

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
CITY COUNCIL REGULAR MEETING**

November 15, 2017

Website - <http://www.cityofnorthlasvegas.com>

CALL TO ORDER

6:00 p.m., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada 89030

WELCOME

The North Las Vegas City Council welcomes each of you to its City Council Meeting. If you wish to speak, please complete one of the blue cards which are located on the table outside the main entrance and at the podium rail. Please give the card to the City Clerk. When the Mayor calls upon you to speak, we request that you limit your comments to no more than three minutes, and that you avoid repetition. **Please keep in mind the rules of decorum by addressing the Council as a whole and not individual members and limiting your comments to issues regarding City government.** As a courtesy to others, we ask that cellular phones and pagers be turned off during the meeting. Please no food or drink inside Council Chambers.

Items on the agenda may be taken out of order. The City Council may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-2410 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda or for supporting material, please contact Catherine A. Raynor, MMC, City Clerk at (702) 633-1030.

These proceedings are being video recorded for future viewings on KCLV, Cable Channel 2. The proceedings will be rebroadcasted on KCLV Channel 2 the Friday after the meeting at 4:00 P.M., the following Tuesday at 12:00 P.M. and Thursday at 6:00 A.M. Customers of CenturyLink can view this program in high definition on Channel 1002 and some customers of Cox Communications who do not have a cable box can view this meeting on digital Channel 89.5. The Council Meeting can be viewed on the City's internet at www.cityofnorthlasvegas.com.

VERIFICATION

Verification that the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, 2250 Las Vegas Boulevard North, the bulletin board at the Public Safety Building, 2266 Civic Center Drive and the bulletin boards at the North Las Vegas Public Library, 2250 Las Vegas Boulevard North, Suites 133 and 137; Aliante Library, 2400 W. Deer Springs Way; Alexander Library, 1755 W. Alexander Road, the City's website (including supporting materials) and Nevada Public Notice website in compliance with NRS 241, "The Open Meeting Law." The agenda and supporting materials are also available in the City Clerk's Office.

INVOCATION

Pastor Jeff Chaves
Northpointe Community Church

PLEDGE OF ALLEGIANCE - BY INVITATION

COUNCIL ITEMS

PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. After completing and submitting a blue card, the Mayor will call upon you to come forward to the podium. Please state your name and address for the record. All other items and/or topics will be recognized at the second Public Forum. Usually items received under this heading will be referred to the City Manager for action at a later date. Items listed on the agenda will be heard after introduction by the City Clerk. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided. The Mayor may, at his discretion, hold the cards until the second Public Forum at the end of the meeting.

AGENDA

1. Approve City Council Regular Meeting Agenda of November 15, 2017. (For Possible Action)

SET FUTURE PUBLIC HEARING DATES

2. Set Date on Any Appeals Filed or Required Public Hearings from the City Planning Commission Meetings.

PUBLIC HEARINGS

3. [Approve **AMP-09-17** \(Lone Mountain Losee\) for Applicant: Beazer Homes; Property Owner: Samimi LLC for an Amendment to the Comprehensive Plan to Change the Land Use from Neighborhood Commercial to Single-Family Medium on Property Located at the Northwest Corner of Losee Road and Lone Mountain Road.](#)

Ward: 2 - Councilwoman Goynes-Brown
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Approve
For Possible Action: Yes
Associated Items: No. 4
Continuation Info: Continued September 20 and October 18, 2017

4. [Pass and Adopt **Ordinance No. 2834**, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 8.53 Acres Therein from a C-1 Neighborhood Commercial District to an R-CL Single-Family Compact Lot Residential District \(ZN-25-17, Lone Mountain Losee\) for Property Located at the Northwest Corner of Losee Road and Lone Mountain Road and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 2 - Councilwoman Goynes-Brown
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Pass and Adopt
For Possible Action: Yes
Associated Items: No. 3
Continuation Info: Continued September 20 and October 18, 2017

5. [Approve **UN-50-17** \(C.P. Squires Elementary School\) for Applicant: Clark County School District; Property Owner: School Board of Trustees for a Special Use Permit in an R-1 Single-Family Low Density District \(Proposed Rezoning to PSP Public/Semi-Public District\) to Allow an Addition to an Existing Elementary School on Property Located at 1312 East Tonopah Avenue.](#)

Ward: 1 - Councilman Barron
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Approve
For Possible Action: Yes
Associated Items: No. 6

