



# Building Permits Issued

03/13/2017

Issued Between 03/05/2017 and 03/11/2017

| APNO   | TYPE               | PERMIT NAME                    | ADDRESS AND PARCEL INFO            | CONTRACTOR                  | SF    | VAL       | OWNER / OCCUPANT               |
|--|--------------------|--------------------------------|------------------------------------|-----------------------------|-------|-----------|--------------------------------|
| 153474   | BUILDING<br>COMADD | SOMERSET ACADEMY - LOSEE CAMPU | 4650 LOSEE RD, 89081-              | NEVADA GENERAL CONSTRUCTION | 20472 | 0         | C A LAS VEGAS LOSEE ROAD L L C |
| <p>A/P NAME: SOMERSET ACADEMY - LOSEE CAMPUS - MIDDLE SCHOOL ADDITION</p> <p>**HIGH SCHOOL &amp; GYM IS UNDER PERMIT 152482****</p> <p>***VALUATION, PLANS, QAA AND MOST FEES PAID UNDER PERMIT 152482****</p> <p>COMBINATION PERMIT: CONSTRUCT A 20,472 SF ADDITION TO THE EXISTING 57,902 SF EXISTING MIDDLE SCHOOL. QAA REQUIRED ON ITEMS: C,G,M, S, W, Xb, Xe, Xj, Y AND Z BY TERRACON CONSULTANTS. INCLUDES ELECTRICAL - RL JACKSON, PLUMBING - HTA, AND MECHANICAL - NO SWEAT. SEE APPROVED PLANS AND QAA UNDER PERMIT 152482 FOR COMPLETE DETAILS. REF 152482</p> <p>CONTACT: SCOTT CONNER 702-254-0262</p>   |                    |                                |                                    |                             |       |           |                                |
| 148075   | BUILDING<br>COMALT | MME GREEN THERAPEUTICS PH 1-TI | 4635 ANDREWS ST, 89031-            | C 1 CONSTRUCTION            | 4460  | 145000    | A D V D HOLDINGS L L C         |
| <p>SUITE F</p> <p>*****EXPEDITED REVIEW BY TOM LAWRENCE*****</p> <p>***FIRE PROTECTION REPORT UNDER AP #151580***</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT IN AN EXISTING 4460 SF WAREHOUSE BUILDING (SUITE F), WHICH INCLUDES OFFICES; 153 SF PRODUCTION ROOM AND 136 SF CULTIVATION ROOM. INCLUDES OCCUPANCY USE CHANGE - ADDING F1 AND FROM B OCCUPANCY TO F2 - THIS IS FOR THE DISPENSARY. INCLUDES ELECTRICAL - SG, MECHANICAL - C1 CONSTRUCTION, AND PLUMBING - MOUNTAIN LION. PER CLARK COUNTY WATER RECLAMATION DISTRICT'S FEE QUOTE, THE APPLICANT PROPOSED TO INSTALL 12 NEW PLUMBING FIXTURES AT "ALL OTHER BUSINESS" RATE. SEE APPROVED PLANS UNDER AP#150645 FOR COMPLETE DETAILS. REF: AP #150645</p> <p>CONTACT: MARVY PEREZ C 1 CONSTRUCTION, 702-910-9662, marvyperez01@gmail.com</p>   |                    |                                |                                    |                             |       |           |                                |
| 153074   | BUILDING<br>COMALT | MME WAVESEER PROPERTIES-TI     | 13985 GRAND VALLEY PKWY,<br>89165- | NEW IMAGE CONTRACTING, INC. | 1690  | 129914.31 | WAVESEER PROPERTIES L L C      |
| <p>A/P NAME: MME WAVESEER PROPERTIES, LLC: PRODUCTION REMODEL</p> <p>COMBINATION PERMIT: INTERIOR TENANT IMPROVEMENT TO CONVERT 1,690 SF STORAGE AREA OF EXISTING 36,000 SF PRE-ENGINEERED CLEAR SPAN STRUCTURE FROM A SHRIMP HARVEST FACILITY INTO A NEW MARIJUANA PROCESSING AND PRODUCTION FACILITY. INCLUDES OCCUPANCY USE CHANGE FROM "S2" 2006 IBC TO "F1" FOR FACTORY TO CULTIVATE MEDICAL MARIJUANA. INCLUDES OCCUPANCY LOAD CHANGE. TOTAL OCCUPANTS ALLOWED IS 7. PLANS AND CODE ANALYSIS HAVE BEEN SUBMITTED AND REVIEWED TO MEET COMPLIANCE FOR THE NEW OCCUPANCY TYPE AT THIS BUILDING. INCLUDES ELECTRICAL - ADAMIK, MECHANICAL - ADAVEN AND PLUMBING - ACE SERVICES. *THIS PROJECT DOES NOT DISCHARGE TO CITY INFRASTRUCTURE. NO WASTEWATER CONNECTION FEES PER UTILITIES' DEPARTMENT.* SEE APPROVED PLANS BY ALL DEPARTMENTS FOR COMPLETE DETAILS.</p> <p>CONTACT: CHRIS 702-771-2373</p> |                    |                                |                                    |                             |       |           |                                |
| 153837   | BUILDING<br>COMALT | WAVESEER - DEMOLITION          | 13989 GRAND VALLEY PKWY,<br>89165- | NEW IMAGE CONTRACTING, INC. | 0     | 5040      | %IPD INC KAPEX L L C           |
| <p>TENANT IMPROVEMENT TO REMOVE APPROXIMATELY 25 LF OF EXISTING WALL TO ROOF DECK BETWEEN ROOM 200 (RECEIVING) AND ROOM 201 (PRODUCTIONN). NO PLANS PROVIDED PER TERRY KOZLOWSKI</p> <p>CONTACT: SARAH BERKLEY - 702-423-9941</p>  |                    |                                |                                    |                             |       |           |                                |
| 142660   | BUILDING<br>COMNEW | EXPERTISE COSMETOLOGY INS(NEW) | 535 E LAKE MEAD BLVD, 89030-       | RICHARDSON CONSTRUCTION CO  | 13651 | 1885980   | EXPERTISE INC                  |
| <p>LAKE MEAD (GLIDER &amp; NORTH 5TH)</p> <p>*PLANS APPROVED UNDER #150774*</p> <p>***** DO NOT FINAL NOR ISSUE C OF O UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED.*****</p> <p>***ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE A SEPARATE PERMIT. PROVIDE 2 COPIES OF "BOND &amp; FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS TO BUIDING DEPT.***</p>   |                    |                                |                                    |                             |       |           |                                |

| APNO  | TYPE               | PERMIT NAME                     | ADDRESS AND PARCEL INFO       | CONTRACTOR       | SF    | VAL     | OWNER / OCCUPANT  |
|---|--------------------|---------------------------------|-------------------------------|------------------|-------|---------|---|
| <p>COMBINATION PERMIT: CONSTRUCT A NEW 13,651 SF COMMERCIAL BUILDING FOR A VOCATIONAL SCHOOL, INCLUDING (1) TRASH ENCLOSURE. QAA REQUIRED ON ITEMS#: C, G, M, S, X-b, X-e, X-j BY 3M INSPECTION &amp; CONSULTING. INCLUDES ELECTRICAL - CASAS, MECHANICAL - MJ SYSTEMS &amp; DESIGN CORP, AND PLUMBING - BURLINGTON. INSTALL 43 NEW PLUMBING FIXTURES (5 LAVATORIES, 2 SERVICE/MOP SINKS, 29 SINKS, 1 URINAL, 2 WASHING MACHINES &amp; 4 WATER CLOSETS) @ "BEAUTY" RATE, PLUS 3 MISCELLANEOUS FIXTURES (1 DRINKING FOUNTAIN &amp; 2 WATER HEATERS) @ NO RATE, TOTALING 46 NEW PLUMBING FIXTURES. SEE APPROVED PLANS UNDER AP#150774 FOR COMPLETE DETAILS. REF: PLANS #150774</p> <p>CONTACT: LOUIS RICHARDSON 702-647-2200</p>  |                    |                                 |                               |                  |       |         |   |
| 147528  | BUILDING<br>COMNEW | DOLLAR SELF STORAGE BLDG A(NEW) | 455 W CENTENNIAL PKWY, 89031- | BRESLIN BUILDERS | 11793 | 4408438 | %STADIUM PROPERTIES L I<br>C DOLLAR SELF STORAGE<br>#12 L L C |
| <p>BUILDING A</p> <p>A/P NAME: DOLLAR SELF STORAGE BLDG A (NEW)</p> <p>**SEE OTHER PERMITS: #151964 (BLDG B/C), #151965 (OFFICE BLDG) &amp; 151966 (BLDG D) - ALL PLANS APPROVED AND MOST FEES PAID UNDER THIS PERMIT NUMBER.**</p> <p>***** DO NOT FINAL NOR ISSUE C OF O UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED. *****</p> <p>** THE FOLLOWING REQUIRE SEPARATE PERMITS, PLANS &amp; PROJECT VALUATION PER EDGAR SURLA:<br/>A) MONUMENT SIGN; B) 7' HIGH CMU FENCE; C) GATE MOTOR; D) 24' WIDE X 6' HIGH AUTOMATIC SLIDING GATE; E) 24' WIDE X 6' HIGH WROUGHT IRON SWING GATES. **</p> <p>*****ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND &amp; FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 11,793 SF WAREHOUSE BUILDING, INCLUDING (1) TRASH ENCLOSURE INSIDE BUILDING B AND LIGHT POLES. QAA REQUIRED ON ITEMS#: C, G, M, S, W, X-b, X-e BY NOVA GEOTECHNICAL. INCLUDES ELECTRICAL - ABLE AND MECHANICAL - INNOVATIVE AIR. NO PLUMBING WORK AND NO NEW PLUMBING FIXTURES. SEE APPROVED PLANS FOR COMPLETE DETAILS.</p> <p>CONTACT: TYLER GREENAN\BRESLIN BUILDERS, O 702-798-3977, tgreenan@breslinbuilders.com</p> |                    |                                 |                               |                  |       |         |   |
| 151964  | BUILDING<br>COMNEW | DOLLAR SELF STORAGE BLDGS B/C   | 455 W CENTENNIAL PKWY, 89031- |                  | 16620 | 0       | %STADIUM PROPERTIES L I<br>C DOLLAR SELF STORAGE<br>#12 L L C |
| <p>BUILDINGS B/C</p> <p>A/P NAME: DOLLAR SELF STORAGE BLDGS B/C (NEW)</p> <p>**SEE OTHER PERMITS - ALL PLANS APPROVED AND MOST FEES PAID UNDER PERMIT #147528: #147528 (BLDG A), #151965 (OFFICE BLDG) &amp; 151966 (BLDG D).**</p> <p>***** DO NOT FINAL NOR ISSUE C OF O UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED. *****</p> <p>** THE FOLLOWING REQUIRE SEPARATE PERMITS, PLANS &amp; PROJECT VALUATION PER EDGAR SURLA:<br/>A) MONUMENT SIGN; B) 7' HIGH CMU FENCE; C) GATE MOTOR; D) 24' WIDE X 6' HIGH AUTOMATIC SLIDING GATE; E) 24' WIDE X 6' HIGH WROUGHT IRON SWING GATES. **</p> <p>*****ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND &amp; FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 16,620 SF WAREHOUSE BUILDING. QAA REQUIRED ON ITEMS#: C, G, M, S, W, X-b, X-e BY NOVA GEOTECHNICAL. INCLUDES ELECTRICAL - ABLE AND MECHANICAL - INNOVATIVE AIR. NO PLUMBING WORK AND NO NEW PLUMBING FIXTURES. SEE APPROVED PLANS UNDER PERMIT #147528 FOR COMPLETE DETAILS. REF: COMNEW PERMIT #147528</p> <p>CONTACT: TYLER GREENAN\BRESLIN BUILDERS, O 702-798-3977, tgreenan@breslinbuilders.com</p>                  |                    |                                 |                               |                  |       |         |   |
| 151965  | BUILDING<br>COMNEW | DOLLAR SELF STORAGE-OFFICE(NEW) | 455 W CENTENNIAL PKWY, 89031- |                  | 1329  | 0       | %STADIUM PROPERTIES L I<br>C DOLLAR SELF STORAGE<br>#12 L L C |
| <p>OFFICE BLDG</p> <p>A/P NAME: DOLLAR SELF STORAGE - OFFICE BLDG (NEW)</p> <p>**SEE OTHER PERMITS - ALL PLANS APPROVED AND MOST FEES PAID UNDER PERMIT #147528: #147528 (BLDG A), #151964 (BLDG B/C) &amp; 151966 (BLDG D).**</p> <p>***** DO NOT FINAL NOR ISSUE C OF O UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED. *****</p> <p>** THE FOLLOWING REQUIRE SEPARATE PERMITS, PLANS &amp; PROJECT VALUATION PER EDGAR SURLA:<br/>A) MONUMENT SIGN; B) 7' HIGH CMU FENCE; C) GATE MOTOR; D) 24' WIDE X 6' HIGH AUTOMATIC SLIDING GATE; E) 24' WIDE X 6' HIGH WROUGHT IRON SWING GATES. **</p> <p>*****ONSITE WORK (STORM DRAINS, FIRE LINES, SEWER, WATER, HYDRANT) REQUIRE SEPARATE PERMIT. NEED TO PROVIDE 2 COPIES OF "BOND &amp; FEE ESTIMATE" AND 2 SETS OF APPROVED PHOTOCOPIED CIVIL DRAWINGS.***</p>   |                    |                                 |                               |                  |       |         |   |

