COMBINATION PERMIT: INSTALL A NEW 24' X 10' (240 SF) SOLID PATIO COVER WITH (4) 18" X 18" X 18" ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. INCLUDES ELECTRICAL BY OWNER. SEE APPROVED PLANS BY BRENDAN FITZGERALD AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p>  |                |                                |                                   |                                |     |       |                                  |

| APNO   | TYPE           | PERMIT NAME  | ADDRESS AND PARCEL INFO          | CONTRACTOR                     | SF  | VAL  | OWNER / OCCUPANT         |
|--------|----------------|--|----------------------------------|--------------------------------|-----|------|--------------------------|
|        |                | CONTACT: EDGAR ROSALES 925-435-9650  |                                  |                                |     |      |                          |
| 154870 | BUILDING PATIO | JEMP RESIDENCE-PATIO COVER   | 1933 LITTLE BOW AVE, 89031-      | PROFICIENT PATIOS & BACKYARD D | 200 | 1400 | KEMP KATHY L             |
|        |                | *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS OR STUCCO.*   |                                  |                                |     |      |                          |
|        |                | INSTALL A NEW 10' X 20' (200 SF) LATTICE ALUMAWOOD PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.   |                                  |                                |     |      |                          |
|        |                | CONTACT: MATT LANE/PROFICIENT PATIOS & BACKYARD, 702-254-6179, matthew@proficientpatios.com  |                                  |                                |     |      |                          |
| 154871 | BUILDING PATIO | TOMCZYK RESIDENCE-PATIO COVER  | 3221 HORNBILL CT,                | PROFICIENT PATIOS & BACKYARD D | 168 | 1176 | TOMCZYK DAVID A          |
|        |                | *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*   |                                  |                                |     |      |                          |
|        |                | INSTALL A NEW 8' X 21' (168 SF) LATTICE ALUMAWOOD PATIO COVER ON EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.  |                                  |                                |     |      |                          |
|        |                | CONTACT: MATT LANE/PROFICIENT PATIOS & BACKYARD, 702-254-6179, matthew@proficientpatios.coM  |                                  |                                |     |      |                          |
| 154874 | BUILDING PATIO | MCGOUGH RES-PATIO COVER  | 3517 STARLIGHT RANCH AVE, 89081- | COOLER DAYS                    | 209 | 2000 | MCGOUGH BRET K & VILMA F |
|        |                | *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*   |                                  |                                |     |      |                          |
|        |                | INSTALL A NEW 8' X 25' (200 SF) LATTICE ELITWOOD PATIO COVER WITH (2) FOOTINGS (19" X 19" X 19") ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. NO FAN BEAM. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.   |                                  |                                |     |      |                          |
|        |                | CONTACT: COOLER DAYS, 702-289-5309   |                                  |                                |     |      |                          |
| 154883 | BUILDING PATIO | WILLIAMS RESIDENCE-PATIO COVER   | 4720 ARIZONA ROSEWOOD AVE,       | OWNER/BUILDER                  | 555 | 1800 | WILLIAMS ANTHONY E       |
|        |                | COMBINATION PERMIT: CONSTRUCT A NEW 10' X 15' (150 SF) WOOD FRAMED PATIO COVER WITH 3 (14" X 14" X 17") FOOTINGS BELOW GRADE OVER EXISTING SLAB ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. NO STUCCO.INCLUDES ELECTRICAL (1 CEILING FANS WITH LIGHT FIXTURE). SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.                              |                                  |                                |     |      |                          |
|        |                | CONTACT: ANTHONY WILLIAMS - 702-278-0325   |                                  |                                |     |      |                          |
| 154887 | BUILDING PATIO | SANCHEZ RESIDENCE-PATIO COVER  | 1823 DIAMOND BLUFF AVE, 89031-   | PERFECT HOME PRODUCTS          | 300 | 5000 | SANCHEZ ALBERT & ERICA   |
|        |                | *THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*   |                                  |                                |     |      |                          |
|        |                | INSTALL A NEW 5' X 12' (60 SF) SOLID TOP AND 12' X 20' (240 SF) LATTICE ALUMINUM PATIO COVER WITH 2 (19" CUBE) FOOTINGS ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.   |                                  |                                |     |      |                          |
|        |                | CONTACT: ERIC SLUSHER/PERFECT HOME PRODUCTS 702-579-2222   |                                  |                                |     |      |                          |
| 154889 | BUILDING PATIO | CASTILLO RES -PATIO COVER  | 2304 E EVANS AVE, 89030-         | OWNER/BUILDER                  | 384 | 4608 | RAMIREZ MARTIN CASTILLO  |
|        |                | COMBINATION PERMIT: CONSTRUCT A NEW 12' X 32' (384 SF) SOLID PATIO COVER WITH 4 (22" X 22" X 17") FOOTINGS BELOW GRADE ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. INCLUDES STUCCO & ELECTRICAL (2 CEILING FANS WITH LIGHT FIXTURE). SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.  |                                  |                                |     |      |                          |
