

**ACTION REPORT
CITY OF NORTH LAS VEGAS
PLANNING COMMISSION**

July 11, 2012

BRIEFING

5:30 P.M., Caucus Room, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada

CALL TO ORDER

6:00 P.M., Council Chambers, 2250 Las Vegas Boulevard North,
North Las Vegas, Nevada

WELCOME

Chairman Steve Brown

VERIFICATION

Jo Ann Lawrence, Recording Secretary

PLEDGE OF ALLEGIANCE

Commissioner Laura Perkins

- Presentation to outgoing Commissioners Dean Leavitt and Dilip Trivedi for their years of service on the Planning Commission.

Awards were presented to outgoing Commissioners Leavitt and Trivedi.

ELECTION OF PLANNING COMMISSION OFFICERS

(For possible action)

ACTION: STEVE BROWN CHAIRMAN

MOTION: Commissioner Perkins

SECOND: Commissioner Aston

AYES: Chairman Brown, Commissioners Aston, Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

ACTION: JAY ASTON VICE-CHAIRMAN

MOTION: Commissioner Joiner-Greene

SECOND: Commissioner Perkins

AYES: Chairman Brown, Commissioners Aston, Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

PUBLIC FORUM

There was no public participation.

MINUTES

- Approval of Minutes for the Planning Commission Meeting of June 13, 2012 (For possible action)

ACTION: APPROVED

MOTION: Commissioner Perkins

SECOND: Vice-Chairman Aston

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

NEW BUSINESS

1. **AMP-04-12 (44685) SILVERLEAF BUSINESS PARK** (Public Hearing). An application submitted by Cornerstone LV, LLC, property owner, for an amendment to the Comprehensive Plan, land use element, to change the current designation of Employment to Neighborhood Commercial. The property is located at 5710 Simmons Street. The Assessor's Parcel Number is 124-29-801-007. (For possible action)

ACTION: DENIED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Vice-Chairman Aston

SECOND: Commissioner Stone

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

2. **ZN-06-12 (44684) SILVERLEAF BUSINESS PARK** (Public Hearing). An application submitted by Cornerstone LV, LLC, property owner, for reclassification of property from a C-P, Professional Office Commercial District to a C-1, Neighborhood Commercial District. The property is located at 5710 Simmons Street. The Assessor's Parcel Number is 124-29-801-007. (For possible action)

ACTION: DENIED

MOTION: Commissioner Perkins

SECOND: Vice-Chairman Aston

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

ACTION: STAFF DIRECTED TO PREPARE A TEXT AMENDMENT TO ALLOW A SALON AS A SPECIAL USE IN A C-P, PROFESSIONAL OFFICE COMMERCIAL DISTRICT.

MOTION: Vice-Chairman Aston

SECOND: Commissioner Joiner-Greene

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

3. **UN-21-12 (44727) BUDGET CAR AND TRUCK SALES** (Public Hearing). An application submitted by John W Mallo on behalf of Nellis Corner LLC, property owner, for a special use permit in a C-2, General Commercial District to allow a vehicle sales and rental facility. The property is located at the southwest corner of Craig Road and Lamb Boulevard. The Assessor's Parcel Numbers are 140-06-611-005, 140-06-611-006, 140-06-714-005 and 140-06-714-006. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Vice-Chairman Aston

SECOND: Commissioner Ewing

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

4. **UN-23-12 (44743) MAVERICK BELMONT & LV. BLVD** (Public Hearing). An application submitted by Maverick Inc. c/o Todd Meyers, on behalf of Brunner and Placid LLC, c/o Ray Koroghli, property owner, for a special use permit in a C-2, General Commercial District to allow a convenience store with gas pumps. The property is located at the southeast corner of Belmont Street and Las Vegas Boulevard. The Assessor's Parcel Number is 139-13-702-001. (For possible action)

ACTION: CONTINUED TO AUGUST 8, 2012

MOTION: Vice-Chairman Aston

SECOND: Commissioner Perkins

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

5. **UN-22-12 (44740) DOLLAR LOAN CENTER** (Public Hearing). An application submitted by Charles Brennan on behalf of 2745 West Centennial Pkwy Holdings LLC, property owner, for a special use permit in a C-1, Neighborhood Commercial District to allow a short term loan establishment. The property is located at 2805 West Centennial Parkway. The Assessor's Parcel Number is 124-29-513-004. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS;
FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Perkins

SECOND: Commissioner Ewing

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

6. **VN-09-08 (44644) MILLER SUBSTATION EXPANSION** (Public Hearing). An application submitted by NV Energy on behalf of Nevada Power Company, property owner, for an extension of time to a previously approved variance in a C-1, Neighborhood Commercial District to allow a 14-foot high perimeter wall where 10 feet is the maximum height allowed. The property is located at the northwest corner of Commerce Street and Carey Avenue. The Assessor's Parcel Number is 139-15-401-013. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Vice-Chairman Aston

SECOND: Commissioner Joiner-Greene

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

7. **FDP-01-12 (44737) JOSHUA HILLS.** An application submitted by Ben Young, Uptown Blue LLC, on behalf of Uptown Blue LLC, property owner, for a Final Development Plan review in a PUD, Planned Unit Development District consisting of 96 condominium units. The property is located at the southwest corner of Centennial Parkway and Statz Street. The Assessor's Parcel Numbers are 124-25-112-029 thru 112. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Stone

SECOND: Commissioner Ewing

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

8. **T-1346 (44738) JOSHUA HILLS.** An application submitted by Blue Marble Development LLC, on behalf of Uptown Blue LLC, property owner, for approval of a tentative map in a PUD, Planned Unit Development District consisting of 96 condominium units. The property is located at the southwest corner of Centennial Parkway and Statz Street. The Assessor's Parcel Numbers are 124-25-112-029 thru 112. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Stone

SECOND: Commissioner Ewing

AYES: Chairman Brown, Vice-Chairman Aston, Commissioners Perkins, Joiner-Greene, Ewing and Stone

NAYS: None

ABSTAIN: None

PUBLIC FORUM

There was no public participation.

DIRECTOR'S BUSINESS

There was no report given.

CHAIRMAN'S BUSINESS

There was no report given.

ADJOURNMENT

The meeting adjourned at 7:04 p.m.