| APNO   | TYPE               | PERMIT NAME                    | ADDRESS AND PARCEL INFO          | CONTRACTOR                  | SF    | VAL       | OWNER / OCCUPANT               |
|--|--------------------|--------------------------------|----------------------------------|-----------------------------|-------|-----------|--------------------------------|
| <p>***OKAY TO SCHEDULE INSPECTIONS, EXCEPT FOR "BUILDING FINALS" UNTIL SEWER FIXTURE VERIFICATION FORM IS RETURNED TO PAC OFFICE.***</p> <p>**APPLICANT MUST SCHEDULE AND HAVE INSPECTIONS OF THE BUIDLING FOR THE PURPOSE OF A FIXTURE COUNT FOR SEWER FIXTURE VERIFICATION AT 'FINAL PLUMBING'.**</p> <p>*THIS PERMIT MAY BE SUBJECT TO SEWER CONNECTION COSTS UPON FURTHER REVIEW OF CONNECTION HISTORY, WHICH WILL BE COMPLETED PRIOR TO ISSUANCE OF "CERTIFICATE OF OCCUPANCY".*</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 1329 SF OFFICE BUILDING. QAA REQUIRED ON ITEMS#: C, G, M, S, W, X-b, X-e BY NOVA GEOTECHNICAL. INCLUDES ELECTRICAL - ABLE, MECHANICAL - INNOVATIVE, AND PLUMBING - AQUA. INSTALL 6 NEW PLUMBING FIXTURES (2 FLOOR DRAIN WITH ADJACENT SOURCE OF WATER LIKE HOSE BIBBS, 1 KITCHEN SINK, 2 LAVATORIES &amp; 2 WATER CLOSETS) @ "OFFICE/WAREHOUSE" RATE, PLUS 1 MISCELLANEOUS FIXTURE (1 WATER HEATER) @ NO RATE, TOTALING 7 NEW PLUMBING FIXTURES. SEE APPROVED PLANS UNDER PERMIT #147528 FOR COMPLETE DETAILS. REF: COMNEW PERMIT #147528</p> <p>CONTACT: TYLER GREENAN\BRESLIN BUILDERS, O 702-798-3977, tgreenan@breslinbuilders.com</p>          |                    |                                |                                  |                             |       |           |                                |
| 152482   | BUILDING<br>COMNEW | SOMERSET ACADEMY - LOSEE CAMPU | 4650 LOSEE RD, 89081-            | NEVADA GENERAL CONSTRUCTION | 44174 | 8365941.5 | C A LAS VEGAS LOSEE ROAD L L C |
| <p>*****EXPEDITED BY EDGAR SURLA, TOM LAWRENCE &amp; TERRY KOZLOWSKI*****</p> <p>A/P NAME: SOMERSET ACADEMY - LOSEE CAMPUS - HIGH SCHOOL &amp; GYM</p> <p>***** DO NOT FINAL NOR ISSUE C OF O UNTIL ALL REVISIONS AND DEFERRED SUBMITTAL HAVE BEEN SUBMITTED, APPROVED, AND ISSUED. THIS NOTE TO BE DELETED WHEN PERMIT IS FINALED AND C of O or C of C ARE ISSUED. /es *****</p> <p>**MIDDLE SCHOOL ADDITION ISSUED UNDER PERMIT #153474 (VALUATION AND PLAN APPROVAL INCLUDED UNDER THIS PERMIT)**</p> <p>**DEFERRED ITEMS: PREMANUFACTURED TRUSSES</p> <p>COMBINATION PERMIT: CONSTRUCT A NEW 44,174 SF CMU/WOOD FRAMED MULTI-PURPOSE BUILDING FOR A HIGH SCHOOL AND GYM. QAA REQUIRED ON ITEMS: C,G,M, S, W, Xb, Xe, Xj, Y AND Z BY TERRACON CONSULTANTS. INCLUDES (1) TRASH ENCLOSURE. VERIFIED 250 STUDENTS SEWER CONNECTION FEES PREVIOUSLY PAID FOR UNDER PERMIT #139511. SEWER CONNECTION FEES BASED ON 950 STUDENTS @ \$173 PER "STUDENT" RATE. TOTALING 1200 HIGH SCHOOL STUDENTS. INCLUDES ELECTRICAL - RL JACKSON, PLUMBING - HTA, AND MECHANICAL - NO SWEAT. SEE APPROVED PLANS BY ALL DEPARTMENTS FOR COMPLETE DETAILS.</p> <p>CONTACT: SCOTT CONNER 702-254-0262</p> |                    |                                |                                  |                             |       |           |                                |
| 153839   | BLD-ELE<br>ELECT   | ROBERSON RES-PORTABLE SPA      | 6632 TUMBLER ST, 89084-          | PENNY ELECTRIC LLC          | 0     | 0         | ROBERSON LISA M                |
| <p>INSTALL A NEW 220V CIRCUIT USING 3/4" CONDUIT WITH #8AWG AND NEW 50A GFCI SUBPANEL FOR A PORTABLE SPA. SEE APPROVED PLANS BY TERYY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: COLE\PENNY ELECTRIC 702-279-6040</p>   |                    |                                |                                  |                             |       |           |                                |
| 153852   | BLD-ELE<br>ELECT   | RESIDENTIAL - FIRE REHAB       | 6536 ARROWBEAR LN,               | WILLIAMS ELECTRIC           | 1854  | 0         | AGUIRRE ERNEST JR & DENISE Y   |
| <p>**SEPARATE PERMIT, PLANS, AND VALUATION FOR FIRE REHAB***</p> <p>TEMPORARY POWER TO POOL AND LANDSCAPING ONLY - DUE TO FIRE. INSTALL A 20 AMP BREAKER ONLY - ALL OTHER BREAKERS TO BE REMOVED AND CAPPED OFF. NO PLANS REQUIRED PER TERRY KOZLOWSKI. **NO OTHER WORK TO BE PERFORMED**</p> <p>CONTACT: MARK @ 702-657-1218</p>  |                    |                                |                                  |                             |       |           |                                |
| 153864   | BLD-ELE<br>ELECT   | VIENNA HILLS LOT 212-TEMP POLE | 4128 FREE BIRD CREST AVE, 89081- | ELLIS ELECTRIC              | 0     | 0         | %D JENNINGS D R HORTON INC     |
| <p>LOT 212</p> <p>INSTALL (1) TEMPORARY POWER POLE FOR CONSTRUCTION USE. NOT TO CROSS ANY STREETS, HIGHWAYS OR PUBLIC RIGHT-OF-WAYS. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIS ELECTRIC, 702-873-1299</p>  |                    |                                |                                  |                             |       |           |                                |
| 153865   | BLD-ELE<br>ELECT   | VIENNA HILLS LOT 214-TEMP POLE | 4120 FREE BIRD CREST AVE, 89081- | ELLIS ELECTRIC              | 0     | 0         | %D JENNINGS D R HORTON INC     |
| <p>LOT 214</p> <p>INSTALL (1) TEMPORARY POWER POLE FOR CONSTRUCTION USE. NOT TO CROSS ANY STREETS, HIGHWAYS OR PUBLIC RIGHT-OF-WAYS. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIS ELECTRIC, 702-873-1299</p>  |                    |                                |                                  |                             |       |           |                                |
| 153866   | BLD-ELE<br>ELECT   | VIENNA HILLS LOT 216-TEMP POLE | 4112 FREE BIRD CREST AVE, 89081- | ELLIS ELECTRIC              | 0     | 0         | %D JENNINGS D R HORTON INC     |
| <p>LOT 216</p>   |                    |                                |                                  |                             |       |           |                                |

