

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

February 12, 2014

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

CALL TO ORDER

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard, North
North Las Vegas, Nevada

WELCOME

Chairwoman Laura Perkins

VERIFICATION

Julie Shields, Recording Secretary

PLEDGE OF ALLEGIANCE

Vice-Chairman Nelson Stone

PUBLIC FORUM

There was no public participation.

AGENDA

1. Approval of the Planning Commission Meeting Agenda of February 12, 2014 (For possible action)

ACTION: APPROVED AS AMENDED; ITEM NO. 6, T-1363 CONTINUED TO MARCH 12, 2014, PER THE APPLICANT'S REQUEST

MOTION: Vice-Chairman Stone

SECOND: Commissioner Kenneth Kraft

AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Ewing, Joiner-Greene, Acevedo and Kraft

NAYS: None

ABSTAIN: None

MINUTES

2. Approval of Minutes for the Planning Commission meeting of January 8, 2014 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Acevedo

SECOND: Vice-Chairman Stone

AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston, Joiner-Greene, and Acevedo

NAYS: None

ABSTAIN: Commissioners Ewing and Kraft

NEW BUSINESS

3. **UN-05-14 (47802) BRANSON RV SALES** (Public Hearing). An application submitted by Deric Schare, on behalf of New Branson LLC, property owner, for a special use permit in an M-2, General Industrial District to allow a vehicle sales facility. The property is located at 2615 Branson Avenue, Suites B and C. The Assessor's Parcel Number is 139-12-201-003. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Aston
SECOND: Commissioner Joiner-Greene
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, Joiner-Greene, Acevedo and Kraft
NAYS: None
ABSTAIN: None

4. **FDP-01-14 (47742) RAISING CANE'S CHICKEN FINGERS.** An application submitted by 10 Nine Design Group on behalf of TML Mendenhall LP, property owner, for a Final Development Plan review in a PUD, Planned Unit Development District to develop a fast food restaurant. The property is located at the northwest corner of Craig Road and Lawrence Street. The Assessor's Parcel Number is 139-02-612-001. (For possible action)

ACTION: APPROVED

MOTION: Commissioner Aston
SECOND: Commissioner Kraft
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, Joiner-Greene, Acevedo and Kraft
NAYS: None
ABSTAIN: None

5. **UN-27-13 (46481) DOLLAR LOAN CENTER (Public Hearing).** An application submitted by David Galyen, on behalf of Sahara LLC, property owner, for a special use permit in a C-1, Neighborhood Commercial District to allow a deferred deposit loan or short term loan establishment. The property is located at 2445 West Craig Road. The Assessor's Parcel Number is 139-05-716-007. (For possible action)

ACTION: APPROVED; FORWARD TO CITY COUNCIL FOR FINAL
CONSIDERATION

MOTION: Vice-Chairman Stone
SECOND: Commissioner Ewing
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, Joiner-Greene, Acevedo and Kraft
NAYS: None
ABSTAIN: None

6. **T-1363 (47775) PLAYA DELRAY.** An application submitted by Remington Homes on behalf of Tobako, LLC, property owner, for a tentative map in an R-1, Single-Family Low Density District to allow 43 single family residential lots. The property is located at the northwest corner of Lone Mountain Road and Simmons Street. The Assessor's Parcel Number is 124-32-402-004. (For possible action)

ACTION: CONTINUED TO MARCH 12, 2014, PER THE APPLICANT'S REQUEST

MOTION: Vice-Chairman Stone
SECOND: Commissioner Kraft
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, Joiner-Greene, Acevedo and Kraft
NAYS: None
ABSTAIN: None

OLD BUSINESS

7. **T-1359 (47210) GOLDFIELD II.** An application submitted by William Lyon Homes, property owner, for approval of a tentative map in an R-1, Single-Family Low Density District to allow 30 single family dwellings. The property is located at the southwest corner of Verde Way and North 5th Street. The Assessor's Parcel Numbers are 124-34-804-002, 003, 005 and 006. (For possible action) (Continued November 13 and December 11, 2013; and January 8, 2014)

ACTION: APPROVED

MOTION: Commissioner Kraft
SECOND: Commissioner Aston
AYES: Chairwoman Perkins, Vice-Chairman Stone, Commissioners Aston,
Ewing, Joiner-Greene, Acevedo and Kraft
NAYS: None
ABSTAIN: None

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

Director Blackburn stated he looked forward to working with the Planning Commission and staff to achieve the City's goals and vision. Director Blackburn provided a brief overview of his professional background, which included extensive experience in the public and private sectors.

CHAIRWOMAN'S BUSINESS

No report was given.

ADJOURNMENT

The meeting adjourned at 6:15 p.m.