6. [Pass and Adopt **Ordinance No. 2846**, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 8.05 Acres Therein from an R-1 Single-Family Low Density District to PSP Public Semi-Public District \(ZN-29-17, C.P. Squires Elementary School\) for Property Generally Located at 1312 East Tonopah Avenue, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 1 - Councilman Barron
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Pass and Adopt
For Possible Action: Yes
Associated Items: No. 5

7. [Public Hearing to Consider New Fees as Proposed in Ordinance No. 2820 to Amend Chapter 13.24 of the North Las Vegas Municipal Code to Make Various Changes Relative to Definitions, Fees, and Liens.](#)

Ward: Citywide
Sponsor: Utilities
City's Fiscal Impact: To Be Determined
Recommended Action: Hold Public Hearing
For Possible Action: Yes
Associated Items: No. 18

CONSENT AGENDA

Matters listed on the Consent Agenda are considered routine and may be approved by a single motion. However, any Consent Item may be moved to the Business portion of the agenda for discussion at the request of any Council member.

8. [Approve City Council Regular Meeting Minutes of November 1, 2017. \(For Possible Action\)](#)

Ward: Citywide
Sponsor: City Clerk
City's Fiscal Impact: None
Recommended Action: Approve

9. [Approve Restricted Gaming and Restricted Gaming Liquor Business Licenses for Nevada Restaurant Services, Inc. dba Bourbon Street Sports Bar #147, 281 West Centennial Parkway, North Las Vegas, Nevada 89031.](#)

Ward: 4 - Mayor Pro Tempore Cherchio
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Approve
For Possible Action: Yes

10. [Accept Sub-Grant Award from the State of Nevada, Department of Public Safety, Office of Criminal Justice Assistance Under the 2017 Justice Assistance Grant Program Award 17-JAG-20 in the Amount of \\$55,000 to Purchase Inventory and Asset Software and Equipment Replacement for the Police Department.](#)

Ward: Citywide
Sponsor: Police
City's Fiscal Impact: None
Recommended Action: Accept
For Possible Action: Yes

BUSINESS

11. [Approve Administrative Services and HIPPA Business Associate Agreements with Ameritas Life Insurance Corp. for Dental and Vision Coverage for 329 Non-Represented and Police Department Personnel for the Remainder of FY17-18 in the Approximate Amount of \\$71,458.80.](#)

Ward: Citywide
Sponsor: Human Resources
City's Fiscal Impact: \$71,458.80
Recommended Action: Approve
For Possible Action: Yes

12. [Approve Professional Landscape Architectural Services Agreement with Lage Design, Inc. in an Amount Not to Exceed \\$100,200; \\$85,200 from the Southern Nevada Public Lands Management Act Funds and \\$15,000 from the Tax Override Fund to Provide Design Services for Kiel Ranch Historic Park - Phase 3B and Kiel Ranch - 7 Acre Master Plan, CIP Project Nos. 10395B and 10478.](#)

Ward: 2 - Councilwoman Goynes-Brown
Sponsor: Public Works
City's Fiscal Impact: \$15,000
Recommended Action: Approve
For Possible Action: Yes

13. [Accept Petition for Annexation No. 159 Submitted by Solo Investments I, LLC to Annex Approximately 652.89 Acres of Land Generally Located West of the Las Vegas Boulevard and Nadine Petersen Boulevard Intersection, APN 103-33-010-002.](#)

Ward: 1 - Councilman Barron
Sponsor: Public Works
City's Fiscal Impact: None
Recommended Action: Accept
For Possible Action: Yes
Associated Items: No. 19

14. [Accept Petition for Annexation No. 160 Submitted by School Board of Trustees to Annex Approximately 4.98 Acres of Land Generally Located at the Northwest Corner of La Madre Way and Lawrence Street, APNs 124-35-703-004 and 005.](#)

Ward: 3 - Councilman Black
Sponsor: Public Works
City's Fiscal Impact: None
Recommended Action: Accept
For Possible Action: Yes
Associated Items: No. 20

15. [Pass and Adopt Resolution No. 2593 Amending Section 3 of Resolution No. 2568, Which was a Resolution Authorizing Submission of an Application to the United States Department of Commerce for Funding Through the Economic Development Administration's 2016 Public Works Investment Assistance Program for the Northeast Interceptor Project, to Change the Matching Amount from \\$3,000,000 to \\$4,500,000.](#)

Ward: 1 - Councilman Barron
Sponsor: Utilities
City's Fiscal Impact: \$4,500,000
Recommended Action: Pass and Adopt
For Possible Action: Yes

ORDINANCES - FINAL ACTION

Ordinances listed under Final Action were introduced at a previous Council meeting for action at this meeting, but may include emergency ordinances.