|        |                | CONTACT: MARTIN CASTILLO - 702-788-3432.   |                                  |                                |     |      |                          |
| 154890 | BUILDING PATIO | SALAZAR RESIDENCE-PATIO COVER  | 831 AGAVE AVE, 89030-            | OWNER/BUILDER                  | 517 | 6204 | RODRIGUEZ HUGO SALAZAR   |
|        |                | COMBINATION PERMIT: CONSTRUCT A NEW 14.33' X 40' (517 SF) WOOD FRAMED PATIO COVER WITH 5 (24" X 24" X 17") FOOTINGS BELOW GRADE OVER EXISTING CONCRETE SLAB ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. INCLUDES 3-COAT STUCCO ON POSTS AND ELECTRICAL (3 CEILING FANS & 3 LIGHT FIXTURES). SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS. |                                  |                                |     |      |                          |
|        |                | CONTACT: HUGO SALAZAR- 702-427-1893  |                                  |                                |     |      |                          |
| 151018 | BLD-PLM PLUMB  | CUMMINGS RESIDENCE-BATHTUB   | 3112 MACAROON WAY, 89031-        | BOZARTH PLUMBING LLC           | 150 | 1500 | CUMMINGS ANGELA Y        |
|        |                | REPLACE EXISTING BATHTUB WITH A NEW BATHTUB AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. MUST CALL FOR INSPECTION. NO PLANS REQUIRED PER VALARIE EVANS.   |                                  |                                |     |      |                          |
|        |                | CONTACT: BOZARTH PLUMBING, 702-431-4109  |                                  |                                |     |      |                          |
| 154731 | BLD-PLM        | LEMKE RES - WATER HEATER   | 1409 BIG VALLEY LN,              | DELTA MECHANICAL INC           | 0   | 0    | LEMKE CHRISTINE M        |

| APNO   | TYPE  | PERMIT NAME                   | ADDRESS AND PARCEL INFO            | CONTRACTOR                 | SF | VAL | OWNER / OCCUPANT                     |
|--------|---|-------------------------------|------------------------------------|----------------------------|----|-----|--------------------------------------|
|        | PLUMB   |                               |                                    |                            |    |     |                                      |
|        | REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.           |                               |                                    |                            |    |     |                                      |
|        | CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                               |                                    |                            |    |     |                                      |
| 154732 | BLD-PLM<br>PLUMB  | R. SMITH RES - WATER HEATER   | 1402 REV WILSON AVE, 89030-        | DELTA MECHANICAL INC       | 0  | 0   | SMITH JACKIE M & REX E               |
|        | REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.           |                               |                                    |                            |    |     |                                      |
|        | CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                               |                                    |                            |    |     |                                      |
| 154733 | BLD-PLM<br>PLUMB  | TSUKADA RES - WATER HEATER    | 4500 ANDREWS ST, 89031-2723        | DELTA MECHANICAL INC       | 0  | 0   | SOUTHERN NEVADA<br>INDUSTRIAL L L C  |
|        | SUI TE H  |                               |                                    |                            |    |     |                                      |
|        | REMOVE EXISTING ELECTRIC WATER HEATER AND INSTALL A NEW 50 GALLON ELECTRIC WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                               |                                    |                            |    |     |                                      |
|        | CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                               |                                    |                            |    |     |                                      |
| 154734 | BLD-PLM<br>PLUMB  | JONES RES - WATER HEATER      | 6533 AMANDA MICHELLE LN,<br>89086- | DELTA MECHANICAL INC       | 0  | 0   | JONES SEAN & CATHY                   |
|        | REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.           |                               |                                    |                            |    |     |                                      |
|        | CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                               |                                    |                            |    |     |                                      |
| 154735 | BLD-PLM<br>PLUMB  | PERRYMAN RES - WATER HEATER   | 2308 MOUNTAIN RAIL DR, 89084-      | DELTA MECHANICAL INC       | 0  | 0   | PERRYMAN JERALD K                    |
|        | REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.           |                               |                                    |                            |    |     |                                      |
|        | CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                               |                                    |                            |    |     |                                      |