| APNO   | TYPE              | PERMIT NAME                    | ADDRESS AND PARCEL INFO   | CONTRACTOR                 | SF  | VAL      | OWNER / OCCUPANT                   |
|--|-------------------|--------------------------------|---|----------------------------|-----|----------|------------------------------------|
| <p>INSTALL (1) TEMPORARY POWER POLE FOR CONSTRUCTION USE. NOT TO CROSS ANY STREETS, HIGHWAYS OR PUBLIC RIGHT-OF-WAYS. SEE APPROVED PLANS BY THOMAS LAWRENCE FOR COMPLETE DETAILS.</p> <p>CONTACT: ELLIS ELECTRIC, 702-873-1299</p>   |                   |                                |   |                            |     |          |                                    |
| 153876   | BLD-ELE<br>ELECT  | RESIDENTIAL - CHANGE OUT       | 2326 CRAWFORD ST, 89030-6192  | ADVANTAGE SERVICES         | 0   | 0        | MONDAVI INVESTMENTS I<br>L C       |
| <p>CHANGE OUT 125 AMP METER PANEL THAT WAS VANDALIZED, SAME FOR SAME. MUST CALL FOR INSPECTION.</p> <p>CONTACT: ADVANTAGE ELECTRIC @ 702-541-8600</p>  |                   |                                |   |                            |     |          |                                    |
| 153879   | BLD-ELE<br>ELECT  | SCOTT RESIDENCE                | 5917 PINK CHAFF ST, 89031-  | FOWLER ELECTRIC LTD        | 0   | 0        | SCOTT RUBY D LIVING<br>TRUST       |
| <p>REMOVE EXISTING CEILING MOUNTED RECEPTACLE (TO BE CAPPED OFF) AND INSTALL (2) NEW RECEPTACLES IN GARAGE, (1) WILL BE SURFACE MOUNTED AND EMT. INSPECTION REQUIRED FOR THIS INSTALLATION. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: FOWLER ELECTRIC 702-496-8839</p>   |                   |                                |   |                            |     |          |                                    |
| 153888   | BLD-ELE<br>ELECT  | RAYFORD PROPERTIES - METER TAG | 1825 HARDING ST, 89030-6909   | AS ELECTRIC                | 0   | 0        | RAYFORD PROPERTIES L L<br>C        |
| <p>UNIT B</p> <p>REMOVE AND REPLACE 100 AMP METER PANEL. SAME FOR SAME. ELECTRICAL METER TAG INSPECTION REQUIRED.</p> <p>CONTACT: AS ELECTRIC 702-715-8699</p>   |                   |                                |   |                            |     |          |                                    |
| 153617   | BLD-ELE<br>ELECTC | MARIBEL HAIR SALON - TI        | 6355 N COMMERCE ST, 89031-<br><br>CENTENNIAL MARKETPLACE<br>BLDG E, SUITE 105 | RJB SYSTEMS TECHNOLOGY     | 998 | 0        | L V I GROUP L L C                  |
| <p>ELECTRICAL WORK FOR AN INTERIOR TENANT IMPROVEMENT TO AN EXISTING 998 SF SUITE FOR A BEAUTY SALON. SEE APPROVED PLANS BY THOMAS LAWRENCE AND JANICE THOMAS UNDER PERMIT #153616 FOR COMPLETE DETAILS. REF: COMALT PERMIT #153616</p> <p>CONTACT: R J B SYSTEMS TECHNOLOGY - 702-460-7735</p>  |                   |                                |   |                            |     |          |                                    |
| 153834   | BLD-ELE<br>ELECTC | FARM FRESH FOODS-TUNNEL COOLER | 3840 CIVIC CENTER DR, 89030-  | G & G SYSTEMS              | 0   | 200647   | SHETAKIS CIVIC CENTER L<br>L C     |
| <p>**SEPARATE PERMIT, PLANS, AND VALUATION FOR TUNNEL COOLER (#153463).LQ</p> <p>INSTALL ASSOCIATED ELECTRICAL FOR THE COOLING TUNNEL APPROVED UNDER PERMIT #153463. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. NO REVIEW REQUIRED FOR PLANNING PER MARTHA RUIZ AND NO REVIEW REQUIRED FOR FIRE PER JANICE THOMAS. REF: 153463</p> <p>CONTACT: G &amp; G SYSTEMS 702-798-0995</p>   |                   |                                |   |                            |     |          |                                    |
| 153867   | BLD-ELE<br>ELECTC | CRAIG RANCH - TICKET BOOTH     | 628 W CRAIG RD, 89030-3207  | WHEELER'S ELECTRIC, INC.   | 0   | 3900     | CITY OF NORTH LAS VEGA             |
| <p>AMPHITHEATER</p> <p>PROVIDE POWER TO TICKET BOOTH AT CRAIG RANCH AMPITHEATER. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: WHEELERS ELECTRIC 702-397-8457</p>  |                   |                                |   |                            |     |          |                                    |
| 153880   | BLD-ELE<br>ELECTC | RESIDENTIAL METER SOCKET       | 2108 ELLIS ST, 89030-6541   | DESERT HOME ELECTRIC, INC. | 0   | 450      | R R R HOMES L L C SERIES<br>2108   |
| <p>UNIT B</p> <p>REPLACE METER SOCKET. METER TAG INSPECTION IS REQUIRED.</p> <p>CONTACT: DESERT HOME ELECTRIC 702-228-1727</p>   |                   |                                |   |                            |     |          |                                    |
| 153890   | BLD-ELE<br>ELECTC | TEXAS STATION HOTEL CASINO     | 2101 TEXAS STAR LN, 89030-  | ITS ELECTRIC INC           | 0   | 29726.48 | TEXAS GAMBLING HALL &<br>HOTEL INC |
| <p>SEE PANEL SCHEDULES: PANELS-L5E, L1B, &amp; KL25A</p> <p>INSTALL FIRE RATED BACKBOARD, 120V 20A RECEPTACLE AND GROUND BUSS BAR AT (3) LOCATIONS: (1) IN SLOTS SHOP, (2) IN CAGE ANNEX, (3) IN BINGO IDF. INSTALL CONDUIT FOR INSTALLATION OF (9) CCTV CAMERAS ON EXTERIOR OF CASINO. PULL CAT 5E CABLE TO EACH LOCATION. INSTALL CONDUIT AND 24 STRAND FIBER OPTIC CABLE FROM (3) LOCATIONS TO THE SURVEILLANCE ROOM: (1) IN SLOTS SHOP, (2) IN BINGO IDF, (3) IN CAGE ANNEX. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: TOM/ITS ELECTRIC 702-327-1405</p> |                   |                                |   |                            |     |          |                                    |

