

**MEETING NOTICE AND AGENDA
UTILITY ADVISORY BOARD /
CITIZEN'S ADVISORY COMMITTEE**

September 15, 2003

1. **CALL TO ORDER** 6:00 P.M. North Las Vegas City Hall
Council Chambers, 2200 Civic Center Drive
2. **ROLL CALL**
3. **VERIFICATION** Verification of compliance with NRS 241, Open Meeting Law
4. **MINUTES** Approval of minutes of August 19, 2003
5. **STAFF BUSINESS** Dissemination of information as necessary.
6. **BUSINESS**
 1. Review of Communication Plan regarding rate changes and conservation and drought.
 2. Continued review of Ordinance 1805 Water Conservation and Drought
 3. Review of Utility Advisory Board recommendations of Water and Wastewater as detailed in Ordinance 1804 and Ordinance 1810
7. **RECOMMENDATIONS** Recommendations of the Citizen's Advisory Committee/
Utility Advisory Board regarding Ordinance 1805 Water Conservation and Drought
8. **PUBLIC FORUM** Portion of the meeting devoted to public comment. Usually items received under this heading will be referred to staff for action at a later date.
9. **ADJOURNMENT** Meeting may be recessed to a future date for continued discussion of unresolved business.