| 154740 | BLD-PLM<br>PLUMB  | RAYGOSA RES - WATER HEATER    | 4024 BOLA DR, 89030-2652           | AIR PRO MASTER LLC         | 0  | 0   | RAYGOSA ARMANDO A &<br>LILLIAN C     |
|        | REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION.                                 |                               |                                    |                            |    |     |                                      |
|        | CONTACT: LORI @ AIR PRO MASTER - 702-598-4174.  |                               |                                    |                            |    |     |                                      |
| 154741 | BLD-PLM<br>PLUMB  | WANG RES - WATER HEATER       | 7752 FIELDFARE DR,                 | AIR PRO MASTER LLC         | 0  | 0   | %T L & L L WANG WANG<br>LIVING TRUST |
|        | REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION.                                 |                               |                                    |                            |    |     |                                      |
|        | CONTACT: LORI @ AIR PRO MASTER - 702-598-4174.  |                               |                                    |                            |    |     |                                      |
| 154742 | BLD-PLM<br>PLUMB  | GUTIERREZ RES - WATER HEATER  | 1821 HELEN AVE, 89030-3704         | AIR PRO MASTER LLC         | 0  | 0   | UBAMEA MARIA A                       |
|        | REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION.                                 |                               |                                    |                            |    |     |                                      |
|        | CONTACT: LORI @ AIR PRO MASTER - 702-598-4174.  |                               |                                    |                            |    |     |                                      |
| 154743 | BLD-PLM<br>PLUMB  | THOMPSON RES-WATER HEATER     | 1925 CAMINO MIRADA , 89031-        | ADVANCED HOME SERVICES LLC | 0  | 0   | THOMPSON NORMA A                     |
|        | REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                             |                               |                                    |                            |    |     |                                      |
|        | CONTACT: ANDREY PETRUSHKIN\ADVANCED HOME SERVICES, 702-362-2022   |                               |                                    |                            |    |     |                                      |
| 154744 | BLD-PLM<br>PLUMB  | SMITH-ACOSTA RES-WATER HEATER | 638 RUBBER TREE AVE, 89030-        | ADVANCED HOME SERVICES LLC | 0  | 0   | 638 RUBBER TREE AVE<br>TRUST         |
|        | REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                             |                               |                                    |                            |    |     |                                      |

| <u>APNO</u> | <u>TYPE</u>      | <u>PERMIT NAME</u>             | <u>ADDRESS AND PARCEL INFO</u>      | <u>CONTRACTOR</u>              | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u>   |
|-------------|------------------|--------------------------------|-------------------------------------|--------------------------------|-----------|------------|---|
|             |                  |                                |                                     |                                |           |            | <u>DESCRIPTION</u>  |
| 154774      | BLD-PLM<br>PLUMB | BADDO RES-WATER HEATER         | 2913 GNATCATCHER AVE, 89084-        | RESIDENTIAL SERVICE CENTER     | 0         | 0          | CONTACT: ANDREY PETRUSHKIN\ADVANCED HOME SERVICES, 702-362-2022<br>FIELD MARK<br>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |
| 154775      | BLD-PLM<br>PLUMB | SHINGLETON RES-WATER HEATER    | 6094 HIDDEN ROCK DR, 89031-1607     | RESIDENTIAL SERVICE CENTER     | 0         | 0          | CONTACT: RESIDENTIAL SERVICE CENTER, 702-431-4311<br>SHINGLETON JOYCE A<br>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |
| 154777      | BLD-PLM<br>PLUMB | CARTER-BLACKW RES-WATER HEATER | 615 REGAL ROBIN WAY, 89031-         | RESIDENTIAL SERVICE CENTER     | 0         | 0          | CONTACT: RESIDENTIAL SERVICE CENTER, 702-431-4311<br>CARTER-BLACKWELL<br>EULAE M<br>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.   |
| 154779      | BLD-PLM<br>PLUMB | MONTOYA RESIDENCE-WATER HEATER | 3609 RUBIO SUN AVE, 89031-          | SILVER STATE PLUMBING          | 0         | 0          | CONTACT: RESIDENTIAL SERVICE CENTER, 702-431-4311<br>RANKIN JOSHUA RAY<br>OWNER: JOSHUA RANKIN & CHRISTINE MONTOYA<br>REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY HOME, SAME FOR SAME.. INSPECTION REQUIRED FOR THIS INSTALLATION. |
| 154784      | BLD-PLM<br>PLUMB | STEPHENS RES - WATER HEATER    | 6032 SEA CLIFF COVE ST,             | DOWNUNDER PLUMBING LLC         | 0         | 0          | CONTACT: SILVER SILVER PLUMBING, 702-433-5008<br>RICHMOND TRACY &<br>LAMARR S<br>REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION.  |
| 154785      | BLD-PLM<br>PLUMB | OTERO RES-WATER HEATER         | 3733 DISCOVERY CREEK AVE,<br>89031- | ADVANCED HOME SERVICES LLC     | 0         | 0          | CONTACT: ROB EDMONDSON\DOWNUNDER PLUMBING, 702-556-9156, rob@downunderplumbing.vegas<br>OTERO AUSBERTO JR<br>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                        |
| 154787      | BLD-PLM<br>PLUMB | MAYANDIA RES - WATER HEATER    | 6216 DEMILLE CT, 89031-             | AIR PRO MASTER LLC             | 0         | 0          | CONTACT: ANDREY PETRUSHKIN\ADVANCED HOME SERVICES, 702-362-2022<br>MAYANDIA FEDERICO A<br>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION.   |
