

**NOTICE AND AGENDA
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

September 10, 2014

***All Staff Reports and attachments are available on the City's
Website – <http://www.cityofnorthlasvegas.com>***

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the Community Development and Compliance Department at (702) 633-1516.

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

The decision of the Planning Commission is final unless the decision is appealed to the City Council, or the item is required to be forwarded to the City Council for final action. The Planning Commission's approval of a Zoning Reclassification is automatically forwarded to the City Council upon approval; however, the Planning Commission's denial of a proposed Zoning Reclassification is final, unless appealed to the City Council. Any item that is appealed to the City Council must be filed with the City Clerk within seven calendar days of the Planning Commission decision. All appeals shall be submitted in writing on a form provided by the City Clerk and comply with all Municipal Code requirements.

Unless otherwise noted, all agenda items are **ACTION** items, except for those listed for discussion only and Public Forum issues. Items on the agenda may be taken out of order. The Planning Commission may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

Individuals wishing to speak on Public Hearing items are encouraged to complete a yellow card and submit it to the Planning Commission. The applicant will be permitted up to ten (10) minutes to present his or her application to the Commission. If possible, the Commission members will hold any questions until the conclusion of the applicant's presentation.

After the close of the initial presentation by an applicant, anyone wishing to offer comments will be permitted up to three (3) minutes to offer his or her statement to the Commission regarding the application presented. At the conclusion of the public comment period, the applicant will be permitted five (5) minutes to present his or her summary/rebuttal to the Commission.

Any deviations from the above time limits must be approved by the Commission before commencing any presentation by the applicant or members of the general public. Any request to waive the above time restrictions is limited to one (1) minute. The Commission may grant additional time, if it is deemed necessary.

VERIFICATION

Verification the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, the bulletin board at the Public Safety Building, the bulletin boards at the North Las Vegas Public Library, the Aliante Library, and the Alexander Library in compliance with N.R.S. 241, "The Open Meeting Law."

PLEDGE OF ALLEGIANCE

Commissioner Jay Aston

PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. After completing and submitting a yellow card, please come forward upon recognition by the Chairman and feel free to speak on any topic or item not listed on the agenda. Usually items received under this heading will be referred to the appropriate City staff for action at a later date. Items listed on the agenda will be heard after introduction by Staff. In consideration of other citizens, we ask that you please limit your comments to five minutes and that repetition be avoided. The Chairman may, at his discretion, hold the cards until the second Public Forum at the end of the meeting.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of September 10, 2014 (For possible action)

NEW BUSINESS

2. [**ZN-10-14 \(49391\) MATLOCK HOLDINGS \(Public Hearing\)**](#). An application submitted by Matlock Holdings I, LLC, property owner, for reclassification of property from the current designation of an O-L, Open Land District to an M-2, General Industrial District. The property is generally located approximately 330 feet north of Azure Avenue and west of Beesley Drive. The Assessor's Parcel Number is 123-27-101-017. (For possible action)
3. [**UN-29-14 \(49261\) VERIZON WIRELESS TELECOMMUNICATION FACILITY \(Public Hearing\)**](#). An application submitted by Cherry Jackson for Verizon Wireless, on behalf of Cheyenne Condominium Association, property owner, for a special use permit in an R-4, High Density Residential District to allow a telecommunication facility (80-foot monopalm tower). The property is located at 3301 Civic Center Drive. The Assessor's Parcel Number is 139-11-814-000. (For possible action)
4. [**UN-30-14 \(49353\) CARL'S JR. AT NATURE PARK \(Public Hearing\)**](#). An application submitted by Ten 15 Nature Park LLC, property owner, for a special use permit in an MPC/C-P, Master Planned Community/Professional Office Commercial District to allow a convenience food restaurant. The property is located at the northeast corner of Aliante Parkway and Nature Park Drive. The Assessor's Parcel Number is 124-20-501-007. (For possible action)
5. [**UN-31-14 \(49354\) DOTTY'S TAVERN \(Public Hearing\)**](#). An application submitted by Ten 15 Nature Park LLC, property owner, for a special use permit in MPC/C-1, Master Planned Community/Neighborhood Commercial District to allow a tavern (Restricted Gaming "on-sale" license). The property is located at the southeast corner of Aliante Parkway and Deer Springs Way. The Assessor's Parcel Number is 124-20-714-004. (For possible action)