| APNO   | TYPE              | PERMIT NAME                    | ADDRESS AND PARCEL INFO        | CONTRACTOR                    | SF    | VAL    | OWNER / OCCUPANT  |
|--|-------------------|--------------------------------|--------------------------------|-------------------------------|-------|--------|---|
| 153889   | BUILDING<br>FENCE | GUZMAN RESIDENCE - BLOCK WALL  | 5005 STORMY RIDGE ST, 89031-   | OWNER/BUILDER                 | 0     | 224    | GUZMAN ARIOC  |
| <p>*****NO VEHICLE ACCESS PERMITTED*****</p> <p>CONSTRUCT NEW 14 LF OF '6-0" HIGH MAX BLOCK WALL WITH A GATE AT THE FRONT SIDE YARD - ALL ON OWNER'S PROPERTY. SEE APPROVED PLANS BY TERRY KOZLOWSKI AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: ARIOC GUZMAN - 702-403-9376</p>         |                   |                                |                                |                               |       |        |   |
| 153020   | BLD-PLM<br>FIRPRO | WAFFLE CAFE - ANSUL SYSTEM     | 6885 ALIANTE PKWY, 89084-      | WESTERN COMMERCIAL SERVICES   | 0     | 988.47 | %G MOBAYED ALIANTE<br>PLAZA L L C                           |
| <p>SUITE 103</p> <p>INSTALL A NEW ANSUL 4.5 GALLON SYSTEM. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: MECHC PERMIT (HOOD) #78533</p> <p>CONTACT: PHIL ZAMBROTTO\WESTERN COMMERCIAL SERVICES LLC, 702-384-7907, phil@wcs.vegas</p>  |                   |                                |                                |                               |       |        |   |
| 153098   | BLD-PLM<br>FIRPRO | TORTILLA'S INC-SUPRESSION      | 2912 N COMMERCE ST, 89030-3945 | ABC FIRE AND CYLINDER SERVICE | 0     | 22981  | V V J CORPORATION   |
| <p>INSTALL FIRE SUPRESSION SYSTEM. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS.</p> <p>CONTACT: BRAD BULLARD\ABC FIRE 702-592-1242, FAX 775-856-5204, glenn@abcfireco.com</p>   |                   |                                |                                |                               |       |        |   |
| 153381   | BLD-PLM<br>FIRPRO | NAPA AUTO PARTS-SPRINKLER      | 5670 SIMMONS ST, 89031-        | ABRAHAM MECHANICAL SERVICES   | 6680  | 6000   | %MY DEVELOPMENT CORP<br>~ %B MOSH ALBORADA<br>SIMMONS L L C |
| <p>BUILDING C, SUITE 100</p> <p>INSTALL FIRE SPRINKLER SYSTEM IN A NEW INTERIOR TENANT IMPROVEMENT. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. REF: COMALT PERMIT #153217</p> <p>CONTACT: BOB WREGE/ABRAHAM MECHANICAL, 702-890-7329, F 702-396-9729, wregerobert@yahoo.com</p>       |                   |                                |                                |                               |       |        |   |
| 153596   | BLD-PLM<br>FIRPRO | NEVADA DELCO -SPRINKLER        | 2446 LOSEE RD,                 | NFP                           | 60    | 775    | NEVADA DELCO L L C  |
| <p>**SEPARATE PERMIT, PLANS, AND VALUATION FOR SPRAY BOOTH**</p> <p>INSTALL FIRE SPRINKLER SYSTEM IN AN EXISTING PAINT BOOTH. SEE "LETTER SUBMITTAL FOR FIRE SPRINKLER SYSTEMS" SHEET FOR COMPLETE DETAILS.</p> <p>CONTACT: JASON MOORE OF SOUTHERN NEVADA FIRE, 702-458-8600; jmoore@nvfire.com</p> |                   |                                |                                |                               |       |        |   |
| 153874   | BLD-PLM<br>FIRPRO | HUDSON DUPLEX PLAN 1978-SPRINK | 4516 ROAMING VINES ST,         | ON GUARD FIRE PROTECTION      | 0     | 2490   | %LENNAR M S RIALTO<br>CRAIG & SIMMONS NV                    |
| <p>LOT 105</p> <p>INSTALLATION OF A FIRE SPRINKLER SYSTEM PLAN-1978 PREVIOUSLY APPROVED PAC#152659 WITHOUT ANY CHANGES. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. -jmt-</p> <p>CONTACT: AARON PORSENKO/ON GUARD FIRE PROTECTION 702-966-8021</p>                                     |                   |                                |                                |                               |       |        |   |
| 153875   | BLD-PLM<br>FIRPRO | HUDSON DUPLEX PLANS 2210-SPRIN | 4512 ROAMING VINES ST,         | ON GUARD FIRE PROTECTION      | 0     | 2780   | %LENNAR M S RIALTO<br>CRAIG & SIMMONS NV                    |
| <p>LOT 106</p> <p>INSTALLATION OF A FIRE SPRINKLER SYSTEM PLAN-2210 PREVIOUSLY APPROVED PAC#152659 WITHOUT ANY CHANGES. SEE APPROVED PLANS BY JANICE THOMAS FOR COMPLETE DETAILS. -jmt-</p> <p>CONTACT: AARON PORSENKO/ON GUARD FIRE PROTECTION 702-966-8021</p>                                     |                   |                                |                                |                               |       |        |   |
| 153870   | BLD-PLM<br>FLOWT  | PACIFIC DENTAL SHELL FLOW TEST | 1820 E CRAIG RD, 89081-        | VEGAS VALLEY FIRE PROTECTION  | 6495  | 0      | NORTH L V COVENANT<br>GROUP L L C                           |
| <p>THIS IS NOT A PERMIT, FOR FLOW TEST INSPECTION ONLY.</p> <p>CONTACT: ERIC VELASCO - 702-688-0060</p>  |                   |                                |                                |                               |       |        |   |
| 153871   | BLD-PLM<br>FLOWT  | LOSEE HIGH SCHOOL FLOW TEST    | 4650 LOSEE RD, 89081-          | VEGAS VALLEY FIRE PROTECTION  | 25368 | 0      | C A LAS VEGAS LOSEE<br>ROAD L L C                           |
| <p>AP NAME: LOSEE PHASE III HIGH SCHOOL</p> <p>THIS IS NOT A PERMIT, FOR FLOW TEST INSPECTION ONLY.</p>  |                   |                                |                                |                               |       |        |   |



| APNO   | TYPE  | PERMIT NAME                   | ADDRESS AND PARCEL INFO        | CONTRACTOR               | SF  | VAL      | OWNER / OCCUPANT               |
|--------|---|-------------------------------|--------------------------------|--------------------------|-----|----------|--------------------------------|
|        | DESCRIPTION   |                               |                                |                          |     |          |                                |
|        | <p>3/7/17 issued to louis richardson on 3/7/17...lq</p> <p>A/P NAME: EXPERTISE COSMETOLOGY INSTITUTE (NEW BLDG)</p> <p>*****THIS AP NUMBER IS FOR PLANS REVIEW ONLY - NOT A PERMIT*****</p> <p>*** ATTN PAC: 9/22/16 - Per Tony Vibabul, all plans reviews will be done under this ap number but the permit will be issued under AP#142660. lrl</p> <p>**2/3/17: Expedite, Plans Review &amp; Zoning Fees were based on stated \$1,000,000 valuation. Fee balance under original Permit #142660. lrl</p> <p>--9/22/16 PER TONY. WE WILL COLLECT EXP AND PLANS REVIEW FEE UNDER A NEW PERMIT...LQ</p> <p>REVIEW OF A NEW CONSTRUCTION OF A NEW COMMERCIAL BUILDING. PERMIT TO BE ISSUED UNDER PERMIT #142660. SEE APPROVED PLANS UNDER PERMIT #142660 FOR COMPLETE DETAILS. REF: COMNEW AP#142660</p> <p>CONTACT: MELVIN GREEN, P 702-888-2088, F 702-888-2089, MELVIN@KMEARCHITECTS.COM</p> |                               |                                |                          |     |          |                                |
| 151580 | BUILDING MISC   | MME GREEN THERAPEUTICS-REPORT | 4635 ANDREWS ST, 89031-        | ANDERSON GROUP           | 0   | 0        | A D V D HOLDINGS L L C         |
|        | <p>A/P NAME: MME GREEN THERAPEUTICS - FIRE PROTECTION REPORT</p> <p>*11/18/16: Ready for pick up. Contact notified via email. lrl<br/> -- PLANS IN QR - separate Office Copies.<br/> -- Fees done.<br/> --- pls make a note who picked up plans.</p> <p>03/08/17: plans picked up by Francisco Becerra - LB<br/> .....</p> <p>THIS IS NOT A PERMIT - PLAN REVIEW ONLY FOR FIRE. TO BE CHARGED AT HOURLY RATE.</p> <p>REVIEW OF FIRE PROTECTION REPORT. SEE APPROVED PLANS BY THOMAS NOBLE FOR COMPLETE DETAILS. REF: COMALT PERMIT #150645</p> <p>CONTACT: MORIAH CURRAN, 801 SOUTH LAS VEAGS BLVD #150, LV, NV 89101, 702-906-1675, FAX# 702-835-7001, EMAIL: MCURRAN@10NINE.COM</p>   |                               |                                |                          |     |          |                                |
| 153857 | BUILDING ONSITE   | CRAIG & LAWRENCE - ONSITE     | 1820 E CRAIG RD, 89081-        | APCO CONSTRUCTION        | 0   | 65688.24 | NORTH L V COVENANT GROUP L L C |
|        | <p>INSTALLING ONSITE WATER, SEWER, AND FIRE LINES. SEE APPROVED CIVIL PLANS AND THE BOND AND FEE ESTIMATE FOR COMPLETE DETAILS.</p> <p>CONTACT: JOE PELAN 702-734-0198</p>  |                               |                                |                          |     |          |                                |
| 153863 | BUILDING ONSITE   | ANN & SLOAN - ONSITE          | 5835 E ANN RD, 89115-          | RELIANT CONSTRUCTION LLC | 0   | 186000   | PROLOGIS L P                   |
|        | <p>***PER TONY VIBABUL - OKAY TO ISSUE PERMIT WITHOUT CITY SIGNATURES ON CIVIL PLANS***-LB</p> <p>INSTALLING ONSITE SEWER AND STORM DRAIN **NO OTHER WORK TO BE PERFORMED UNDER THIS PERMIT** SEE THE BOND AND FEE ESTIMATE FOR COMPLETE DETAILS. REF: ONSITE PERMIT #151710 FOR BOND AND FEE ESTIMATE DETAILS.</p> <p>CONTACT: LARRY ELLIOTT @ 702-523-6457</p>  |                               |                                |                          |     |          |                                |
| 153832 | BUILDING PATIO  | JEFFERIES RES-PATIO COVER     | 2805 TILTEN KILT AVE, 89031-   | ULTRA PATIOS             | 300 | 2000     | JEFFERIES LEWIS E JR           |
|        | <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. APPROVED FOR (2) FAN BEAMS - SEPARATE ELECTRICAL PERMIT REQUIRED.*</p> <p>INSTALL A NEW 10' X 23' (230 SF) SOLID ALUMAWOOD PATIO COVER WITH (3) 25"x25"x25" FOOTINGS ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. SEE APPROVED PLANS BY TERRY KOZLOWSKI AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: THOMAS FILECCIA ULTRA PATIOS, 702-463-8252</p>  |                               |                                |                          |     |          |                                |
| 153860 | BUILDING PATIO  | BARKER RESIDENCE-PATIO COVER  | 1024 BLUEBIRD RIDGE CT, 89084- | GREENCARE DESIGNS        | 176 | 2500     | BARKER DANIEL A & MAUREEN A    |
|        | <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.*</p>   |                               |                                |                          |     |          |                                |

