

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

May 13, 2015

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Website – <http://www.cityofnorthlasvegas.com>***

The North Las Vegas City Council Chamber is accessible to all persons. For reasonable accommodations to those with disability impairments, please contact the ADA Coordinator at (702) 633-1501 or TDD (800) 326-6868 at least seventy-two (72) hours in advance of the meeting. For general questions regarding this agenda, please contact the Community Development and Compliance Department at (702) 633-1516.

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:08 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairman Nelson Stone

VERIFICATION

Julie Shields, Recording Secretary

PLEDGE OF ALLEGIANCE

Chairman Nelson Stone

PUBLIC FORUM

Jeff Alpert, 328 Fuselier Dr., North Las Vegas, requested citizens be notified when the Planning Commission meetings go live and are posted through web streaming in the future.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of May 13, 2015 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Acevedo

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

2. Approval of the Planning Commission Meeting Minutes of March 11, 2015 (Continued April 8, 2015) (For possible action)

ACTION: APPROVED

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: Commissioner Aston

3. Approval of the Planning Commission Meeting Minutes of April 8, 2015 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

NEW BUSINESS

4. **AMP-01-15 (51321) HUANGHAI PROJECT (Public Hearing).** An application submitted by James Liu on behalf of Tsai, Meng-Chun and Meng-Wei property owners, for an amendment to the Comprehensive Plan, land use element, to change the current designation of Heavy Industrial to Mixed Use Employment. The property is located at the northeast corner of Commerce Street and Cheyenne Avenue. The Assessor's Parcel number is 139-10-801-001. (For possible action)

ACTION: CONTINUED TO JUNE 10, 2015

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

5. **ZN-04-15 (51322) HUANGHAI PROJECT (Public Hearing).** An application submitted by James Liu on behalf of Tsai, Meng-Chun and Meng-Wei property owners, for a reclassification of property from the current designation of M-2, General Industrial District to PUD, Planned Unit Development District, consisting of warehouses; commercial retail; business / professional offices; and accessory residential dwelling units. The property is located at the northeast corner of Commerce Street and Cheyenne Avenue. The Assessor's Parcel Number is 139-10-801-001. (For possible action)

ACTION: CONTINUED TO JUNE 10, 2015

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

6. **ZN-03-15 (51263) MEDICAL OFFICE/HOSPITAL (Public Hearing).** An application submitted by Parris Robinson Eastern LLC, property owner, for a reclassification of property from the current designation of R-1, Single-Family Low Density District to C-2, General Commercial District. The property is generally located at the northwest corner of Craig Road and Camino Al Norte. The Assessor's Parcel Number is 139-04-201-008. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

7. **UN-16-15 (51262) MEDICAL OFFICE/HOSPITAL (Public Hearing).** An application submitted by Parris Robinson Eastern, LLC, property owner, for a special use permit in an R-1, Single-Family Low Density District (proposed property reclassification to a C-2, General Commercial District) to allow a hospital / medical center. The property is located at the northwest corner of Craig Road and Camino Al Norte. The Assessor's Parcel Number is 139-04-201-008. (For possible action)

ACTION: APPROVED AS AMENDED. CONDITION NO. 3 ADDED, WITH REMAINING CONDITIONS RENUMBERED.

CONDITION NO. 3 TO READ AS FOLLOWS:

3. If ZN-03-15 is not approved by City Council, UN-16-15 is null and void.

MOTION: Commissioner Acevedo

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

8. **UN-20-15 (51319) CREATIVE KIDS ALIANTE (Public Hearing).** An application submitted by Dapper Development, on behalf of Ten 15 Aliante, LLC, property owner, for a special use permit in an MPC/C-1, Master Planned Community/ Neighborhood Commercial District, to allow a child care center. The property is located at 2335 West Deer Springs Way. The Assessor's Parcel Number is 124-20-714-004. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Kraft
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

9. **UN-17-15 (51311) WESTLAND CENTER (Public Hearing).** An application submitted by Digiworld Entertainment LLC, on behalf of Westland Enterprises LLC, property owner, for a special use permit in an M-2, General Industrial District, to allow an "on-sale" liquor license (Beer & Wine) in conjunction with a television production facility. The property is located at 4351 Corporate Center Drive, Suite 309. The Assessor's Parcel Number is 139-01-703-006. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Joiner-Greene
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

