

**NOTICE AND AGENDA  
CITY OF NORTH LAS VEGAS  
PLANNING COMMISSION**

April 10, 2013

***All Staff Reports and attachments are available on the City's  
Website – <http://www.cityofnorthlasvegas.com>***

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1510 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the Community Services and Development Department at (702) 633-1516.

**BRIEFING**

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada

**CALL TO ORDER**

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard North,  
North Las Vegas, Nevada

**WELCOME**

The decision of the Planning Commission is final unless the decision is appealed to the City Council, or the item is required to be forwarded to the City Council for final action. The Planning Commission's approval of a Zoning Reclassification is automatically forwarded to the City Council upon approval; however, the Planning Commission's denial of a proposed Zoning Reclassification is final, unless appealed to the City Council. Any item that is appealed to the City Council must be filed with the City Clerk within seven calendar days of the Planning Commission decision. All appeals shall be submitted in writing on a form provided by the City Clerk and comply with all Municipal Code requirements.

Unless otherwise noted, all agenda items are **ACTION** items, except for those listed for discussion only and Public Forum issues. Items on the agenda may be taken out of order. The Planning Commission may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

Individuals wishing to speak on Public Hearing items are encouraged to complete a yellow card and submit it to the Planning Commission. The applicant will be permitted up to ten (10) minutes to present his or her application to the Commission. If possible, the Commission members will hold any questions until the conclusion of the applicant's presentation.

After the close of the initial presentation by an applicant, anyone wishing to offer comments will be permitted up to three (3) minutes to offer his or her statement to the Commission regarding the application presented. At the conclusion of the public comment period, the applicant will be permitted five (5) minutes to present his or her summary/rebuttal to the Commission.

Any deviations from the above time limits must be approved by the Commission before commencing any presentation by the applicant or members of the general public. Any request to waive the above time restrictions is limited to one (1) minute. The Commission may grant additional time, if it is deemed necessary.

### **STANDARD CONDITIONS**

Standard Conditions are listed in Exhibit "A" and are attached to this agenda.

### **VERIFICATION**

Verification the Agenda and Meeting Notice was properly posted on the bulletin board at City Hall, the bulletin board at the Public Safety Building, the bulletin boards at the North Las Vegas Public Library, the Aliante Library, and the Alexander Library in compliance with N.R.S. 241, "The Open Meeting Law."

### **PLEDGE OF ALLEGIANCE**

Commissioner Laura Perkins

### **PUBLIC FORUM**

This is the first of two portions of the meeting devoted to the Public. After completing and submitting a yellow card, please come forward upon recognition by the Chairman and feel free to speak on any topic or item not listed on the agenda. Usually items received under this heading will be referred to the appropriate City Staff for action at a later date. Items listed on the agenda will be heard after introduction by Staff. In consideration of other citizens, we ask that you please limit your comments to five minutes and that repetition be avoided. The Chairman may, at his discretion, hold the cards until the second Public Forum at the end of the meeting.

### **MINUTES**

- Approval of Minutes for the Planning Commission Meeting of March 13, 2013  
(For possible action)

### **NEW BUSINESS**

1. **[UN-09-13 \(45752\) TEN TON FORKLIFT](#)** (Public Hearing). An application submitted by Ten Ton Forklift & Truck Service on behalf of Mundee Trucking, Inc, property owner, for a special use permit in an M-2 General Industrial District to allow a vehicle repair facility. The properties are located at 281 and 261 Commerce Park Court. The Assessor's Parcel Numbers are 139-10-710-001 and 139-10-710-002. (For possible action)
2. **[UN-11-13 \(45760\) SUPER DUTY SHOP](#)** (Public Hearing). An application submitted by Michael Smith, on behalf of Rousseau Living Trust, property owner, for a special use permit in an M-2 General Industrial District to allow a vehicle repair facility. The property is located at 3780 Civic Center Drive. The Assessor's Parcel Number is 139-12-202-012. (For possible action)
3. **[UN-06-11 \(45697\) FAST FOOD RESTAURANT](#)** (Public Hearing). An application submitted by HHI Clark LLC, property owner, for an extension of time to a previously approved special use permit in a C-2, General Commercial District to allow a fast food restaurant. The property is located approximately 350 feet east of North 5th Street and south of Centennial Parkway. The Assessor's Parcel Number is 124-26-101-002. (For possible action)
4. **[UN-07-11 \(45699\) FAST FOOD RESTAURANT](#)** (Public Hearing). An application submitted by HHI Clark LLC, property owner, for an extension of time to a previously approved special use permit in a C-2, General Commercial District to allow a fast food restaurant. The property is located approximately 350 feet east of North 5th Street and south of Centennial Parkway. The Assessor's Parcel Number is 124-26-101-002. (For possible action)

5. [UN-08-13 \(45751\) BRIDGE MOTORS, LLC \(ROCIO PUENTE\)](#) (Public Hearing). An application submitted by Rocio Puente/Bridge Motors LLC on behalf of MCA Donovan Way LLC, property owner, for a special use permit in an M-2, General Industrial District to allow a vehicle sales facility. The property is located at 4560 Donovan Way, Suites O & P. The Assessor's Parcel Number is 139-01-611-011. (For possible action)

### **OLD BUSINESS**

6. [UN-24-11 \(44870\) SOMERSET ACADEMY](#) (Public Hearing). An application submitted by Somerset Academy on behalf of School Development Centennial, LLC, property owner, for an amendment to a previously approved special use permit (UN-24-11) in a C-2, General Commercial District to amend Condition #9 by revising the specific configuration and turf size of the play ground. The property is located at 385 Centennial Parkway. The Assessor's Parcel Number is 124-27-115-022. (For possible action) **(Continued August 8, September 12, October 10, and November 14, 2012, January 9 and February 13, 2013)**

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### **DIRECTOR'S BUSINESS**

### **CHAIRMAN'S BUSINESS**

### **ADJOURNMENT**

**STANDARD CONDITIONS**

1. Unless expressly authorized through a variance, waiver or another approved method, development shall comply with all applicable codes and ordinances.
2. Approval of a traffic study is required prior to submittal of the civil improvement plans.
3. Approval of a drainage study is required prior to submittal of the civil improvement plans.
4. Clark County Regional Flood Control District (CCRFCD) concurrence with the results of the drainage study is required prior to approval of the civil improvement plans.
5. Driveway number and location are subject to review and approval by the City of North Las Vegas Traffic Engineer and must meet the standards set forth in North Las Vegas Municipal Code 17.24.130. Conformance may require modifications to the site.
6. New street names must be submitted to the City of Las Vegas Central Fire Alarm Office and the U.S. Postal Service for review and approval prior to submittal of the conformed tentative map.
7. The North Las Vegas Traffic Engineer may require minor revisions to the interior streets prior to the approval of the tentative map or final map for the project.
8. A water network analysis must be submitted with the civil improvement plans.
9. All known geologic hazards shall be shown on the tentative map and the civil improvement plans. Geologic hazards such as fault lines or fissures affecting residential structures may substantially alter the tentative map layout and require the submission of a revised tentative map which must be approved by the City prior to final approval of the civil improvement plans.
10. The prospective homeowners shall sign a written notice declaring knowledge of the existence of R.C. Farms, wherein the housing development may be subject to odors created by the pig farm.
11. Measures to achieve a noise level reduction, outdoor to indoor, of 25 decibels must be incorporated into the design and construction.
12. All known soil conditions shall be shown on the civil improvements plans. Soil conditions that affect landscaping and wall construction may substantially alter the site plan and require submission of a revised site plan, which must be approved by the Development Services Director or her designee prior to approval of the civil improvement plans.