| APNO  | TYPE           | PERMIT NAME                    | ADDRESS AND PARCEL INFO           | CONTRACTOR                     | SF  | VAL  | OWNER / OCCUPANT                |
|---|----------------|--------------------------------|-----------------------------------|--------------------------------|-----|------|---------------------------------|
| <p>INSTALL A NEW 10' X 18' (180 SF) LATTICE ALUMAWOOD PATIO COVER OVER EXISTING SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK, NO STUCCO. SEE APPROVED PLANS BY SUMMER ROYBAL AND TERRY KOZLOWSKI FOR COMPLETE DETAILS.</p> <p>CONTACT: JEFF/GREEN CARE DESIGNS 702-839-5296</p>  |                |                                |                                   |                                |     |      |                                 |
| 153869  | BUILDING PATIO | MARIN NAJERA RES - PATIO COVER | 1107 STONEYPEAK AVE, 89031-       | OWNER/BUILDER                  | 500 | 6000 | MARIN-NAJERA ADOLFO             |
| <p>COMBINATION PERMIT: CONSTRUCT A NEW 10' X 50' (500 SF) HEAVY WOOD PATIO COVER WITH 5 (24" X 24" X 12") FOOTINGS BELOW GRADE. WITH (2) FRAMED COLUMNS WITH STUCCO AND STUCCO CEILING. PAINT AND SEAL TO MATCH THE HOUSE. ATTACHED TO REAR OF THE SINGLE FAMILY RESIDENCE. INCLUDES ELECTRICAL (2) FANS, (3) LIGHTS AND (2) SWITCHES - ALL BY OWNER. SEE APPROVED PLANS BY TOM LAWRENCE AND SHARIANNE DOTSON FOR COMPLETE DETAILS.</p> <p>CONTACT: ADOLFO - 702-715-7932</p>                                   |                |                                |                                   |                                |     |      |                                 |
| 153881  | BUILDING PATIO | COBB RESIDENCE - PATIO COVER   | 6237 LAWRENCE ST, 89031-          | PROFICIENT PATIOS & BACKYARD D | 480 | 3400 | COBB FREDDIE R                  |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.NO SLAB*</p> <p>INSTALL A NEW 12' X 40' (480 SF) SOLID ALUMAWOOD PATIO COVER ATTACHED TO THE EXISTING SLAB ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. NO FAN BEAMS. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: MATT LANE\PROFICIENT PATIOS &amp; BACKYARD, 702-254-6179, matthew@proficientpatios.com</p> |                |                                |                                   |                                |     |      |                                 |
| 153882  | BUILDING PATIO | HUYNH RESIDENCE-PATIO COVER    | 1425 GILBERT CREEK AVE, 89031-    | PROFICIENT PATIOS & BACKYARD D | 500 | 1800 | HUYNH HUGH N & JOCELYN M        |
| <p>*THIS INSTALLATION NOT APPROVED FOR ELECTRICAL INSTALLATIONS, INCLUDING CEILING FANS. NO FAN BEAMS.NO SLAB*</p> <p>INSTALL A NEW 10' X 20' (200 SF) SOLID ALUMAWOOD PATIO COVER ATTACHED TO EXISTING SLAB. ATTACHED TO REAR OF THE EXISTING SINGLE FAMILY RESIDENCE. NO ELECTRICAL WORK AND NO STUCCO. NO FAN BEAMS. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS.</p> <p>CONTACT: MATT LANE\PROFICIENT PATIOS &amp; BACKYARD, 702-254-6179, matthew@proficientpatios.com</p>    |                |                                |                                   |                                |     |      |                                 |
| 153684  | BLD-PLM PLUMB  | CABRADILLA RES-WATER SOFTENER  | 5301 DAWN BREAK CANYON ST, 89031- | UNION PLUMBING COMPANY         | 0   | 0    | CABRADILLA MARTIN & JOLENE A    |
| <p>INSTALL A NEW WATER SOFTENER IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: DAISY\UNION PLUMBING, 702-597-9554</p>   |                |                                |                                   |                                |     |      |                                 |
| 153685  | BLD-PLM PLUMB  | HARRIS RES - WATER HEATER      | 3612 HACKLE CT, 89084-            | UNION PLUMBING COMPANY         | 0   | 0    | HARRIS TRUST 1996               |
| <p>REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: DAISY\UNION PLUMBING, 702-597-9554</p>   |                |                                |                                   |                                |     |      |                                 |
| 153686  | BLD-PLM PLUMB  | PEGUES RES - WATER HEATER      | 7616 ISLAND RAIL DR,              | UNION PLUMBING COMPANY         | 0   | 0    | PEGUES HERMAN M SR & MILDRED L  |
| <p>REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: DAISY\UNION PLUMBING, 702-597-9554</p>   |                |                                |                                   |                                |     |      |                                 |
| 153828  | BLD-PLM PLUMB  | RESIDENTIAL - WATER SOFTENER   | 417 FRAD AVE,                     | UNION PLUMBING COMPANY         | 0   | 0    | DUKE PARTNERS II L L C          |
| <p>INSTALL A NEW WATER SOFTENER IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: DAISY OF UNION PLUMBING, 702-597-9554</p>  |                |                                |                                   |                                |     |      |                                 |
| 153829  | BLD-PLM PLUMB  | LEAL RESIDENCE-WATER HEATER    | 3624 CITRUS HEIGHTS AVE, 89081-   | UNION PLUMBING COMPANY         | 0   | 0    | WALSH ROBERT & LEAL SANDRA K TR |
| <p>REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.</p> <p>CONTACT: DAISY OF UNION PLUMBING, 702-597-9554</p>  |                |                                |                                   |                                |     |      |                                 |
| 153833  | BLD-PLM PLUMB  | DOMJAN RESIDENCE               | 4039 FORESTVILLE ST, 89032-       | HAREL PLUMBING & HEATING       | 0   | 0    | DOMJAN CINDY & LOUIS            |
| <p>REMOVE AND REPLACE SHOWER/TUB VALVE, SAME FOR SAME, AT SAME LOCATION IN A SINGLE FAMILY HOME. MUST CALL FOR INSPECTION.</p>  |                |                                |                                   |                                |     |      |                                 |

| APNO  | TYPE             | PERMIT NAME                    | ADDRESS AND PARCEL INFO           | CONTRACTOR                     | SF | VAL | OWNER / OCCUPANT                |
|---|------------------|--------------------------------|-----------------------------------|--------------------------------|----|-----|---------------------------------|
| CONTACT: HAREL PLUMBING - 702-290-2122  |                  |                                |                                   |                                |    |     |                                 |
| 153838  | BLD-PLM<br>PLUMB | ABENOJAR RES-WATER HEATER      | 5224 MASONVILLE ST, 89081-        | EL AMIGO INC.                  | 0  | 0   | ABENOJAR FAMILY LIVING TRUST    |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: ANGEL PADILLA\EL AMIGO INC, 702-400-4335   |                  |                                |                                   |                                |    |     |                                 |
| 153842  | BLD-PLM<br>PLUMB | BREIRA RESIDENCE-GAS LINE      | 5220 PAINTED PEBBLE ST, 89031-    | NUMBER ONE PLUMBING, HEATING & | 0  | 0   | VIEIRA ARTHUR M & DONITTA       |
| **SEPARATE PERMIT REQUIRED FOR POOL HEATER**  |                  |                                |                                   |                                |    |     |                                 |
| INSTALL APPROXIMATELY 150 LF OF 1.5" PE GAS LINE FOR FUTURE POOL HEATER.**POOL HEATER NOT APART OF THIS PERMIT** MUST CALL FOR INSPECTIONS. SEE APPROVED PLANS BY EDGAR SURLA FOR COMPLETE DETAILS.                 |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: NUMBER ONE PLUMBING 702-558-2282   |                  |                                |                                   |                                |    |     |                                 |
| 153843  | BLD-PLM<br>PLUMB | RESIDENCE-WATER HEATER         | 5835 HARVEST CREEK ST, 89031-     | NUMBER ONE PLUMBING, HEATING & | 0  | 0   | NEWMAN JUDYKA LIVING TRUST ETAL |
| REPLACE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: BILL\NUMBER ONE PLUMBING HEATING & AIR 702-558-2282  |                  |                                |                                   |                                |    |     |                                 |
| 153844  | BLD-PLM<br>PLUMB | RESIDENCE-WATER HEATER         | 25 W KRAFT AVE,                   | NUMBER ONE PLUMBING, HEATING & | 0  | 0   | RURY JASON & REBECCA            |
| REPLACE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: BILL\NUMBER ONE PLUMBING HEATING & AIR 702-558-2282  |                  |                                |                                   |                                |    |     |                                 |
| 153862  | BLD-PLM<br>PLUMB | LOWE RESIDENCE - WATER HEATER  | 3318 N DECATUR BLVD,<br>UNIT 2168 | YES! AIR CONDITIONING & PLUMBI | 0  | 0   | LOWE VINOLA                     |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.           |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: JOETTA OSGOOD\YES! AIR CONDITIONING AND PLUMBING, 702-382-2478   |                  |                                |                                   |                                |    |     |                                 |
| 153894  | BLD-PLM<br>PLUMB | MIERS RESIDENCE-WATER HEATER   | 6020 RED GLITTER ST,              | PURE PLUMBING                  | 0  | 0   | MIERS JOHN C & CARIE L          |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW 40 GALLON WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY RESIDENCE AT SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.         |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: PURE PLUMBING, 702-534-1910  |                  |                                |                                   |                                |    |     |                                 |
| 153899  | BLD-PLM<br>PLUMB | DESHA RESIDENCE-WATER SOFTENER | 3416 ROBUST ROBIN PL,<br>UNIT 3   | AMERIFLOW WATER SYSTEMS NV LLC | 0  | 0   | DESHA DILLAN M & HANNAH M       |
| INSTALL A NEW WATER SOFTENER IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION.   |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: MICHELLE FISCHER\AMERIFLOW WATER SYSTEMS, 602-445-3844   |                  |                                |                                   |                                |    |     |                                 |
| 153900  | BLD-PLM<br>PLUMB | URSO RESIDENCE-WATER SOFTENER  | 3917 BOWERS HOLLOW AVE, 89085-    | AMERIFLOW WATER SYSTEMS NV LLC | 0  | 0   | URSO CARMELO                    |
| INSTALL A NEW WATER SOFTENER IN A SINGLE FAMILY RESIDENCE. INSPECTION REQUIRED FOR THIS INSTALLATION.   |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: MICHELLE FISCHER\AMERIFLOW WATER SYSTEMS, 602-445-3844   |                  |                                |                                   |                                |    |     |                                 |
| 153901  | BLD-PLM<br>PLUMB | RESIDENTIAL - WATER SOFTENER   | 4153 CACKLING GOOSE DR, 89084-    | PAIN IN THE PIPE PLUMBING INC  | 0  | 0   | GARDNER WILLIAM S & LAURA E     |
| INSTALL A NEW WATER SOFTENER TO EXISTING LOOP IN A SINGLE FAMILY HOME. INSPECTION REQUIRED FOR THIS INSTALLATION.   |                  |                                |                                   |                                |    |     |                                 |
| CONTACT: YVETTE\PAIN IN THE PIPE PLUMBING 702-824-7194  |                  |                                |                                   |                                |    |     |                                 |