| 154789      | BLD-PLM<br>PLUMB | M. PATEL RES - WATER HEATER    | 2312 MOUNTAIN RAIL DR, 89084-       | AIR PRO MASTER LLC             | 0         | 0          | CONTACT: LORI @ AIR PRO MASTER - 702-598-4174.<br>PATEL MUKESH &<br>PRAFULATTA<br>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY HOME, SAME FOR SAME, AT SAME LOCATION. INSPECTION REQUIRED FOR THIS INSTALLATION.   |
| 154790      | BLD-PLM<br>PLUMB | GARCIA RES-WATER HEATER        | 6216 ALBERGO ST, 89031-             | YES! AIR CONDITIONING & PLUMBI | 0         | 0          | CONTACT: LORI @ AIR PRO MASTER - 702-598-4174.<br>GARCIA JESSIE & RICHARD<br>LEE<br>REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.   |
| 154791      | BLD-PLM<br>PLUMB | RUIZ RES WATER HEATER          | 4217 GLIDING GULLS AVE, 89084-      | AIR SQUAD HEATING & AIR CONDIT | 0         | 0          | CONTACT: JOETTA OSGOOD\YES! AIR CONDITIONING AND PLUMBING, 702-382-2478<br>RUIZ THOMAS WILLIAM JR<br>& CYNTHIA  |





| APNO   | TYPE              | PERMIT NAME                    | ADDRESS AND PARCEL INFO          | CONTRACTOR                     | SF | VAL   | OWNER / OCCUPANT                              |
|--|-------------------|--------------------------------|----------------------------------|--------------------------------|----|-------|---|
| <p>INSTALL GAS PIPING FOR 2 OVEN/RANGES. SEE APPROVED PLANS BY EDGAR SURLA FOR COMPLETE DETAILS.</p> <p>CONTACT:ACE SERVICES 702-464-3009</p>  |                   |                                |                                  |                                |    |       |   |
| 154097   | BLD-PLM<br>PLUMBC | DON TORTACO (NEW)              | 1950 CIVIC CENTER DR, 89030-     | JG PLUMBING                    | 0  | 20000 | CIVIC CAPITAL<br>MANAGEMENT L L C             |
| <p>PLUMBING WORK ASSOCIATED WITH THE NEW COMMERCIAL APPROVED UNDER PERMIT #152566. INCLUDES INSTALL 9 NEW PLUMBING FIXTURES (1 ICE MAKER, 2 KITCHEN SINKS, 2 LAVATORIES, 1 SERVICE/MOP SINK, 1 WASH SINK &amp; 2 WATER CLOSETS) @ "RESTAURANT" RATE. PLUS 9 MISCELLANEOUS FIXTURES (5 FLOOR SINKS WITHOUT DIRECT WATER SUPPLY, 1 GREASE/SAND TRAP/INTERCEPTOR, 1 WATER HEATER &amp; 2 HOSE BIBBS) @ NO RATE, TOTALING 18 NEW PLUMBING FIXTURES. SEE APPROVED PLANS UNDER PERMIT #152566 REF: COMNEW 152566</p> <p>CONTACT: JG PLUMBING 702-296-7393</p>  |                   |                                |                                  |                                |    |       |   |
| 154776   | BLD-PLM<br>PLUMBC | TERRASINI POOL BATHROOM-HEATER | 6680 ABRUZZI DR, 89084-          | A A CASSARO PLUMBING           | 0  | 1100  | TERRASINI                                     |
| <p>TERRASINI AT ALIANTE</p> <p>REMOVE EXISTING 40 GALLON GAS WATER HEATER FOR POOL BATHROOM AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: ROSSANNA\AA CASSARO PLUMBING, 702-361-5386</p>   |                   |                                |                                  |                                |    |       |   |
| 154764   | BUILDING<br>POOL  | MENG RESIDENCE - POOL          | 3721 FLEDGLING DR, 89084-        | DESERT SPRINGS POOLS & SPAS IN | 0  | 52000 | MENG JOHN E & CONNIE D                        |
| <p>COMBINATION PERMIT: CONSTRUCT A NEW 470 SF IN-GROUND GUNITE SWIMMING POOL (11,132 GALLONS) AND 51 SF SPA (1,338 GALLONS) WITH 503 SF DECK. REMOVE AND REPLACE 2 PILASTERS FOR POOL ACCESS. INCLUDES ELECTRICAL - R&amp;R ELECTRICAL, PLUMBING &amp; GASLINE - HARSHMAN AND MECHANICAL - DESERT SPRINGS SEE APPROVED PLANS BY VALARIE EVANS AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: BRANDON DAZAL, 702-452-5900</p>   |                   |                                |                                  |                                |    |       |   |
| 154781   | BUILDING<br>POOL  | WILLIAMS RES-SWIMMING POOL     | 8133 JIM STEELE FALLS ST, 89085- | E & M ENTERPRISES INC          | 0  | 50206 | WILLIAMS DAMIAN J &<br>SHINOBU                |
| <p>COMBINATION PERMIT: CONSTRUCT A NEW 394 SF (8,520 GALLON) IN-GROUND GUNITE SWIMMING POOL WITH 49 SF SPA (604 GALLONS) AND 862 SF OF DECK. NO BLOCK WALL REPLACEMENT. INCLUDES ELECTRICAL - PENNY AND PLUMBING - E &amp; M. SEE APPROVED PLANS BY VALARIE EVANS AND SHARRIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: BO BODDEN - 702-236-4754</p>   |                   |                                |                                  |                                |    |       |   |
| 154819   | BUILDING<br>POOL  | ANDERSON RES-SWIMMING POOL     | 3317 ASHBY FIELD AVE,            | EDGEWATER CUSTOM POOLS AND LAN | 0  | 50800 | ANDERSON JAMES &<br>SHARYN L                  |
| <p>*NO BLOCK WALL REPLACEMENT - SEPARATE PERMIT REQUIRED IF REPLACING BLOCK WALL.</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 475 SF (13,500 GALLONS) IN-GROUND GUNITE HEATED SWIMMING POOL AND 38 SF SPA (700 GALLONS) AND 488 SF SPRAY DECK. REMOVE 3 LF OF BLOCK WALL FOR POOL ACCESS. NO BLOCK WALL REPLACEMENT. INCLUDES ELECTRICAL - MURPHY, MECHANICAL - EDGAWATER CUSTOM POOLS, GASLINE &amp; PLUMBING - EDGEWATER CUSTOM POOLS. SEE APPROVED PLANS BY SHARIANNE DOTSON AND BRENDEN FITZGERALD FOR COMPLETE DETAILS.</p> <p>CONTACT: MIKE EDGINGTON\EDGEWATER CUSTOM POOLS 702-254-6380</p> |                   |                                |                                  |                                |    |       |   |
| 154830   | BUILDING<br>POOL  | PELAYO RES-SWIM POOL & SPA     | 6425 OLD FARM ST, 89084-         | HAWAIIAN POOLS & WATERSCAPES   | 0  | 40150 | IVAN & MARYTZA PELAYO                         |
