AMENDED FINAL MAP OF A PORTION OF
(NAME OF SUBDIVISION)

DESCRIPTION – BOOK(FILE) AND PAGE INFORMATION
BEING A PORTION OF THE ___ QUARTER (___1/4) OF SECTION ___,
TOWNSHIP ___ SOUTH, RANGE ___ EAST, M.D.M,
CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

_____*OWNER'S NAME*_____ DO/DOES HEREBY CERTIFY THAT HE/SHE/THEY IS/ARE THE OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF___*SUBDIVISION NAME*___AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON; AND DO/DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT; AND DO/DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, PER THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND TITLE 16 TO THE CITY OF NORTH LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS HEREBY GRANT AND CONVEY TO THE CITY OF NORTH LAS VEGAS, NEVADA, SOUTHWEST GAS CORPORATION, AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "PUBLIC UTILITY EASEMENT" (P.U.E.) ON THE PLAT, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT (5') WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, AND A SIX FOOT (6') BY SIX FOOT (6') EASEMENT AROUND ALL FIRE HYDRANTS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND UTILITIES, TRAFFIC CONTROL DEVICES, STREET LIGHTS, BUS SHELTER FACILITIES, FIRE HYDRANTS, CABLE T.V., AND GAS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY d/b/a NV ENERGY AND EMBARQ d/b/a CENTURYLINK, JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS. ALSO, AN EASEMENT CONTIGUOUS TO AND/OR BACK OF PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS AND TELEPHONE EQUIPMENT PADS. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET (10') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB ALONG SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET (5') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK, AND AN ADDITIONAL TWO FEET (2') AROUND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS THERETO.

(If any common elements/lots are within the platted lands, the utilities will need to have those areas dedicated to them also.)

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS DO/DOES HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ABUTTING LOTS WITHIN THIS SUBDIVISION INCLUDING BUT NOT LIMITED TO, VEHICULAR ACCESS TO THE FOLLOWING STREETS:_____. THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THE SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

DATED THIS_____DAY OF_____, 20____.

(OWNER)
BY: *(NAME), (TITLE)*

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON_____,_____.
BY_____
AS_____
OF_____

_____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON_____

LEGAL DESCRIPTION
LEGAL DESCRIPTION

AMENDMENT NOTE
PURPOSE OF AMENDMENT

BASIS OF BEARINGS
BASIS OF BEARINGS

SURVEYOR'S CERTIFICATE

(SURVEYOR'S CERTIFICATE SHALL BE DONE PER NRS 278.375'S MOST CURRENT REVISION.)

I,___*SURVEYOR'S NAME*___, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF _____.

2) THE LANDS SURVEYED LIE WITHIN THE_____1/4 OF SECTION____, TOWNSHIP____SOUTH, RANGE____EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON___*DATE*____.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

OR

4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY_____*DATE*_____AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

STAMP, SIGNATURE, AND EXPIRATION DATE

SURVEYOR'S NAME
SURVEYOR'S LICENSE NUMBER

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

_____
NEVADA POWER COMPANY DATE

_____
EMBARQ DATE

_____
SOUTHWEST GAS CORPORATION DATE

_____
CITY OF NORTH LAS VEGAS – DATE
LORENA CANDELARIO, SR\WA

_____
COX COMMUNICATIONS LAS VEGAS, INC. DATE

VICINITY MAP / SURVEY ANALYSIS
(IF ROOM AVAILABLE – OR APPLICABLE)

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFINER TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

_____
SOUTHERN NEVADA HEALTH DISTRICT DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

_____
DIVISION OF WATER RESOURCES DATE

APPROVAL CERTIFICATE

I HEREBY CERTIFY THAT THIS FINAL MAP OF___*SUBDIVISION NAME*___IS APPROVED, AND ACCEPT ON BEHALF OF THE PUBLIC, ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. FURTHERMORE, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

_____
DALE DAFFERN, P.E. DATE
DIRECTOR PUBLIC WORKS
CITY OF NORTH LAS VEGAS

DIRECTOR OF LAND DEVELOPMENT AND COMMUNITY SERVICES CERTIFICATE

I HEREBY CERTIFY THIS MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET THIS_____DAY OF_____,20___.

_____
MARC JORDAN
DIRECTOR OF LAND DEVELOPMENT AND COMMUNITY SERVICES

CITY SURVEYOR'S CERTIFICATE

I, GARY M. HANCOCK, CITY SURVEYOR FOR THE CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS FINAL MAP, THAT IT IS TECHNICALLY CORRECT AND THAT, IF THE MONUMENTS HAVE NOT BEEN SET, A PROPER FINANCIAL GUARANTEE HAS BEEN POSTED GUARANTEEING THEIR SETTING ON OR BEFORE_____*DATE*_____.

_____
GARY M. HANCOCK, P.L.S. 19757 DATE
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

SHEET ___ OF ___

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(SUBDIVISION NAME)
DESCRIPTION – BOOK(FILE) AND PAGE INFORMATION
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OF SECTION ___, TOWNSHIP ___ SOUTH,
RANGE ___ EAST, M.D.M., CITY OF NORTH LAS VEGAS,
CLARK COUNTY, NEVADA

(COMPANY NAME)
(COMPANY ADDRESS)

NOT REQUIRED IF TITLE AT TOP OF PAGE IS INCLUDED

NO._____
FILED AT THE REQUEST OF:
THE CITY OF NORTH LAS VEGAS
DATE _____ AT_____
BOOK _____ PAGE _____
OF PLATS
OFFICIAL RECORDS
BOOK _____
CLARK COUNTY, NEVADA
DEBBIE CONWAY, RECORDER
FEE _____ DEPUTY _____

NO._____
FILED AT THE REQUEST OF:
THE CITY OF NORTH LAS VEGAS
DATE _____ AT_____
BOOK _____ PAGE _____
OF PLATS
OFFICIAL RECORDS
BOOK _____
CLARK COUNTY, NEVADA
FRANCES DEANE, RECORDER
FEE _____ DEPUTY _____