

**ACTION REPORT  
CITY OF NORTH LAS VEGAS  
PLANNING COMMISSION**

March 11, 2015

**BRIEFING**

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North  
North Las Vegas, Nevada

**CALL TO ORDER**

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard, North  
North Las Vegas, Nevada

**WELCOME**

Chairman Nelson Stone

**VERIFICATION**

Julie Shields, Recording Secretary

**PLEDGE OF ALLEGIANCE**

Commissioner Kenneth Kraft

**PUBLIC FORUM**

There was no public participation.

**AGENDA**

1. Approval of the Planning Commission Meeting Agenda of March 11, 2015 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Perkins

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

2. Approval of the Planning Commission Meeting Minutes of February 11, 2015 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

**NEW BUSINESS**

3. **SPR-02-15 (50768) DONNA LOUISE APARTMENTS (Public Hearing).** An application submitted by CDPCN / Donna H. LLC, on behalf of JEP-5ANLV, LLC, property owner, for a Site Plan Review in an R-3, Multi-Family Residential District, to allow 96 multi-family dwelling units. The property is located at the northwest corner of Azure Avenue and Donna Street. The Assessor's Parcel Numbers are 124-26-103-002 and 124-26-103-004. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

4. **UN-09-15 (50745) BUY RIGHT MOTORS INC. (Public Hearing).** An application submitted by Buy Right Motors Inc. c/o Mariann Poling on behalf of Santiago and Norma Pena, property owners, for a special use permit in an M-2, General Industrial District to allow a vehicle sales facility. The property is located at 2272 Crestline Loop. The Assessor's Parcel Number is 139-22-510-026. (For possible action)

ACTION: DENIED

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

5. **UN-10-15 (50771) EXPERTISE VOCATION SCHOOL (Public Hearing).** An application submitted by EC Institute on behalf of the City of North Las Vegas, property owner, for a special use permit in the R-A/DC, Redevelopment Area/Downtown Core Subdistrict to allow a vocational school (Cosmetology and Barbering). The property is located at the southeast corner of North 5th Street and Lake Mead Boulevard. The Assessor's Parcel Number is 139-23-301-015. (For possible action)

ACTION: APPROVED; FORWARDED TO REDEVELOPMENT AGENCY FOR FINAL CONSIDERATION

MOTION: Commissioner Perkins

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

6. **VN-01-15 (50704) BRING 'EM YOUNG (Public Hearing).** An application submitted by Donald and Gloria Phillips on behalf of Donna L. Callahan, property owner, for a variance in an R-E, Ranch Estate District (proposed property reclassification to a C-P, Professional Office Commercial District) to allow a 15-foot and 17-foot building setback from the north and south property lines, respectively, where 20 feet is required; and to allow a seven foot parking lot setback where 10 feet is required from the north and south property lines. The property is located at 4100 North Decatur Boulevard. The Assessor's Parcel Number is 139-06-411-002. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Perkins

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

7. **UN-08-15 (50689) BRING 'EM YOUNG (Public Hearing).** An application submitted by Donald and Gloria Phillips on behalf of Donna L. Callahan, property owner, for a special use permit in an R-E, Ranch Estate District (proposed property reclassification to a C-P, Professional Office Commercial District) to allow a Child Care Center. The property is located at 4100 North Decatur Boulevard. The Assessor's Parcel Number is 139-06-411-002. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

8. **WAV-02-15 (50763) SERENITY CIRCLE APARTMENTS (Public Hearing).** An application submitted by Coran Lake Mead LLC c/o Filipp Chebotarev, property owner, for a waiver in a PUD, Planned Unit Development District (proposed property reclassification to an R-3, Multi-Family Residential District) to waive a portion of the parking and open space requirements. The property is located south of Lake Mead Boulevard and approximately 650 feet west of Simmons Street. The Assessor's Parcel Numbers are 139-20-202-009, 139-20-202-010 and 139-20-202-011. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

### OLD BUSINESS

9. **SPR-06-14 (49967) SERENITY CIRCLE APARTMENTS (Public Hearing).** An application submitted by Coran Lake Mead LLC c/o Filipp Chebotarev, property owner, for a site plan review in a PUD, Planned Unit Development District (proposed property reclassification to an R-3, Multi-Family Residential District) to allow 260 multi-family dwelling units. The property is located south of Lake Mead Boulevard and approximately 650 feet west of Simmons Street. The Assessor's Parcel Numbers are 139-02-202-009, 139-02-202-010, and 139-02-202-011. (For possible action) (Continued November 12 and December 10, 2014, and January 14, 2015)

ACTION: APPROVED

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

### PUBLIC FORUM

There was no public participation.

### DIRECTOR'S BUSINESS

Planning Manager Marc Jordan extended an apology on behalf of Director Blackburn who was unable to attend tonight's meeting.

Mr. Jordan advised the City will open its application process for medical marijuana establishments from March 30, 2015 through April 14, 2015.

### CHAIRMAN'S BUSINESS

Chairman Stone introduced a new member to the City's legal team, Jose Valenzuela, Deputy City Attorney.

### ADJOURNMENT

The meeting adjourned at 7:19 p.m.