| <p>ELDORADO R1-60 NO 17 PHASE 1<br/>LOT 145<br/>124-21-816-047</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 435 SF IN-GROUND HEATED GUNITE SWIMMING POOL (11,000 GALLONS) WITH 36 SF SPA (700 GALLONS) AND 361 SF SPRAY DECK. REMOVE AND REPLACE EXISTING 6 LF OF BLOCK WALL FOR POOL ACCESS. INCLUDES ELECTRICAL - MURPHY, MECHANICAL - HAWAIIAN POOLS AND PLUMBING &amp; GASLINE - DREWS. SEE APPROVED PLANS BY BRENDA FITZGERALD AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: MIKE\HAWAIIAN POOLS, 702-400-8359</p>   |                   |                                |                                  |                                |    |       |   |
| 154832   | BUILDING<br>POOL  | ESTRADA RESIDENCE - POOL       | 6909 FOX SPARROW CT, 89084-      | BLUE HAVEN POOLS               | 0  | 42394 | ESTRADA OSCAR RAFAEL                          |
| <p>COMBINATION PERMIT: CONSTRUCT A NEW 432 SF IN-GROUND GUNITE SWIMMING POOL (14,500 GALLONS) AND 408 SF DECK. REMOVE 10 LF EXISTING BLOCK WALL FOR POOL ACCESS. ***REPLACE BY OTHERS** INCLUDES ELECTRICAL - MURPHY, AND PLUMBING - BLUE HAVEN POOLS. SEE APPROVED PLANS BY BRENDAN FITZGERALD AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: JILL OR CLAY\BLUE HAVEN POOLS 702-795-9500</p>   |                   |                                |                                  |                                |    |       |   |
| 154783   | BUILDING<br>REHAB | SCHWARTZ RESIDENCE-REHAB       | 2116 TRAVIS ST, 89030-4012       | HVR BUILDERS INC.              | 0  | 16000 | VALENCIA-GOMEZ JUAN<br>CARLOS MANZO MARIA G d |
| <p>*SEPARATE ELECTRICAL PERMIT REQUIRED. MAY ALSO NEED SEPARATE MECHANICAL PERMIT - INSPECTOR TO VERIFY MECHANICAL WORK ONSITE.*</p> <p>FIRE REHAB PER APPROVED PLANS BY BRENDAN FITZGERALD. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p>  |                   |                                |                                  |                                |    |       |   |

| APNO  | TYPE            | PERMIT NAME                  | ADDRESS AND PARCEL INFO                               | CONTRACTOR                     | SF    | VAL      | OWNER / OCCUPANT                                  |
|---|-----------------|------------------------------|---|--------------------------------|-------|----------|---|
| CONTACT: HANS VANRIEL, 702-325-8717   |                 |                              |   |                                |       |          |   |
| 154765  | BUILDING REHAB  | FARMER BOYS-WATER REHAB      | 2341 N LAS VEGAS BLVD, 89030-                         | ADVANCED PRO RESTORATION       | 0     | 14366.01 | WELLS HOLDING L L C                               |
| COMMERCIAL REHAB DUE TO WATER DAMAGED. NO PLUMBING, MECHANICAL OR ELECTRICAL WORK. SEE APPROVED CONTRACTOR'S SCOPE OF WORK BY VALARIE EVANS FOR COMPLETE DETAILS.   |                 |                              |   |                                |       |          |   |
| CONTACT: ADVANCED PRO RESTORATION 702-252-0880  |                 |                              |   |                                |       |          |   |
| 154854  | BUILDING RESADD | CHOQUETTE RESIDENCE          | 4420 CAYUSE ST, 89031-2114                            | OWNER/BUILDER                  | 0     | 0        | CHOQUETTE FAMILY TRUST                            |
| THIS IS A RENEWAL OF PERMIT #BLD97-3445.  |                 |                              |   |                                |       |          |   |
| WORK WAS DONE, BUT NEVER RECEIVED FINAL INSPECTION. THIS PERMIT IS OPENED TO PROVIDE FINAL INSPECTIONS. CUSTOMER HAS ORIGINAL APPROVED PLANS AND INSPECTION CARD. ALL INSPECTIONS ARE SUBJECT TO CNLV INSPECTOR'S DISCRETION PRIOR TO RECEIVING FINAL INSPECTIONS.  |                 |                              |   |                                |       |          |   |
| CONTACT: DAVE CHOQUETTE, 702-271-0092   |                 |                              |   |                                |       |          |   |
| 154891  | BUILDING RESADD | ALDER RES - PATIO CONVERSION | 4215 FINO CIR, 89030-2629                             | OWNER/BUILDER                  | 331.5 | 12597    | ALLDER WALTER R                                   |
| COMBINATION PERMIT: CONVERT EXISTING 331.50 SF PATIO COVER TO LIVING SPACE. INCLUDES ELECTRICAL AND MECHANICAL BY OWNER. INCLUDES A WALL UNIT WITH A DEDICATED CIRCUIT. SEE APPROVED PLANS BY SHARIANNE DOTSON AND VALARIE EVANS FOR COMPLETE DETAILS.  |                 |                              |   |                                |       |          |   |
| CONTACT: ELIZABETH ALLDER 702-216-2368  |                 |                              |   |                                |       |          |   |
| 154746  | BUILDING RESNEW | CENTENNIAL VALLEY 12-18001   | 4212 FAIRYWREN DR, 89031-<br>LOT 10<br>124-30-618-010 | RICHMOND AMERICAN HOMES OF NEV | 2937  | 125428.2 | CHRIS GAMBETTA<br>RICHMOND AMERICAN<br>HOMES, NEV |
| 12-18001<br>COMBINATION PERMIT: PLAN L21S (SARAH), ELEVATION A, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2155, GARAGE - 429, PORCH - 53. INCLUDES ELECTRICAL - RENEWABLE ENERGY, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - JMAC, LANDSCAPING - ALPHA. REF: #148630  |                 |                              |   |                                |       |          |   |
| CONTACT: AMBER REYNOLDS\RICHMOND AMERICAN HOMES, 702-240-5654, amber.reynolds@mdch.com  |                 |                              |   |                                |       |          |   |