10. **UN-18-15 (51312) AUTO TITLE LOANS (Public Hearing).** An application submitted by David Galyen for Dollar Loan Center, on behalf of Deer Springs Crossing LP, property owner, for a special use permit in a C-2, General Commercial District, to allow an auto title loan establishment. The property is generally located at the northeast corner of Rome Boulevard and North 5th Street. The Assessor's Parcel Number is 124-23-316-007. (For possible action)

ACTION: APPROVED AS AMENDED PER REVISED PUBLIC WORKS MEMORANDUM DATED MAY 13, 2015. FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION.

CONDITION NO. 2 TO READ AS FOLLOWS:

2. Approval of a traffic study is required prior to submittal of the civil improvement plans. Please contact Traffic Engineering at 633-2676 to request a scope.

MOTION: Vice-Chairman Ewing
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

11. **UN-19-15 (51313) SHORT TERM LOAN (Public Hearing).** An application submitted by David Galyen for Dollar Loan Center, on behalf of Deer Springs Crossing LP, property owner, for a special use permit in a C-2, General Commercial District, to allow a deferred deposit loan or short term loan establishment. The property is generally located at the northeast corner of Rome Boulevard and North 5th Street. The Assessor's Parcel Number is 124-23-316-007. (For possible action)

ACTION: APPROVED AS AMENDED PER REVISED PUBLIC WORKS MEMORANDUM DATED MAY 13, 2015. FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION.

CONDITION NO. 2 TO READ AS FOLLOWS:

2. Approval of a traffic study is required prior to submittal of the civil improvement plans. Please contact Traffic Engineering at 633-2676 to request a scope.

MOTION: Commissioner Perkins
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

12. **UN-24-10 (51160) 1601 N MAIN (Public Hearing).** An application submitted by Ivan B. and Helen C. Cannon Family Trust, property owners, for a special use permit in an RA/DC, Redevelopment Area/Downtown Core Subdistrict, for an extension of time to a previously approved interim use allowing an automotive repair facility. The property is located at 1601 North Main Street. The Assessor's Parcel Number is 139-22-811-030. The Assessor's Parcel Number is 139-22-811-030. (For possible action)

ACTION: APPROVED; FORWARDED TO REDEVELOPMENT AGENCY FOR FINAL CONSIDERATION.

MOTION: Commissioner Kraft
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

13. **VAC-03-15 (51206) DESERT AIRE ESTATES (Public Hearing).** An application submitted by the City of North Las Vegas, property owner, to vacate the public rights-of-way to re-align two street knuckles located at the intersection of San Diego Street and San Juan Avenue and the intersection of San Diego Street and Santa Monica Avenue. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Acevedo

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

14. **ZOA-03-15 (51165) CITY OF NORTH LAS VEGAS (Public Hearing).** An ordinance amendment initiated by the City of North Las Vegas to amend Title 17 (Zoning Ordinance), Section 17.12.030, Table 17.12-1 (Table of Procedures); Section 17.12.070. J.2.a (City Council Hearing Required); and Section 17.16.050.I (Gaming Enterprise Overlay District); and add Section 17.12.070.M (Gaming Enterprise District) of the North Las Vegas Municipal Code, amending and adding new provisions regarding casinos and the establishment of Gaming Enterprise Districts. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

Director Blackburn advised the Kiel Ranch groundbreaking ceremony was held today. Commissioner Kraft appeared on behalf of the Parks and Recreation Advisory Board. Director Blackburn acknowledged Johanna Murphy for her efforts in assisting with this important event.

Director Blackburn advised an amendment to Title 17 regarding mobile food vending (business license and land use) would be brought forward to the Planning Commission in the future.

Director Blackburn advised the City had received 12 Medical Marijuana Special Use Applications during Round Two; 11 applications are scheduled for the June 3 City Council meeting and one (1) will be scheduled on the July 1 City Council meeting agenda.

CHAIRMAN'S BUSINESS

There was no business to report.

ADJOURNMENT

The meeting adjourned at 7:36 p.m.