Amended Final Map Certificates

OWNER'S CERTIFICATE AND DEDICATION

OWNER'S NAME DO/DOES HEREBY CERTIFY THAT HE/SHE/THEY IS/ARE THE OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF *SUBDIVISION NAME* AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON; AND DO/DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT; AND DO/DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, PER THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND TITLE 16 TO THE CITY OF NORTH LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS HEREBY GRANT AND CONVEY TO THE CITY OF NORTH LAS VEGAS, NEVADA, SOUTHWEST GAS CORPORATION, AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "PUBLIC UTILITY EASEMENT" (P.U.E.) ON THE PLAT, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT (5') WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND A SIX FORRT (6') BY SIX FOOT (6') EASEMENT AROUND ALL FIRE HYDRANTS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND UTILITIES, TRAFFIC CONTROL DEVICES, STREET LIGHTS, BUS SHELTER FACILITIES, FIRE HYDRANTS, CABLE T.V., AND GAS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY d/b/a NV ENERGY AND EMBARQ d/b/a CENTURY LINK, JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS. ALSO, AN EASEMENT CONTIGUOUS TO AND/OR BACK OF PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS AND TELEPHONE EQUIPMENT PADS. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET (10') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB ALONG SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET (5') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK, AND AN ADDITIONAL TWO FEET (2') AROUND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS THERETO.

(If any common elements/lots are within the platted lands, the utilities will need to have those areas dedicated to them also.)

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS DO/DOES HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ABUTTING LOTS WITHIN THIS SUBDIVISION INCLUDING BUT NOT LIMITED TO, VEHICULAR ACCESS TO THE FOLLOWING STREETS: _____. THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THE SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

DATED THIS____DAY OF_____, 20____.

*(OWNER)*_____.
BY: *(NAME), (TITLE)*

SURVEYOR'S CERTIFICATE

I, _____*SURVEYOR'S NAME*_____, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF_____ .
2) THE LANDS SURVEYED LIE WITHIN THE ____1/4 OF SECTION____, TOWNSHIP____SOUTH, RANGE____EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON ___*DATE*___ .
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

OR

4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY ___*DATE*___AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

SEAL
SIGNATURE
EXP. DATE

SURVEYOR'S NAME
SURVEYOR'S LICENSE NUMBER

APPROVAL CERTIFICATE

I HEREBY CERTIFY THAT THIS FINAL OF_____*SUBDIVISION NAME*_____ IS APPROVED, AND ACCEPT ON BEHALF OF THE PUBLIC, ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. FURTHERMORE, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

_____

DALE DAFFERN, P.E. DATE
DIRECTOR OF PUBLIC WORKS
CITY OF NORTH LAS VEGAS

DIRECTOR OF LAND DEVELOPMENT AND COMMUNITY SERVICES CERTIFICATE

I HEREBY CERTIFY THIS MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET THIS _____ DAY OF _____, 20__.

_____

MARC JORDAN
DIRECTOR OF LAND DEVELOPMENT AND COMMUNITY SERVICES

CITY SURVEYOR'S CERTIFICATE

I, GARY M. HANCOCK, CITY SURVEYOR FOR THE CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS FINAL MAP, THAT IT IS TECHNICALLY CORRECT AND THAT, IF THE MONUMENTS HAVE NOT BEEN SET, A PROPER FINANCIAL GUARANTEE HAS BEEN POSTED GUARANTEEING THEIR SETTING ON OR BEFORE___*DATE*___.

_____

GARY M. HANCOCK, P.L.S. 19757 DATE
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

_____

DIVISION OF WATER RESOURCES DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

_____

SOUTHERN NEVADA HEALTH DISTRICT DATE