| 154747  | BUILDING RESNEW | VIENNA HILLS 12-15002        | 5641 ALITAK BAY ST,<br>LOT 99                         | D R HORTON INC                 | 2767  | 119872   | %D JENNINGS D R HORTON<br>INC                     |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                              |   |                                |       |          |   |
| 12-15002<br>COMBINATION PERMIT: PLAN 2040, ELEVATION B, 1-STORY SINGLE FAMILY DWELLING WITH PARTIAL WIDTH PATIO COVER. LIVING AREA - 2040, GARAGE - 468, PORCH - 32, PARTIAL WIDTH PATIO COVER - 227. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982          |                 |                              |   |                                |       |          |   |
| CONTACT: JELAYNA BOSKET\D R HORTON, 702-376-0729, jcbosket@drhorton.com   |                 |                              |   |                                |       |          |   |
| 154748  | BUILDING RESNEW | VIENNA HILLS 12-15001        | 5637 ALITAK BAY ST,<br>LOT 100                        | D R HORTON INC                 | 2630  | 110125   | %D JENNINGS D R HORTON<br>INC                     |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                              |   |                                |       |          |   |
| 12-15001<br>COMBINATION PERMIT: PLAN 1830, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO COVER. LIVING AREA - 1830, GARAGE - 470, PORCH - 73, PARTIAL WIDTH PATIO COVER - 257. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982 |                 |                              |   |                                |       |          |   |
| CONTACT: JELAYNA BOSKET\D R HORTON, 702-376-0729, jcbosket@drhorton.com   |                 |                              |   |                                |       |          |   |
| 154749  | BUILDING RESNEW | VIENNA HILLS 12-15002        | 5640 ALITAK BAY ST,<br>LOT 109                        | D R HORTON INC                 | 2767  | 119872   | %D JENNINGS D R HORTON<br>INC                     |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                              |   |                                |       |          |   |
| 12-15002<br>COMBINATION PERMIT: PLAN 2040, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO COVER. LIVING AREA - 2040, GARAGE - 468, PORCH - 32, PARTIAL WIDTH PATIO COVER - 227. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982 |                 |                              |   |                                |       |          |   |

| APNO  | TYPE            | PERMIT NAME           | ADDRESS AND PARCEL INFO              | CONTRACTOR          | SF   | VAL    | OWNER / OCCUPANT          |
|---|-----------------|-----------------------|--------------------------------------|---------------------|------|--------|---------------------------|
| CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com  |                 |                       |                                      |                     |      |        |                           |
| 154750  | BUILDING RESNEW | VIENNA HILLS 12-15001 | 5644 ALITAK BAY ST,<br>LOT 110       | D R HORTON INC      | 2630 | 110125 | %D JENNINGS DR HORTON INC |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                       |                                      |                     |      |        |                           |
| 12-15001<br>COMBINATION PERMIT: PLAN 1830, ELEVATION B, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO COVER. LIVING AREA - 1830, GARAGE - 470, PORCH - 73, PARTIAL WIDTH PATIO COVER - 257. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982 |                 |                       |                                      |                     |      |        |                           |
| CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com  |                 |                       |                                      |                     |      |        |                           |
| 154751  | BUILDING RESNEW | VIENNA HILLS 12-15001 | 5649 ALITAK BAY ST,<br>LOT 97        | D R HORTON INC      | 2630 | 110125 | %D JENNINGS DR HORTON INC |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                       |                                      |                     |      |        |                           |
| 12-15001<br>COMBINATION PERMIT: PLAN 1830, ELEVATION B, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO COVER. LIVING AREA - 1830, GARAGE - 470, PORCH - 73, PARTIAL WIDTH PATIO COVER - 257. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982 |                 |                       |                                      |                     |      |        |                           |
| CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com  |                 |                       |                                      |                     |      |        |                           |
| 154752  | BUILDING RESNEW | VIENNA HILLS 12-15000 | 5645 ALITAK BAY ST,<br>LOT 98        | D R HORTON INC      | 2331 | 98260  | %D JENNINGS DR HORTON INC |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                       |                                      |                     |      |        |                           |
| 12-15000<br>COMBINATION PERMIT: PLAN 1600, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO. LIVING AREA - 1600, GARAGE - 477, PORCH - 40, PATIO COVER - 214. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982                     |                 |                       |                                      |                     |      |        |                           |
| CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com  |                 |                       |                                      |                     |      |        |                           |
