

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

April 8, 2015

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Website – <http://www.cityofnorthlasvegas.com>***

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BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:01 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairman Nelson Stone

VERIFICATION

Diana Tsouras, Recording Secretary

PLEDGE OF ALLEGIANCE

Commissioner Jay Aston

PUBLIC FORUM

There was no public participation.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of April 8, 2015 (For possible action)

ACTION: APPROVED AS AMENDED; ITEM NO. 2, MARCH 11, 2015 MEETING MINUTES CONTINUED TO MAY 13, 2015

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

2. Approval of the Planning Commission Meeting Minutes of March 11, 2015 (For possible action)

ACTION: CONTINUED TO MAY 13, 2015

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

NEW BUSINESS

3. **UN-12-15 (50953) JIFFY SMOG (Public Hearing).** An application submitted by Jiffy Smog LLC on behalf of M-Grape LLC, property owner, for a special use permit in a C-2, General Commercial District to allow a vehicle service facility (smog check). The property is located at 6020 North Decatur Boulevard. The Assessor's Parcel Number is 124-30-204-007. (For possible action)

ACTION: APPROVED PER STAFF RECOMMENDATIONS

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

4. **UN-14-15 (51002) SUPREME AUTO SALES (Public Hearing).** An application submitted by Chasen Tyler McCormick on behalf of Robert Kent McCormick, property owner, for a special use permit in an M-2, General Industrial District to allow a vehicle sales facility. The property is located at 4150 East Craig Road. The Assessor's Parcel Number is 140-06-610-018. (For possible action)

ACTION: APPROVED PER STAFF RECOMMENDATIONS

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

5. **UN-13-15 (50992) TRUE CORE MOTORS & CAR RENTALS (Public Hearing).** An application submitted by Felicia McGee on behalf of Desert Holdings LLC, property owner, for a special use permit in a C-2, General Commercial District to allow a vehicle sales and rental facility. The property is located at 2755 West Cheyenne Avenue. The Assessor's Parcel Number is 139-17-510-047. (For possible action)

ACTION: APPROVED PER STAFF RECOMMENDATIONS

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

6. **UN-15-15 (51006) WESTLAND CENTER (Public Hearing).** An application submitted by Jhonatan Ricardo Martinez on behalf of Westland Enterprises LLC, property owner, for a special use permit in an M-2, General Industrial District to allow a vehicle sales facility. The property is located at 4339 Corporate Center Drive. The Assessor's Parcel Number is 139-01-703-006. (For possible action)

ACTION: APPROVED PER STAFF RECOMMENDATIONS

MOTION: Commissioner Perkins

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

Director Blackburn spoke of the recently held April Pool's Day event and has literature available.

CHAIRMAN'S BUSINESS

There were no action items.

ADJOURNMENT

The meeting adjourned at 6:16 p.m.