16. [Pass and Adopt Ordinance No. 2847, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Amending an Existing PUD Planned Unit Development District \(Ordinance Nos. 2195 and 2667\), Originally Consisting of 105 Single-Family Lots, and Now Consisting of 88 Single-Family Lots \(ZN-30-17, Ann and Bruce\) for Property Located at the Southeast Corner of Ann Road and Bruce Street, and Providing for Other Matters Properly Relating Thereto.](#)

Ward: 4 - Mayor Pro Tempore Cherchio
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Pass and Adopt
For Possible Action: Yes

17. [Pass and Adopt Ordinance No. 2848, Amending Title 15 of the Municipal Code Relating to Permits and Fees by Amending Sections 15.72.110.D, 15.72.140.A, 15.72.140.E, 15.72.104.B, and Adding a New Section 15.72.140.B Amending Penalties and Fees for Non-Permitted Construction, and Providing for Other Matters Properly Related Thereto.](#)

Ward: Citywide
Sponsor: Land Development and Community Services
City's Fiscal Impact: None
Recommended Action: Pass and Adopt
For Possible Action: Yes

ORDINANCES - INTRODUCTION ONLY

There is no public comment for these items and no action will be taken by the Council at this meeting. If you wish to speak on any of these items, please attend the meeting where the Final Action will be determined and submit a blue card to the Clerk.

18. [Introduce Ordinance No. 2820, Amending Chapter 13.24 of the Municipal Code to Make Various Changes Relative to Definitions, Fees, Liens, and Provide for Other Matters Properly Related Thereto.](#)

Ward: Citywide
Sponsor: Utilities
City's Fiscal Impact: None
Recommended Action: Set Final Action for December 6, 2017
For Possible Action: No
Associated Items: No. 7

19. [Introduce Ordinance No. 2830, Extending Corporate Limits of the City of North Las Vegas Annexing a Parcel of Land Generally Located West of the Las Vegas Boulevard and Nadine Petersen Boulevard Intersection; Petitioner Represents 100 Percent of the Area Proposed for Annexation; and Providing Other Matters Thereto.](#)

Ward: 4 - Mayor Pro Tempore Cherchio
Sponsor: Public Works
City's Fiscal Impact: None
Recommended Action: Set Final Action for December 6, 2017
For Possible Action: No
Associated Items: No. 13

20. [Introduce Ordinance No. 2837, Extending Corporate Limits of the City of North Las Vegas Annexing Parcels of Land Generally Located at the Northwest Corner of La Madre Way and Lawrence Street; Petitioner Represents 100 Percent of the Area Proposed for Annexation; and Providing Other Matters Thereto.](#)

Ward: 3 - Councilman Black
Sponsor: Public Works
City's Fiscal Impact: None
Recommended Action: Set Final Action for December 6, 2017
For Possible Action: No
Associated Items: No. 14

21. [Introduce Ordinance No. 2843, Amending Chapter 13.04 of the Municipal Code to Make Various Changes Relative to Senior Citizen Discounts; Billing, Payment, Collection, and Liens; and Provide for Other Matters Properly Related Thereto.](#)

Ward: Citywide
Sponsor: Utilities
City's Fiscal Impact: None
Recommended Action: Set Final Action for December 6, 2017
For Possible Action: No

APPOINTMENTS

22. [Appoint Two Citizen Members to the Regional Transportation Commission of Southern Nevada Bus Shelter and Bench Advisory Committee for a One-Year Term Ending November 1, 2018.](#)

Ward: Citywide
Sponsor: City Clerk
City's Fiscal Impact: None
Recommended Action: Appoint
For Possible Action: Yes

23. [Appoint an At-Large Citizen Member to the Veterans Community Commission to Fill an Unexpired Term Ending June 30, 2018.](#)

Ward:	Citywide
Sponsor:	City Clerk
City's Fiscal Impact:	None
Recommended Action:	Appoint
For Possible Action:	Yes

CITY MANAGER'S REPORT

PUBLIC FORUM

This is the portion of the meeting devoted to the Public. After completing and submitting a blue card, please come forward upon recognition by the Mayor and feel free to speak on any topic. Usually items received under this heading will be referred to the City Manager for action at a later date. In consideration of other citizens, we ask that you please limit your comments to three minutes and that repetition be avoided.

ADJOURNMENT

The City Clerk keeps the official record of all proceedings of the City Council. In order to maintain a complete and accurate record of all proceedings, any photograph, map, chart, or other document used in any presentation to the Council should be submitted to the City Clerk. If materials are to be distributed to members of the City Council, please provide thirteen copies for distribution to the City Manager, Assistant City Manager, City Attorney, City Clerk, and Staff.