

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

March 12, 2014

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:03 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairwoman Laura Perkins

VERIFICATION

Julie Shields, Recording Secretary

PLEDGE OF ALLEGIANCE

Chairwoman Laura Perkins

PUBLIC FORUM

There was no public participation.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of March 12, 2014 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Kraft

SECOND: Vice-Chairman Stone

AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, and Kraft

NAYS: None

ABSTAIN: None

MINUTES

2. Approval of Minutes for the Planning Commission meeting of February 12, 2014 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Kraft

SECOND: Vice-Chairman Stone

AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, and Kraft

NAYS: None

ABSTAIN: None

NEW BUSINESS

3. **AMP-03-14 (47960) RIVERWALK** (Public Hearing). An application submitted by D.R. Horton, Inc., property owner, for an amendment to the Comprehensive Plan, land use element, to change the current designation of Multi-Family Residential to Neighborhood Commercial. The property is located at the southwest corner of Centennial Parkway and Valley Drive. The Assessor's Parcel Number is 124-30-203-003. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Vice-Chairman Stone
SECOND: Commissioner Ewing
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, and Kraft
NAYS: None
ABSTAIN: None

4. **ZN-04-14 (47959) RIVERWALK** (Public Hearing). An application submitted by D.R. Horton, Inc., property owner, for reclassification of property from an R-3, Multi-Family Residential District to a C-1, Neighborhood Commercial District. The property is located at the southwest corner of Centennial Parkway and Valley Drive. The Assessor's Parcel Number is 124-30-203-003. (For possible action)

ACTION: APPROVED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Kraft
SECOND: Commissioner Ewing
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, and Kraft
NAYS: None
ABSTAIN: None

5. **UN-09-12 (47972) CITY AUTO PICK APART, DBA LV RECYCLING** (Public Hearing). An application submitted by Las Vegas Recycling, on behalf of Susan Cannavo, property owner, for an amendment to a previously approved special use permit in an M-2, General Industrial District to amend conditions requiring screening, landscaping, and sidewalk requirements. The property is located at 2220 Commerce Street. The Assessor's Parcel Number is 139-22-501-009. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Aston
SECOND: Vice-Chairman Stone
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, and Kraft
NAYS: None
ABSTAIN: None

6. **T-1364 (47968) LA MADRE WAY AND EAGLE WAY.** An application submitted by Berg Builders on behalf of Triple Lats LLC, property owner, for a tentative map in an R-1, Single-Family Low Density District to allow ten (10) single family residential lots. The property is located at the northwest corner of La Madre Way and Eagle Way. The Assessor's Parcel Numbers are 124-34-701-033 and 124-31-701-055. (For possible action)

ACTION: APPROVED, SUBJECT TO STAFF RECOMMENDED CONDITIONS AND AMENDED CONDITION NO. 9

CONDITION NO. 9 AMENDED TO READ:

All common elements shall be maintained by the Home Owners Association or Landscape Maintenance Association and shall be labeled accordingly on the civil improvement plans and associated mapping.

MOTION: Commissioner Kraft
SECOND: Commissioner Ewing
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, and Kraft
NAYS: None
ABSTAIN: None

7. **UN-08-14 (47963) LAS PUPUSAS RESTAURANT #3** (Public Hearing). An application submitted by Luis A. Martinez, on behalf of Las Vegas Adventure, LLC, property owner, for a special use permit in a C-2, General Commercial District to allow the "on-sale" of beer and wine in conjunction with a restaurant. The property is located at 945 West Craig Road. The Assessor's Parcel Number is 139-04-713-009. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITION

MOTION: Commissioner Kraft
SECOND: Commissioner Aston
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, and Kraft
NAYS: None
ABSTAIN: None

8. **VN-01-14 (47957) ELDORADO R1-60 NO. 16** (Public Hearing). An application submitted by Pardee Homes of Nevada, property owner, for a variance in an O-L/DA, Open-Land/Development Agreement District to allow a 50 foot lot width where 55 feet is required. The property is located south of Deer Springs Way, approximately 600 feet west of Revere Street. The Assessor's Parcel Number is 124-21-711-074. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Ewing

SECOND: Commissioner Kraft

AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, and Kraft

NAYS: None

ABSTAIN: None

9. **T-1358 (47958) ELDORADO R1-60 NO. 16**. An application submitted by Pardee Homes of Nevada, property owner, for an amendment to a previously approved tentative a map in an OL/DA, Open Land/Development Agreement District to allow 183 single family residential lots where 178 single family residential lots were previously approved. The property is located south of Deer Springs Way, approximately 600 feet west of Revere Street. The Assessor's Parcel Number is 124-21-711-074. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Kraft

SECOND: Commissioner Aston

AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, and Kraft

NAYS: None

ABSTAIN: None

OLD BUSINESS

10. **T-1363 (47775) PLAYA DELRAY**. An application submitted by Remington Homes on behalf of Tobako, LLC, property owner, for a tentative map in an R-1, Single-Family Low Density District to allow 43 single family residential lots. The property is located at the northwest corner of Lone Mountain Road and Simmons Street. The Assessor's Parcel Number is 124-32-402-004. (For possible action)
(Continued February 12, 2014)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Vice-Chairman Stone
SECOND: Commissioner Ewing
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, and Kraft
NAYS: None
ABSTAIN: None

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

Planning Manager Jordan conveyed a message of apology to the Planning Commission, on behalf of Director Blackburn, who was unable to attend tonight's meeting, due to his required attendance at Councilman Barron's Town Hall meeting.

Mr. Jordan stated the Community Development and Compliance Planning and Zoning staff have relocated from the third to the first floor in City Hall.

Mr. Jordan advised that Director Blackburn would like to meet with the Planning Commission members, individually, and would be contacted in the near future to schedule an appointment to discuss their goals, philosophy and direction for the city.

CHAIRWOMAN'S BUSINESS

Chairwoman Perkins had no business to report.

Commissioner Aston asked staff to confirm whether the application for the gasification plant had been withdrawn. Mr. Jordan stated it was withdrawn March 5, 2014, at the City Council meeting, during Public Forum.

ADJOURNMENT

The meeting adjourned at 6:45 p.m.