6. [UN-35-14 \(49375\) FRONTLINE AUTOS LLC \(Public Hearing\)](#). An application submitted by Marci Henderson, on behalf of CCC, LLC, property owner, for special use permit in an M-2, General Industrial District to allow a vehicle sales facility. The property is located at 2616 Losee Road, Suite 9. The Assessor's Parcel Number is 139-15-702-005. (For possible action)

7. [T-1368 \(49382\) LA MADRE WAY & VALLEY DR](#). An application submitted by La Madre Valley LLC, property owner, for approval of a tentative map in an R-1, Single-Family Low Density District to allow 42 single family dwelling lots. The property is located at the northeast corner of La Madre Way and Valley Drive. The Assessor's Parcel Numbers are 124-31-701-014, and 124-31-701-015, 124-31-701-018, and 124-31-701-019. (For possible action)

8. [SPA-02-14 \(49287\) HOME OCCUPATION APPEAL](#). An application submitted by Mathew Olden, property owner, for an administrative appeal of the Director's decision regarding a home occupation permit. The property is located at 7118 Puetollano Drive. The Assessor's Parcel Number is 124-19-513-067. (For possible action)

9. [UN-32-14 \(49369\) DOLLAR LOAN CENTER \(Public Hearing\)](#). An application submitted by David Galyen for Dollar Loan Center, on behalf of Rainbow Commercial LLC, property owner, for a special use permit in a C-2, General Commercial District to allow an auto title loan establishment. The property is located at 4669 West Ann Road. The Assessor's Parcel Number is 124-31-101-016. (For possible action)

10. [UN-33-14 \(49370\) DOLLAR LOAN CENTER \(Public Hearing\)](#). An application submitted by David Galyen for Dollar Loan Center, on behalf of Sahara Vegas LLC, property owner, for a special use permit in a C-1, Neighborhood Commercial District to allow an auto title loan establishment. The property is located at 2445 West Craig Road. The Assessor's Parcel Number is 139-05-716-008. (For possible action)

11. [UN-34-14 \(49371\) DOLLAR LOAN CENTER \(Public Hearing\)](#). An application submitted by David Galyen for Dollar Loan Center, on behalf of Wine & Dine LLC, property owner, for a special use permit in a C-2, General Commercial District to allow an auto title loan establishment. The property is located at 2711 North Las Vegas Boulevard. The Assessor's Parcel Number is 139-13-302-003. (For possible action)

12. [UN-36-14 \(49388\) DOLLAR LOAN CENTER \(Public Hearing\)](#). An application submitted by David Galyen for Dollar Loan Center, on behalf of Inland Diversified North Las Vegas Losee LLC, property owner, for a special use permit in a C-2, General Commercial District to allow an auto title loan establishment. The property is located at 2590 East Craig Road, Suite 110. The Assessor's Parcel Number is 139-01-210-005. (For possible action)

13. [VAC-07-14 \(49265\) SOMERSET ACADEMY \(Public Hearing\)](#). An application submitted by CA Las Vegas Losee Road LLC, property owner, to vacate a portion of right-of-way next to Losee Road. The property is generally located approximately 630 feet south of Lone Mountain Road, east of Losee Road, and extends south approximately 450 feet. The Assessor's Parcel Number is 139-01-101-014. (For possible action)

14. [ZN-09-14 \(49334\) CHEYENNE SIMMONS FOOD COURT \(Public Hearing\)](#). An application submitted by Desert Holding, LLC, property owner, for reclassification of property from the current designation of an M-2, General Industrial District to a C-2, General Commercial District. The property is located at the southeast corner of Cheyenne Avenue and Simmons Street. The Assessor's Parcel Numbers are 139-17-510-034, 139-17-510-046 and 139-17-510-047. (For possible action)

OLD BUSINESS

15. [UN-25-14 \(49185\) FORT CHEYENNE CASINO \(Public Hearing\)](#). An application submitted by Nevada Restaurant Services, on behalf of CPM Cheyenne LLC, property owner, for a special use permit in a C-2, General Commercial District, to allow an expansion to an existing casino. The property is located at 2414 and 2428 East Cheyenne Avenue. The Assessor's Parcel Numbers are 139-11-816-019 and 139-11-816-020. (For possible action) **(Continued August 13, 2014)**

PUBLIC FORUM

This is the portion of the meeting devoted to the public. After completing and submitting a yellow card, please come forward upon recognition by the Chairman and feel free to speak upon any topic. Usually items received under this heading will be referred to the appropriate City staff for action at a later date.

DIRECTOR'S BUSINESS

CHAIRMAN'S BUSINESS

ADJOURNMENT