

NOT REQUIRED IF TITLE BOX  
AT BOTTOM RIGHT IS INCLUDED

# AMENDED PARCEL MAP OF PARCEL MAP FILE \_\_, PAGE \_\_

BEING A PORTION OF THE \_\_ QUARTER (\_\_\_1/4) OF SECTION \_\_  
TOWNSHIP \_\_ SOUTH, RANGE \_\_ EAST, M.D.M.,  
CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

(SURVEYOR'S CERTIFICATE SHALL  
BE DONE PER NRS 278.375'S MOST  
CURRENT REVISION.)

## OWNER'S CERTIFICATE

I, (WE) \_\_\_\_\_ *OWNER'S NAME* BEING THE OWNER(S) OF THE LANDS SURVEYED WITHIN THE BOUNDARY SHOWN HEREON, CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP; HAVE CAUSED THE LAND TO BE PLOTTED INTO PARCELS, EASEMENTS, AND PUBLIC STREETS SHOWN HEREON. WE DO HEREBY OFFER AND DEDICATE TO THE CITY OF NORTH LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREETS AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND PERMANENT EASEMENTS AS SHOWN DESIGNATED BY "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF MUNICIPAL UTILITIES, STREET LIGHTS, TRAFFIC CONTROL DEVICE PURPOSES, BUS SHELTER FACILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER NRS 278.010 THROUGH 278.630, AND COMPLY TO FLOOD CONTROL REQUIREMENTS.

BY: (NAME), (TITLE) \_\_\_\_\_ DATE \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF NEVADA }  
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_, \_\_\_\_\_  
BY \_\_\_\_\_  
AS \_\_\_\_\_  
OF \_\_\_\_\_

\_\_\_\_\_  
DATE

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON \_\_\_\_\_

## CITY SURVEYOR'S CERTIFICATE

I, GARY M. HANCOCK, CITY SURVEYOR FOR THE CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS PARCEL MAP, THAT IT IS TECHNICALLY CORRECT AND THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER SHOWN.

\_\_\_\_\_  
GARY M. HANCOCK, P.L.S. 19757 DATE \_\_\_\_\_  
CITY SURVEYOR  
CITY OF NORTH LAS VEGAS

## BASIS OF BEARINGS

*BASIS OF BEARINGS*

## AMENDMENT NOTE

*PURPOSE OF AMENDMENT*

## SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF \_\_\_\_\_.
- 2) THE LANDS SURVEYED LIE WITHIN THE \_\_\_1/4 OF SECTION \_\_ TOWNSHIP \_\_ SOUTH, RANGE \_\_ EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DATE.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

SURVEYOR'S NAME \_\_\_\_\_  
SURVEYOR'S LICENSE NUMBER \_\_\_\_\_



## APPROVAL CERTIFICATE

THIS IS TO CERTIFY THAT THE DEPARTMENT OF PUBLIC WORKS FOR NORTH LAS VEGAS, NEVADA, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES AND ANY APPLICABLE LOCAL ORDINANCES.

\_\_\_\_\_  
DALE DAFFERN, P.E.  
DIRECTOR PUBLIC WORKS  
CITY OF NORTH LAS VEGAS

## RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

SHEET \_\_ OF \_\_

<b>AMENDED PARCEL MAP OF PARCEL MAP FILE __, PAGE __</b> BEING A PORTION OF THE __ QUARTER (___1/4) OF SECTION __, TOWNSHIP __ SOUTH, RANGE __ EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA  (COMPANY NAME) (COMPANY ADDRESS)	NO. _____ FILED AT THE REQUEST OF: <i>THE CITY OF NORTH LAS VEGAS</i> DATE _____ AT _____ FILE _____ PAGE _____ OF PARCEL MAPS OFFICIAL RECORDS BOOK _____ CLARK COUNTY, NEVADA DEBBIE CONWAY, RECORDER FEE _____ DEPUTY _____	<del>           NO. _____            FILED AT THE REQUEST OF:  <i>THE CITY OF NORTH LAS VEGAS</i>            DATE _____ AT _____            FILE _____ PAGE _____            OF PARCEL MAPS            OFFICIAL RECORDS            BOOK _____            CLARK COUNTY, NEVADA            FRANCES DEANE, RECORDER            FEE _____ DEPUTY _____         </del>
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TOP OF PAGE IS INCLUDED