| 154753  | BUILDING RESNEW | VIENNA HILLS 12-15002 | 5648 ALITAK BAY ST,<br>LOT 111       | D R HORTON INC      | 2767 | 119872 | %D JENNINGS DR HORTON INC |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                       |                                      |                     |      |        |                           |
| 12-15002<br>COMBINATION PERMIT: PLAN 2040, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO COVER. LIVING AREA - 2040, GARAGE - 468, PORCH - 32, PARTIAL WIDTH PATIO COVER - 227. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982 |                 |                       |                                      |                     |      |        |                           |
| CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com  |                 |                       |                                      |                     |      |        |                           |
| 154754  | BUILDING RESNEW | VIENNA HILLS 12-15001 | 5704 ALITAK BAY ST,<br>LOT 112       | D R HORTON INC      | 2630 | 110125 | %D JENNINGS DR HORTON INC |
| A/P NAME: VIENNA HILLS @ COBBLESTONE RELEASE 17   |                 |                       |                                      |                     |      |        |                           |
| 12-15001<br>COMBINATION PERMIT: PLAN 1830, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PARTIAL WIDTH PATIO COVER. LIVING AREA - 1830, GARAGE - 470, PORCH - 73, PARTIAL WIDTH PATIO COVER - 257. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982 |                 |                       |                                      |                     |      |        |                           |
| CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com  |                 |                       |                                      |                     |      |        |                           |
| 154755  | BUILDING RESNEW | AVALON 09-13003       | 5440 WHITE BARN CT, 89081-<br>LOT 73 | HARMONY HOMES, INC. | 2318 | 103142 | HARMONY FIELDS L L C      |
| A/P NAME: AVALON @ VISTA CIELO VILLAGE 3  |                 |                       |                                      |                     |      |        |                           |
| 09-13003<br>COMBINATION PERMIT: PLAN 1797, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 1797, GARAGE - 413, PATIO COVER (STANDARD) - 108. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - FOCUS, LANDSCAPING - VISION. REF: #116925   |                 |                       |                                      |                     |      |        |                           |

| APNO  | TYPE            | PERMIT NAME                    | ADDRESS AND PARCEL INFO | CONTRACTOR  | SF                             | VAL  | OWNER / OCCUPANT |   |
|---|-----------------|--------------------------------|-------------------------|---|--------------------------------|------|------------------|---|
| CONTACT: ANDREA MILLER\HARMONY HOMES, 702-576-8555, amiller@harmonyhomes.com  |                 |                                |                         |   |                                |      |                  |   |
| 154858  | BUILDING RESNEW | DORADO SKIES                   | 12-5008                 | 5845 COUNTRY LAKE LN, 89081-<br>LOT 98                | BEAZER HOMES HOLDINGS LLC      | 2349 | 106969           | BEAZER HOMES HOLDINGS L L C                 |
| A/P NAME: DORADO SKIES (RUNVEE HOBART)  |                 |                                |                         |   |                                |      |                  |   |
| 12-5008<br>COMBINATION PERMIT: PLAN E359, ELEVATION SCL, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 1768, GARAGE - 412, PORCH - 39, STANDARD PATIO COVER - 130. INCLUDES ELECTRICAL - REPUBLIC, MECHANICAL - SUNRISE, PLUMBING - RSP, LANDSCAPE - GOTHIC. REF: #146717 REV 268272  |                 |                                |                         |   |                                |      |                  |   |
| CONTACT: SUSAN PUGH/BEAZER HOMES, 702-837-2135  |                 |                                |                         |   |                                |      |                  |   |
| 154859  | BUILDING RESNEW | DORADO SKIES                   | 12-5007                 | 5824 COUNTRY LAKE LN, 89081-<br>LOT 86                | BEAZER HOMES HOLDINGS LLC      | 2272 | 99894            | BEAZER HOMES HOLDINGS CORP                  |
| A/P NAME: DORADO SKIES (RUNVEE HOBART)  |                 |                                |                         |   |                                |      |                  |   |
| 12-5007<br>COMBINATION PERMIT: PLAN E113, ELEVATION SCL, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 1688, GARAGE - 506, PORCH - 78. INCLUDES ELECTRICAL - REPUBLIC, MECHANICAL - SUNRISE, PLUMBING - RSP, LANDSCAPE - GOTHIC. REF: #146717 REV 268272  |                 |                                |                         |   |                                |      |                  |   |
| CONTACT: SUSAN PUGH/BEAZER HOMES, 702-837-2135  |                 |                                |                         |   |                                |      |                  |   |
| 154860  | BUILDING RESNEW | FALCON RIDGE NORTH             | 12-20001                | 5117 LAWRENCE ST,<br>LOT 68                           | BEAZER HOMES HOLDINGS LLC      | 2504 | 113837           | BEAZER HOMES HOLDINGS CORP                  |
| RELEASE 4   |                 |                                |                         |   |                                |      |                  |   |
