

**NORTH LAS VEGAS CITY COUNCIL
AGENDA ITEM**

NUMBER: 6.

SUBJECT: Pass and Adopt Ordinance No. 2846, Amending Section 010 of Chapter 16 of Title 17 of the Municipal Code by Reclassifying Approximately 8.05 Acres Therein from an R-1 Single-Family Low Density District to PSP Public Semi-Public District (ZN-29-17, C.P. Squires Elementary School) for Property Generally Located at 1312 East Tonopah Avenue, and Providing for Other Matters Properly Relating Thereto. (For Possible Action)	
REQUESTED BY: Alfredo Melesio, Director, Land Development and Community Services	WARD: 1 – Councilman Barron
RECOMMENDATION OR RECOMMEND MOTION: It is recommended on November 1, 2017 that City Council introduce Ordinance No. 2846 and that City Council pass and adopt Ordinance No. 2846 on November 15, 2017.	
FISCAL IMPACT: AMOUNT: None EXPLANATION: N/A	ACCOUNT NUMBER:

STAFF COMMENTS AND BACKGROUND INFORMATION:

At their meeting of October 11, 2017, the Planning Commission unanimously recommended approval (6-0 vote). Commissioner Travis Roundy made the motion to approve. Commissioner Harold Hanshaw was absent.

The applicant requested Planning Commission consideration to reclassify the subject site from the R-1, Single-Family Low Density District to the PSP, Public Semi-Public District. The site is currently occupied by CP Squires Elementary School and the applicant is proposing to expand the school by adding one 27,658 square foot building to the existing site. The associated Special Use Permit for the proposed expansion (UN-50-17) has been filed with the City.

The proposed PSP, Public Semi-Public District is intended for Public or Semi-Public offices, government facilities, libraries, churches, schools, colleges, universities, military, cemeteries, utilities, or airport uses.

CIP No.	Related Item: UN-50-17	
LIST CITY COUNCIL GOAL(S): Well - Planned Quality Growth; Quality Municipal Services		
PREPARED BY: Alfredo Melesio Land Development and Community Services Director	Respectfully Submitted Qiong X. Liu City Manager	CITY COUNCIL MEETING DATE: 11/1/2017 11/15/2017

Attachments:

Ordinance No. 2846

Planning Commission Minutes

Staff Report with Attachments