| <u>APNO</u>   | <u>TYPE</u>      | <u>PERMIT NAME</u>             | <u>ADDRESS AND PARCEL INFO</u>       | <u>CONTRACTOR</u>              | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u>        |
|---|------------------|--------------------------------|--------------------------------------|--------------------------------|-----------|------------|--------------------------------|
| 153902  | BLD-PLM<br>PLUMB | TSIKATA RESIDENCE-WATER HEATER | 228 DELIGHTED AVE,                   | AIR PRO MASTER LLC             | 0         | 0          | ADAYA-KATIMBANG<br>RHODIELITA  |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                   |                  |                                |                                      |                                |           |            |                                |
| CONTACT: LORI\AIR PRO MASTER 702-598-4174   |                  |                                |                                      |                                |           |            |                                |
| 153903  | BLD-PLM<br>PLUMB | KATIMBANG RES-WATER HEATER     | 4212 SUNSET FALLS AVE, 89085-        | AIR PRO MASTER LLC             | 0         | 0          | ADAYA-KATIMBANG<br>RHODIELITA  |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                   |                  |                                |                                      |                                |           |            |                                |
| CONTACT: LORI\AIR PRO MASTER 702-598-4174   |                  |                                |                                      |                                |           |            |                                |
| 153904  | BLD-PLM<br>PLUMB | DUKES RESIDENCE-WATER HEATER   | 7970 BUNTING CT, 89084-              | AIR PRO MASTER LLC             | 0         | 0          | DUKES CHERYL                   |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                   |                  |                                |                                      |                                |           |            |                                |
| CONTACT: LORI\AIR PRO MASTER 702-598-4174   |                  |                                |                                      |                                |           |            |                                |
| 153905  | BLD-PLM<br>PLUMB | ZOOK RESIDENCE-WATER HEATER    | 6308 STANDING ELM ST, 89081-         | AN IDEAL SERVICES              | 0         | 0          | ZOOK DANIEL A & JANEEN<br>M    |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                  |                                |                                      |                                |           |            |                                |
| CONTACT: LETICIA\AN IDEAL SERVICE, 702-396-5225   |                  |                                |                                      |                                |           |            |                                |
| 153906  | BLD-PLM<br>PLUMB | NIETO RES - WATER HEATER       | 4408 VALLEY REGAL WAY,<br>89030-2605 | DELTA MECHANICAL INC           | 0         | 0          | NIETO KAREN D                  |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                  |                                |                                      |                                |           |            |                                |
| CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                  |                                |                                      |                                |           |            |                                |
| 153907  | BLD-PLM<br>PLUMB | DAME RES - WATER HEATER        | 1933 BAYHURST AVE, 89031-            | DELTA MECHANICAL INC           | 0         | 0          | DAME MATTHEW R                 |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 50 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                  |                                |                                      |                                |           |            |                                |
| CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                  |                                |                                      |                                |           |            |                                |
| 153908  | BLD-PLM<br>PLUMB | BACA RESIDENTIAL- WATER HEATER | 623 PARK LANDING CT, 89030-          | DELTA MECHANICAL INC           | 0         | 0          | BACA JOHN                      |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                  |                                |                                      |                                |           |            |                                |
| CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                  |                                |                                      |                                |           |            |                                |
| 153909  | BLD-PLM<br>PLUMB | RESIDENTIAL - WATER HEATER     | 8008 SLATE FALLS ST, 89085-          | DELTA MECHANICAL INC           | 0         | 0          | HENMAN DAN & NATALIA           |
| REMOVE EXISTING GAS WATER HEATER AND INSTALL A NEW 40 GALLON GAS WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION. |                  |                                |                                      |                                |           |            |                                |
| CONTACT: DAWN HASPEL\DELTA MECHANICAL 866-692-5273  |                  |                                |                                      |                                |           |            |                                |
| 153911  | BLD-PLM<br>PLUMB | BRIZIO RES-WATER HEATER        | 5855 VALLEY DR,<br><br>UNIT 2128     | RESIDENTIAL SERVICE CENTER     | 0         | 0          | BRIZIO PATRICIA M TRUST        |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY RESIDENCE, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                   |                  |                                |                                      |                                |           |            |                                |
| CONTACT: RESIDENTIAL SERVICE CENTER, 702-431-4311   |                  |                                |                                      |                                |           |            |                                |
| 153912  | BLD-PLM<br>PLUMB | RONQUILLO RES-WATER HEATER     | 4209 FABULOUS FINCHES AVE,           | AIR SQUAD HEATING & AIR CONDIT | 0         | 0          | RONQUILLO FAMILY REV<br>LIV TR |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED IN A SINGLE FAMILY DWELLING @ SAME LOCATION, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.                     |                  |                                |                                      |                                |           |            |                                |

| APNO  | TYPE               | PERMIT NAME                    | ADDRESS AND PARCEL INFO        | CONTRACTOR                     | SF | VAL      | OWNER / OCCUPANT               |
|---|--------------------|--------------------------------|--------------------------------|--------------------------------|----|----------|--------------------------------|
| CONTACT: AIR SQUAD HEATING & AIR, 702-701-7797  |                    |                                |                                |                                |    |          |                                |
| 153913  | BLD-PLM<br>PLUMB   | SAMPSON RESIDENCE-WATER HEATER | 6220 HARDGATE ST,              | ADVANCED HOME SERVICES LLC     | 0  | 0        | SAMPSON YVONNE                 |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY HOME, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |                    |                                |                                |                                |    |          |                                |
| CONTACT: ANDREY PETRUSHKIN\ADVANCED HOME SERVICES, 702-362-2022   |                    |                                |                                |                                |    |          |                                |
| 153914  | BLD-PLM<br>PLUMB   | NIEVERA RESIDENCE-WATER HEATER | 7025 PUETOLLANO DR, 89084-     | ADVANCED HOME SERVICES LLC     | 0  | 0        | NIEVERA GERALD &<br>MARICHELLE |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY HOME, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |                    |                                |                                |                                |    |          |                                |
| CONTACT: ANDREY PETRUSHKIN\ADVANCED HOME SERVICES, 702-362-2022   |                    |                                |                                |                                |    |          |                                |
| 153915  | BLD-PLM<br>PLUMB   | HOPSON RESIDENCE- WATER HEATER | 3221 FERNBIRD LN, 89084-       | ADVANCED HOME SERVICES LLC     | 0  | 0        | HOPSON CHARLES N &<br>DEBRA J  |
| REMOVE EXISTING WATER HEATER AND INSTALL A NEW WATER HEATER WITH SEISMIC STRAPS REQUIRED AT SAME LOCATION IN A SINGLE FAMILY HOME, SAME FOR SAME. INSPECTION REQUIRED FOR THIS INSTALLATION.  |                    |                                |                                |                                |    |          |                                |
| CONTACT: ANDREY PETRUSHKIN\ADVANCED HOME SERVICES, 702-362-2022   |                    |                                |                                |                                |    |          |                                |
| 153849  | BUILDING<br>POOL   | ROBLES RES - SWIMMING POOL     | 1016 BOBBY POLLARD AVE,        | OWNER/BUILDER                  | 0  | 40000    | ROBLES ADOLPH &<br>KELLEY      |
| COMBINATION PERMIT: CONSTRUCT A NEW 480 SF IN-GROUND GUNITE SWIMMING POOL (9,500 GALLONS) WITH 36 SF SPA (680 GALLONS) AND 207 SF SPRAY DECK. INCLUDES ELECTRICAL, MECHANICAL AND PLUMBING AND GASLINE ALL BY OWNER. REMOVE AND REPLACE 6.5 LF OF BLOCK WALL FOR POOL ACCESS. 9.5 LF OF 5' HIGH BLOCK WALL AROUND POOL EQUIPMENT. SEE APPROVED PLANS BY EDGAR SURLA AND SUMMER ROYBAL FOR COMPLETE DETAILS                    |                    |                                |                                |                                |    |          |                                |
| CONTACT: BOB MONERC - 702-274-5185  |                    |                                |                                |                                |    |          |                                |
| 153861  | BUILDING<br>POOL   | DUREN RES-SWIMMING POOL        | 4341 SHADY RIVER AVE, 89031-   | GREENCARE DESIGNS              | 0  | 33999    | WATSON RACHEL &<br>WARREN A    |
| COMBINATION PERMIT: CONSTRUCT A NEW 287 SF IN-GROUND GUNITE SWIMMING POOL (8587 GALLONS) WITH A 49 SF SPA (639 GALLONS) AND 504 SF SPRAY DECK. REMOVE AND REPLACE 1 PILASTER FOR POOL ACCESS. INCLUDES ELECTRICAL - M & S ELECTRIC, MECHANICAL - GREENCARE DESIGNS, PLUMBING AND GASLINE - NEVADA PIPELINE. SEE APPROVED PLANS BY SUMMER ROYBAL AND TERRIY KOZLOWSKI FOR COMPLETE DETAILS.                                    |                    |                                |                                |                                |    |          |                                |
| CONTACT: LORRAINE LOPEZ\GREENCARE DESIGNS 702-839-5296  |                    |                                |                                |                                |    |          |                                |
| 153886  | BUILDING<br>POOL   | FUENTES RES-SWIMMING POOL      | 6004 GOLDEN SUN CT, 89031-     | ANTHONY & SYLVAN POOLS CORPORA | 0  | 33700    | FUENTES SEAN E &<br>RACHEL     |
| COMBINATION PERMIT: CONSTRUCT A NEW 415 SF IN-GROUND GUNITE SWIMMING POOL (13,453 GALLONS) WITH 233 SF SPRAY DECK. NO SPA. INCLUDES ELECTRICAL - MURPHY AND PLUMBING - DBR ENTERPRISES. REMOVE AND REPLACE 5 LF AND (1) PILASTER OF BLOCK WALL FOR POOL ACCESS. SEE APPROVED PLANS BY TERRY KOZLOWKSI AND SUMMER ROYBAL FOR COMPLETE DETAILS  |                    |                                |                                |                                |    |          |                                |
| CONTACT: FERNANDO @ 702-736-1327 EXT 7170   |                    |                                |                                |                                |    |          |                                |
| 153895  | BUILDING<br>POOL   | MONTOYA RES-SWIMMING POOL/SPA  | 3209 PERCHING BIRD LN, 89084-  | BRECK, STEVE                   | 0  | 51170    | MONTOYA ANTHONY &<br>DANIELLE  |
| COMBINATION PERMIT: CONSTRUCT A NEW 350 SF IN-GROUND GUNITE SWIMMING POOL (10,800 GALLONS) WITH A 38 SF SPA (500 GALLONS) AND A 665 SPRAY DECK. INCLUDES BLOCK WALL REMOVAL AND REPLACEMENT OF 1-1/2" LF OF BLOCK WALL FOR POOL ACCESS. INCLUDES ELECTRICAL - MURPHY, MECHANICAL - STEVE BRECK POOLS, PLUMBING AND GASLINE - STEVE BRECK POOLS. SEE APPROVED PLANS BY THOMAS LAWRENCE AND SUMMER ROYBAL FOR COMPLETE DETAILS. |                    |                                |                                |                                |    |          |                                |
| CONTACT: STEVE BRECK, 702-525-1538  |                    |                                |                                |                                |    |          |                                |
| 153847  | BUILDING<br>REHABC | TRIPOLY @ KINGS HILL           | 310 CLARENCE HOUSE AVE, 89032- | J PEERY CONSTRUCTION, INC.     | 0  | 11190.14 | TRIPOLY AT KING'S HILL<br>HOA  |
| REPAIR 1-HOUR SEPARATION WALL ON THE 1ST AND 2ND FLOORS. MAINTENANCE AS NEEDED PER CONTRACTOR'S SCOPE OF WORK. SEE APPROVED SCOPE OF WORK BY EDGAR SURLA FOR COMPLETE DETAILS. OKAY BY PLANNING.  |                    |                                |                                |                                |    |          |                                |
| CONTACT: JIM PEERY\J PEERY CONSTRUCTION, 702-325-7170, jim@jpeeryconstruction.com   |                    |                                |                                |                                |    |          |                                |
| 153848  | BUILDING<br>REHABC | TRIPOLY @ KINGS HILL           | 330 CLARENCE HOUSE AVE, 89032- | J PEERY CONSTRUCTION, INC.     | 0  | 11190.14 | TRIPOLY AT KING'S HILL<br>HOA  |
| REPAIR 1-HOUR SEPARATION WALL ON THE 1ST AND 2ND FLOORS. MAINTENANCE AS NEEDED PER CONTRACTOR'S SCOPE OF WORK. SEE APPROVED SCOPE OF WORK BY EDGAR SURLA FOR COMPLETE DETAILS. OKAY BY PLANNING.  |                    |                                |                                |                                |    |          |                                |
| CONTACT: JIM PEERY\J PEERY CONSTRUCTION, 702-325-7170, jim@jpeeryconstruction.com   |                    |                                |                                |                                |    |          |                                |