| 12-20001<br>COMBINATION PERMIT: PLAN E072, ELEVATION SCL-R, 2-STORY SINGLE FAMILY DWELLING. LIVING AREA - 2021, GARAGE - 416, PORCH - 67. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - FOCUS, LANDSCAPE - GOTHIC. REF: #152562   |                 |                                |                         |   |                                |      |                  |   |
| CONTACT: SUSAN PUGH/BEAZER HOMES 702-837-2135   |                 |                                |                         |   |                                |      |                  |   |
| 154868  | BUILDING RESNEW | CENTENNIAL VALLEY              | 12-18005                | 4125 FAIRYWREN DR, 89031-<br>LOT 45<br>124-30-618-045 | RICHMOND AMERICAN HOMES OF NEV | 2437 | 126196.8         | CHRIS GAMBETTA RICHMOND AMERICAN HOMES, NEV |
| 12-18005<br>COMBINATION PERMIT: PLAN L669 (ARABELLE), ELEVATION A, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 1916, GARAGE - 484, PORCH - 37. INCLUDES ELECTRICAL - RENEWABLE ENERGY, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - JMAC, LANDSCAPING - ALPHA. REF: #148630   |                 |                                |                         |   |                                |      |                  |   |
| CONTACT: AMBER REYNOLDS\RICHMOND AMERICAN HOMES, 702-240-5654, amber.reynolds@mdch.com  |                 |                                |                         |   |                                |      |                  |   |
| 154869  | BUILDING RESNEW | CENTENNIAL VALLEY              | 12-18001                | 6161 TURACO ST, 89031-<br>LOT 33<br>124-30-618-033    | RICHMOND AMERICAN HOMES OF NEV | 2957 | 125428.2         | CHRIS GAMBETTA RICHMOND AMERICAN HOMES, NEV |
| 12-18001<br>COMBINATION PERMIT: PLAN L21S (SARAH), ELEVATION C, 1-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER #3. LIVING AREA - 2155, GARAGE - 429, PORCH - 53, PATIO COVER #3 - 320. INCLUDES ELECTRICAL - RENEWABLE ENERGY, MECHANICAL - SIERRA AIR CONDITIONING, PLUMBING - JMAC, LANDSCAPING - ALPHA. REF: #148630 |                 |                                |                         |   |                                |      |                  |   |
| CONTACT: AMBER REYNOLDS\RICHMOND AMERICAN HOMES, 702-240-5654, amber.reynolds@mdch.com  |                 |                                |                         |   |                                |      |                  |   |
| 154818  | BLD-PLM RPPA    | SLATER TRANSFER -BACKFLOW RPPA |                         | 1037 E COLTON AVE, 89030-8047                         | HAWTHORNE PLUMBING, HEATING &  | 0    | 0                | N S T PROPERTIES L L C                      |
| ***TO SCHEDULE AN INSPECTION, PLEASE CALL ROY FABILA @ 702-633-1897 OR BRAD HIRTER @ 702-633-2675.***   |                 |                                |                         |   |                                |      |                  |   |
| INSTALL (1) NEW 3/4" RPPA BACKFLOW PREVENTOR ON THE WATER SERVICE LINE. MUST CALL FOR INSPECTION.   |                 |                                |                         |   |                                |      |                  |   |

| <u>APNO</u> | <u>TYPE</u>   | <u>PERMIT NAME</u>            | <u>ADDRESS AND PARCEL INFO</u>   | <u>CONTRACTOR</u>           | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u>   |
|-------------|---|-------------------------------|----------------------------------|-----------------------------|-----------|------------|---------------------------|
|             | <u>DESCRIPTION</u>  |                               |                                  |                             |           |            |                           |
| 154855      | BUILDING SIGN   | 7 ELEVEN #39837 - SIGNS       | 785 W CRAIG RD, 89032-           | VEGAS SIGNS INC             | 106.8     | 12305      | %A SHARMA V I R A T L L C |
|             | CONTACT: HAWTHORNE PHC, 702-998-7817  |                               |                                  |                             |           |            |                           |
|             | COMBINATION PERMIT: INSTALL (1) NEW DUAL FACED SIGN ONLY ON AN EXISTING FREE STANDING SIGN; INSTALL (2) NEW SINGLE FACED WALL SIGNS, AND INSTAL (1) NEW SINGLE FACED HANGING SIGN. INCLUDES ELECTRICAL TO THE DISCONNECT. SEE APPROVED PLANS BRENDAN FITZGERALD AND SUMMER ROYBAL FOR COMPLETE DETAILS. |                               |                                  |                             |           |            |                           |
| 154756      | BUILDING SOLAR  | EGBERT RESIDENCE-SOLAR SYSTEM | 2116 HAWAIIAN BREEZE AVE, 89031- | PREMIER SOLAR SOLUTIONS LLC | 0         | 19600      | EGBERT TROY & ASPEN K     |
|             | CONTACT: PHIL MULLINS\VEGAS SIGNS 702-620-3100  |                               |                                  |                             |           |            |                           |
|             | INSTALL NEW ROOFTOP MOUNTED SOLAR PV SYSTEM (5.6 KILOWATTS) WITH 20 PANELS AND REPLACE AN EXISTING MAIN BREAKER WITH NEW 100A MAIN BREAKER. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS.   |                               |                                  |                             |           |            |                           |
|             | CONTACT: ALITA ROBBINS\PREMIER SOLAR SOLUTIONS, 602-254-2040, permitting@premiersolar.com   |                               |                                  |                             |           |            |                           |