

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

October 8, 2014

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairman Nelson Stone

VERIFICATION

Julie Shields, Recording Secretary

PLEDGE OF ALLEGIANCE

Chairman Nelson Stone

PUBLIC FORUM

Chairman Stone advised the Planning Commission received a request from the applicant to continue Item No. 9, UN-30-14, to the December 10, 2014 Planning Commission meeting. Those who submitted a Request to Speak card on this item would have the option of speaking tonight during the first Public Forum, and/or during Public Forum at the December 10, 2014 Planning Commission meeting.

Comments from those who chose to speak during the October 8, 2014 Public Forum session on Item No. 9, UN-30-14, will be reflected in the October 8, 2014 meeting

minutes, which will be presented at the November 12, 2014 Planning Commission meeting for approval, and posted to the City's website (cityofnorthlasvegas.com) on November 13, 2014.

Johanna Murphy, Principal Planner, City of North Las Vegas, announced the City of North Las Vegas was selected to host (in partnership with **Outside Las Vegas Foundation**), the inaugural **Get Outdoors Nevada Day** event, to be held Saturday, October 25, 2014, from 9:00 a.m. to 3:00 p.m., at Craig Ranch Regional Park, located at 628 W. Craig Road. Ms. Murphy encouraged everyone to attend and enjoy the many outdoor recreational exhibits in the park. Exhibitor groups include community groups, non-profit organizations, retailers, outfitters and outdoor event promoters.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of October 8, 2014 (For possible action)

ACTION: APPROVED AS AMENDED; ITEM NOS. 9, 10, 11 CONTINUED TO DECEMBER 10, 2014, PER THE APPLICANT'S REQUEST; ITEM NO. 12, CONTINUED TO NOVEMBER 12, 2014, PER THE APPLICANT'S REQUEST

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

2. Approval of the Planning Commission Meeting Minutes of September 10, 2014 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Perkins

AYES: Chairman Stone, Commissioners Aston, Perkins, Joiner-Greene, and Kraft

NAYS: None

ABSTAIN: Vice-Chairman Ewing and Commissioner Acevedo

NEW BUSINESS

3. **AMP-08-14 (49605) SPEEDWAY COMMERCIAL (Public Hearing).** An application submitted by 702 Capital LLC on behalf of The Cohen 2006 Trust, property owner, for an amendment to the Comprehensive Plan, land use element, to change the current designation of Resort Commercial to Heavy Industrial. The properties are located at the northwest corner of Speedway Boulevard and I-15 Interstate Highway. The Assessor's Parcel Numbers are 123-22-701-001 and 123-22-701-003. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

4. **ZN-12-14 (49606) SPEEDWAY COMMERCIAL (Public Hearing).** An application submitted by 702 Capital LLC on behalf of The Cohen 2006 Trust, property owner, for a reclassification of property from a PUD, Planned Unit Development District to an M-2, General Industrial District. The properties are located at the northwest corner of Speedway Boulevard and I-15 Interstate Highway. The Assessor's Parcel Numbers are 123-22-701-001 and 123-22-701-003. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

5. **UN-37-14 (49505) AGAVE WINE AND SPIRITS (Public Hearing).** An application submitted by Agave Wine and Spirits, on behalf of Losee Market Place LLC, property owner, for a special use permit in a PUD, Planned Unit Development District, to allow a Full "Off-Sale" Liquor establishment without meeting the separation requirement from a developed residential neighborhood. The property is located at 5725 Losee Road, Unit 120. The Assessor's Parcel Number is 124-26-816-003. (For possible action)

ACTION: DENIED

MOTION: Commissioner Kraft

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

6. **UN-38-14 (49596) DOLLAR LOAN CENTER-CENTENNIAL (Public Hearing).** An application submitted by David Galyen for Dollar Loan Center, on behalf of CW Capital Asset Management LLC, property owner, for a special use permit in a C-1, Neighborhood Commercial District to allow an auto title loan establishment. The property is located at 2805 West Centennial Parkway, Suite 115. The Assessor's Parcel Number is 124-29-513-004. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Vice-Chairman Ewing

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

OLD BUSINESS

7. **UN-25-14 (49185) FORT CHEYENNE CASINO (Public Hearing).** An application submitted by Nevada Restaurant Services, on behalf of CPM Cheyenne LLC, property owner, for a special use permit in a C-2, General Commercial District, to allow an expansion to an existing casino. The property is located at 2414 and 2428 East Cheyenne Avenue. The Assessor's Parcel Numbers are 139-11-816-019 and 139-11-816-020. (For possible action)
(Continued August 13 and September 10, 2014)

ACTION: CONTINUED TO NOVEMBER 12, 2014

MOTION: Commissioner Joiner-Greene

AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft

NAYS: None

ABSTAIN: None

MOTION: Commissioner Kraft
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

11. **ZN-98-04 (48725) ANN LOSEE VILLAGE 3 (Public Hearing)**. An application submitted by Harmony 461 LLC, property owner, for an amendment to a previously approved PUD, Planned Unit Development District, to remove the requirement to construct a Flood Control Facility. The property is located at the southeast corner of Ann Road and Lawrence Street. The Assessor's Parcel Numbers are 124-35-513-001 through 124-35-513-092 and 124-35-595-003. (For possible action) **(Continued June 11 and July 9, 2014)**

ACTION: CONTINUED TO DECEMBER 10, 2014

MOTION: Commissioner Kraft
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

12. **SPA-02-14 (49287) HOME OCCUPATION APPEAL**. An application submitted by Mathew Olden, property owner, for an administrative appeal of the Director's decision regarding a home occupation permit. The property is located at 7118 Puetollano Drive. The Assessor's Parcel Number is 124-19-513-067. (For possible action) **(Continued September 10, 2014)**

ACTION: CONTINUED TO NOVEMBER 12, 2014

MOTION: Commissioner Kraft
AYES: Chairman Stone, Vice-Chairman Ewing, Commissioners Aston, Perkins, Joiner-Greene, Acevedo, and Kraft
NAYS: None
ABSTAIN: None

PUBLIC FORUM

Cindy Jackson, 2217 Coral Mist Place, North Las Vegas, conveyed her displeasure with the types of businesses being approved in North Las Vegas such as Dollar Loan Center and Carl's Jr. Ms. Jackson encouraged the Planning Commission to review and address minor modifications. She would like the Planning Commission to obtain more power and accountability. She suggested that fines and consequences be considered, and that there are more statutes and laws. Ms. Jackson indicated she is intending to open a facility for post traumatic stress disorder.

DIRECTOR'S BUSINESS

Director Blackburn attended the ribbon cutting ceremony for Somerset Academy. He conveyed his appreciation to the Planning Commission and to staff who contributed toward the successful completion of this project.

Director Blackburn announced the North Las Vegas Library grand opening ceremony was held today at City Hall.

Director Blackburn advised Special City Council meetings were scheduled in Council Chambers on October 14 and 15, 2014, to hold public hearings for medical marijuana applicants.

CHAIRMAN'S BUSINESS

There was no report given by Chairman Stone.

Commissioner Perkins requested a presentation be given during the November 12, 2014, Planning Commission meeting regarding the Southern Nevada Strong concept plan for Lake Mead and Civic Center.

ADJOURNMENT

The meeting adjourned at 7:33 p.m.