| APNO  | TYPE               | PERMIT NAME                  | ADDRESS AND PARCEL INFO   | CONTRACTOR                     | SF   | VAL       | OWNER / OCCUPANT                   |
|---|--------------------|------------------------------|---------------------------|--------------------------------|------|-----------|------------------------------------|
| 153841  | BLD-PLM<br>REPIPE  | RESIDENTIAL-REPIPE           | 1602 W HAMMER LN, 89031-  | RAKEMAN PLUMBING               | 0    | 6500      | HARSCH INVEST<br>PPTYS-CRAIG L L C |
| <p>*NOT TO INCLUDE ANY STRUCTURAL FIXES, INCLUDING CUTTING INTO AND REPAIRING OF SHEAR WALLS*</p> <p>**WORK TO BEGIN AFTER PRESSURE REDUCING VALVE**</p> <p>REMOVAL AND REPLACEMENT OF DAMAGED FITTINGS OR PIPING IN VARIOUS LOCATIONS. MAY INCLUDE REMOVAL AND REPAIR OF INSULATION, DRYWALL, EXTERIOR LATH AND STUCCO ASSOCIATED WITH THE PLUMBING WORK DESCRIBED. INSPECTIONS REQUIRED FOR PIPING AS WELL AS OTHER REPAIR WORK ASSOCIATED WITH THE PLUMBING REPAIR.</p> <p>CONTACT: RAKEMAN PLUMBING, 702-642-8553</p> |                    |                              |                           |                                |      |           |                                    |
| 153855  | BUILDING<br>REROOF | CRAIG COMMERCE CENTER-REROOF | 2707 E CRAIG RD, 89030-   | EBERHARD SOUTHWEST ROOFING, IN | 0    | 397461    | HARSCH INVEST<br>PPTYS-CRAIG L L C |
| <p>BUILDING B</p> <p>***INSPECTOR TO VERIFY ONLY (1) LAYER OF EXISTING ROOFING***</p> <p>ROOF REPLACEMENT (90,000 SF), SAME FOR SAME: OVERLAY EXISTING ASPHALT BUILT-UP ROOFING (1 LAYER EXISTING) USING NEW 1/4" DENSDECK COVER BOARD MECHANICALLY FASTENED THEN NEW 60 MIL THICK TPO MEMBRANE ROOFING. NO PLANS REQUIRED PER TERRY KOZLOWSKI.</p> <p>CONTACT: AMANDA MCCAULEY \ EBERHARD SOUTH WEST ROOFING INC 702-362-1400</p>  |                    |                              |                           |                                |      |           |                                    |
| 153856  | BUILDING<br>REROOF | CRAIG COMMERCE CENTER-REROOF | 2711 E CRAIG RD,          | EBERHARD SOUTHWEST ROOFING, IN | 0    | 397461    | HARSCH INVEST<br>PPTYS-CRAIG L L C |
| <p>BUILDING D</p> <p>***INSPECTOR TO VERIFY ONLY (1) LAYER OF EXISTING ROOFING***</p> <p>ROOF REPLACEMENT (90,000 SF), SAME FOR SAME: OVERLAY EXISTING ASPHALT BUILT-UP ROOFING (1 LAYER EXISTING) USING NEW 1/4" DENSDECK COVER BOARD MECHANICALLY FASTENED THEN NEW 60 MIL THICK TPO MEMBRANE ROOFING. NO PLANS REQUIRED PER TERRY KOZLOWSKI.</p> <p>CONTACT: AMANDA MCCAULEY \ EBERHARD SOUTH WEST ROOFING INC 702-362-1400</p>  |                    |                              |                           |                                |      |           |                                    |
| 153763  | BUILDING<br>RESNEW | LAUREL CANYON 12-15004       | 4005 CARLA ANN RD, 89081- | D R HORTON INC                 | 3284 | 143568.44 | %D JENNINGS D R HORTON<br>INC      |
| <p>LOT 414</p> <p>A/P NAME: LAUREL CANYON @ COBBLESTONE</p> <p>STP 12-15004</p> <p>COMBINATION PERMIT: PLAN 2433, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER. LIVING AREA - 2433, GARAGE - 470, PORCH - 81, PATIO COVER - 300. INCLUDES ELECTRICAL - IES, MECHANICAL - SUNRISE, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982</p> <p>CONTACT: JELAYNA BOSKET\D R HORTON, 702-376-0729, jcbosket@drhorton.com</p>  |                    |                              |                           |                                |      |           |                                    |
| 153764  | BUILDING<br>RESNEW | LAUREL CANYON 12-15008       | 4009 CARLA ANN RD, 89081- | D R HORTON INC                 | 4047 | 174675    | %D JENNINGS D R HORTON<br>INC      |
| <p>LOT 415</p> <p>A/P NAME: LAUREL CANYON @ COBBLESTONE</p> <p>12-15008</p> <p>COMBINATION PERMIT: PLAN 3120, ELEVATION A, 2-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER. LIVING AREA - 3120, GARAGE - 470, PORCH - 107, PATIO COVER - 350. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982</p> <p>CONTACT: JELAYNA BOSKET\D R HORTON, 702-376-0729, jcbosket@drhorton.com</p>  |                    |                              |                           |                                |      |           |                                    |
| 153765  | BUILDING<br>RESNEW | LAUREL CANYON 12-15003       | 4013 CARLA ANN RD, 89081- | D R HORTON INC                 | 2759 | 130305    | %D JENNINGS D R HORTON<br>INC      |
| <p>LOT 416</p> <p>A/P NAME: LAUREL CANYON @ COBBLESTONE</p> <p>STP 12-15003</p> <p>COMBINATION PERMIT: PLAN 2260, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER. LIVING AREA - 2260, GARAGE - 466, PORCH - 33, PATIO COVER - 350. INCLUDES ELECTRICAL - IES, MECHANICAL - SUNRISE, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982</p> <p>CONTACT: JELAYNA BOSKET\D R HORTON, 702-376-0729, jcbosket@drhorton.com</p>  |                    |                              |                           |                                |      |           |                                    |
| 153766  | BUILDING<br>RESNEW | LAUREL CANYON 12-15007       | 4017 CARLA ANN RD, 89081- | D R HORTON INC                 | 3794 | 170509.44 | %D JENNINGS D R HORTON<br>INC      |
| <p>LOT 417</p>  |                    |                              |                           |                                |      |           |                                    |

| APNO   | TYPE            | PERMIT NAME          | ADDRESS AND PARCEL INFO | CONTRACTOR                   | SF                         | VAL  | OWNER / OCCUPANT |                           |
|--|-----------------|----------------------|-------------------------|------------------------------|----------------------------|------|------------------|---------------------------|
| <p>A/P NAME: LAUREL CANYON @ COBBLESTONE</p> <p>12-15007<br/>COMBINATION PERMIT: PLAN 2988, ELEVATION A, 2-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER. LIVING AREA - 2988, GARAGE - 466, PORCH - 40, PATIO COVER - 300. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC, LANDSCAPE - SUNSTATE COMPANIES. REF: #143982</p> <p>CONTACT: JELAYNA BOSKET\DR HORTON, 702-376-0729, jcbosket@drhorton.com</p>   |                 |                      |                         |                              |                            |      |                  |                           |
| 153767   | BUILDING RESNEW | LAUREL CANYON        | 12-15005                | 4021 CARLA ANN RD, 89081-    | D R HORTON INC             | 3551 | 151404           | %D JENNINGS DR HORTON INC |
| <p>LOT 418</p> <p>2/6/17 REVISION RECEIVED 276427 "TRUSS REPAIR RO3 &amp; RO4" APPROVED OTC BY TERRY K. NO FEE....LQ</p> <p>A/P NAME: LAUREL CANYON @ COBBLESTONE</p> <p>12-15005<br/>COMBINATION PERMIT: PLAN 2671, ELEVATION B, 2-STORY SINGLE FAMILY DWELLING WITH OPTIONAL PATIO COVER. LIVING AREA - 2671, GARAGE - 468, PORCH - 62, PATIO COVER - 350. INCLUDES ELECTRICAL - IES RESIDENTIAL, MECHANICAL - SUNRISE MECH, PLUMBING - RSP INC., LANDSCAPE - SUNSTATE COMPANIES LLC. REF: #143982</p> <p>CONTACT: JELAYNA BOSKET 702-376-0729 JCBOSKET@DRHORTON.COM</p> |                 |                      |                         |                              |                            |      |                  |                           |
| 153768   | BUILDING RESNEW | MALIBU @ VISTA CIELO | 12-7001                 | 2115 FORT MORGAN AVE, 89081- | HARMONY HOMES, INC.        | 2701 | 125535           | HARMONY461 L L C          |
| <p>LOT 12</p> <p>A/P NAME: MALIBU @ VISTA CIELO VILLAGE I</p> <p>12-7001<br/>COMBINATION PERMIT: PLAN 2 (2275), ELEVATION A, 2 STORY SINGLE FAMILY DWELLING. LIVING AREA - 2275, GARAGE - 413, PORCH - 13. INCLUDES ELECTRICAL - SOLID STATE, MECHANICAL - SUNRISE, PLUMBING - BRASS2COPPER, LANDSCAPE - ENVISION. REF: #134001</p> <p>CONTACT: ANDREA MILLER\HARMONY HOMES, 702-576-8555, amiller@harmonyhomes.com</p>  |                 |                      |                         |                              |                            |      |                  |                           |
| 153769   | BUILDING RESNEW | MALIBU @ VISTA CIELO | 12-7001                 | 5746 COLBERT ST, 89081-      | HARMONY HOMES, INC.        | 2701 | 125535           | HARMONY461 L L C          |
| <p>LOT 33</p> <p>A/P NAME: MALIBU @ VISTA CIELO VILLAGE I</p> <p>12-7001<br/>COMBINATION PERMIT: PLAN 2 (2275), ELEVATION C, 2 STORY SINGLE FAMILY DWELLING. LIVING AREA - 2275, GARAGE - 413, PORCH - 13. INCLUDES ELECTRICAL - SOLID STATE, MECHANICAL - SUNRISE, PLUMBING - BRASS2COPPER, LANDSCAPE - ENVISION. REF: #134001</p> <p>CONTACT: ANDREA MILLER\HARMONY HOMES, 702-576-8555, amiller@harmonyhomes.com</p>  |                 |                      |                         |                              |                            |      |                  |                           |
| 153770   | BUILDING RESNEW | AVALON               | 09-13003                | 2113 GROVESTAND AVE, 89081-  | HARMONY HOMES, INC.        | 2318 | 103142           | HARMONY FIELDS L L C      |
| <p>LOT 58</p> <p>A/P NAME: AVALON @ VISTA CIELO VILLAGE 3</p> <p>09-13003<br/>COMBINATION PERMIT: PLAN 1797, ELEVATION A, 1-STORY SINGLE FAMILY DWELLING. LIVING AREA - 1797, GARAGE - 413, PATIO COVER (STANDARD) - 108. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - FOCUS, LANDSCAPING - VISION. REF: #116925</p> <p>CONTACT: ANDREA MILLER\HARMONY HOMES, 702-576-8555, amiller@harmonyhomes.com</p>  |                 |                      |                         |                              |                            |      |                  |                           |
| 153771   | BUILDING RESNEW | AVALON               | 09-13001                | 2105 GROVESTAND AVE, 89081-  | HARMONY HOMES, INC.        | 3237 | 147143           | HARMONY461 L L C          |
| <p>LOT 60</p> <p>A/P NAME: AVALON @ VISTA CIELO VILLAGE 3</p> <p>09-13001<br/>COMBINATION PERMIT: PLAN 2573 ELEVATION C, 2-STORY SINGLE FAMILY DWELLING. LIVING - 2565, GARAGE - 423, PORCH - 249. INCLUDES ELECTRICAL - FOCUS, MECHANICAL - SUNRISE, PLUMBING - FOCUS, LANDSCAPING - VISION. REF: #115248</p> <p>CONTACT: ANDREA MILLER\HARMONY HOMES, 702-576-8555, amiller@harmonyhomes.com</p>   |                 |                      |                         |                              |                            |      |                  |                           |
| 153810   | BUILDING        | FALCON RIDGE NORTH   | 12-20000                | 5133 LAWRENCE ST,            | BEAZER HOMES HOLDINGS CORP | 2202 | 99716            | BEAZER HOMES HOLDINGS     |



| <u>APNO</u>  | <u>TYPE</u>     | <u>PERMIT NAME</u>             | <u>ADDRESS AND PARCEL INFO</u> | <u>CONTRACTOR</u>          | <u>SF</u> | <u>VAL</u> | <u>OWNER / OCCUPANT</u>           |
|--|-----------------|--------------------------------|--------------------------------|----------------------------|-----------|------------|-----------------------------------|
| DESCRIPTION  |                 |                                |                                |                            |           |            |                                   |
| PLANS BY TERRY KOZLOWSKI AND SHARIANNE DOTSON FOR COMPLETE DETAILS.  |                 |                                |                                |                            |           |            |                                   |
| CONTACT: SUE SHRINER 702-873-4463  |                 |                                |                                |                            |           |            |                                   |
| 153897   | BUILDING SIGN   | 84 LUMBER COMPANY - SIGNS      | 2824 E LA MADRE WAY,           | VEGAS SIGNS INC            | 54.9      | 3142.56    | LA MADRE WAY L L C                |
| COMBINATION PERMIT: REFACE EXISTING FREE STANDING SIGN WITH FLAT CUT OUT ACRYLIC LETTERS AND LOGO. SEE APPROVED PLANS THOMAS LAWRENCE AND SHARIANNE DOTSON FOR COMPLETE DETAILS.   |                 |                                |                                |                            |           |            |                                   |
| CONTACT: PHIL MULLINS\VEGAS SIGNS 702-620-3100   |                 |                                |                                |                            |           |            |                                   |
| 153858   | BUILDING SIGN-S | DEVYN RIDGE - SUBDIVISION SIGN | 4209 TOPAZ HILLS DR, 89032-    | IMPACT SIGN & GRAPHICS LLC | 128       | 1899       | %J BRODDLE GREYSTONE NEVADA L L C |
| INSTALL A NEW 8' X 16' (128 SF) SINGLE FACE TEMPORARY ON-PREMISE SUBDIVISION DIRECTIONAL SIGN. SEE APPROVED PLANS BY TERRY KOZLOWSKI, CURT KROEKER AND SUMMER ROYBAL FOR COMPLETE DETAILS.   |                 |                                |                                |                            |           |            |                                   |
| CONTACT: TONY ELDER OF IMPACT SIGN AND GRAPHICS, 702-570-7777; tony@impactsignandgraphics.com  |                 |                                |                                |                            |           |            |                                   |
| 153859   | BUILDING SIGN-S | DEVYN RIDGE - SUBDIVISION SIGN | 2904 W GOWAN RD, 89032-        | IMPACT SIGN & GRAPHICS LLC | 128       | 1899       | P R INVESTMENT GROUP L L C        |
| INSTALL A NEW 8' X 16' (128 SF) SINGLE FACE TEMPORARY OFF-PREMISE SUBDIVISION DIRECTIONAL SIGN. SEE APPROVED PLANS BY TERRY KOZLOWSKI, CURT KROEKER AND MARTHA RUIZ SUMMER ROYBAL FOR COMPLETE DETAILS.                                |                 |                                |                                |                            |           |            |                                   |
| CONTACT: TONY ELDER OF IMPACT SIGN AND GRAPHICS, 702-570-7777; tony@impactsignandgraphics.com  |                 |                                |                                |                            |           |            |                                   |
| 153854   | BUILDING SOLAR  | GAITHER RES-SOLAR SYSTEM       | 6537 BECKET CREEK CT, 89084-   | AAA CERTIFIED LLC          | 0         | 33930      | GAITHER KIMBERLY G                |
| INSTALL NEW ROOF MOUNTED SOLAR PANELS FOR A NEW SOLAR SYSTEM (7.84 KW)WITH 28 PANELS. SEE APPROVED PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS.  |                 |                                |                                |                            |           |            |                                   |
| CONTACT: A A A CERTIFIED LLC - 702-339-8050  |                 |                                |                                |                            |           |            |                                   |
| 153877   | BUILDING SOLAR  | VAZQUEZ RES - SOLAR SYSTEM     | 1016 NAWKEE DR, 89031-1424     | SOLARCITY CORPORATION      | 0         | 56787.5    | VAZQUEZ MARIANO                   |
| INSTALL NEW PV SOLAR (16.225 KILOWATT) WITH 55 PANELS ON ROOF MOUNT SYSTEM INCLUDING MAIN PANEL UPGRADE FROM 200A TO 225A. SEE APPROVED STANDARD PLANS UNDER 133865 AND PLANS BY TERRY KOZLOWSKI FOR COMPLETE DETAILS. REF: AP# 133865 |                 |                                |                                |                            |           |            |                                   |
| CONTACT: MICHELLE BALISTRERI/SOLARCITY 702-285-6804  |                 |                                |                                |                            |           |            |                                   |