

**ACTION REPORT  
CITY OF NORTH LAS VEGAS  
PLANNING COMMISSION**

November 9, 2011

**BRIEFING**

5:35 P.M., Conference Room, North Las Vegas City Hall, 2200 Civic Center Drive

**CALL TO ORDER**

6:00 P.M., Council Chambers, North Las Vegas City Hall, 2200 Civic Center Drive

**WELCOME**

Chairman Steve Brown

**VERIFICATION**

Jo Ann Lawrence, Recording Secretary

**PLEDGE OF ALLEGIANCE**

Commissioner Laura Perkins

**PUBLIC FORUM**

**Scott Sauer, (no address stated)** pointed out this would be the last meeting held by the Commission in the old City Hall Chambers and as a resident was impressed and satisfied with the results from the hard work of the Commission and was looking forward to the move to the new building.

**MINUTES**

- Approval of Minutes for the Planning Commission Meeting of October 12, 2011.  
(For possible action)

ACTION: APPROVED

MOTION: Commissioner Perkins

SECOND: Commissioner Leavitt

AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing  
NAYS: None  
ABSTAIN: None

### **NEW BUSINESS**

1. **AMP-04-11 (43875) TRAILS & BIKEWAYS MASTER PLAN** (Public Hearing). An amendment initiated by the City of North Las Vegas to incorporate a Comprehensive Trails and Bikeways Master Plan within the City of North Las Vegas 2006 Comprehensive Plan; and provide for other matters properly related thereto. (For possible action)

ACTION: APPROVED AS AMENDED; FORWARDED TO CITY COUNCIL FOR FINAL CONSIDERATION

MOTION: Commissioner Leavitt  
SECOND: Commissioner Joiner-Greene  
AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing  
NAYS: None  
ABSTAIN: None

2. **SPR-13-11 (43823) LAS VEGAS PAVING NEW TRUCK YARD** (Public Hearing). An application submitted by LVPC VTIP LLC, property owner, for a site plan review in an M-2, General Industrial District to allow a truck parking/storage area. The property is located at the southeast corner of Commerce Street and Gilmore Avenue. The Assessor's Parcel Number is 139-06-714-001. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Leavitt  
SECOND: Commissioner Perkins  
AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing  
NAYS: None  
ABSTAIN: None

3. **UN-69-11 (43817) SPLASH SWIMMING SCHOOL** (Public Hearing). An application submitted by Swimmasters LLC on behalf of DeNucci Constructors LLC, property owner, for a special use permit in a C-P, Professional Office Commercial District to allow an indoor recreational facility, (swimming school). The property is located at 4260 Simmons Street. The Assessor's Parcel Number is 139-05-713-008. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Levitt

SECOND: Commissioner Joiner-Greene

AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing

NAYS: None

ABSTAIN: None

4. **UN-68-11 (43803) 5225 CAMINO AL NORTE** (Public Hearing). An application submitted by Green Valley Grocery on behalf of Al Camino Meadows LLC, property owner, for a special use permit in a C-1, Neighborhood Commercial District to allow an approximate 173 square foot sign at 26 feet in height where 125 square feet and 18 feet in height is the maximum allowed and to allow a second monument sign. The property is located at 5225 Camino Al Norte. The Assessor's Parcel Number is 124-33-614-003. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS WITH  
CONDITION NO. 3 AMENDED TO READ:

3. ALL SIGNS SHALL COMPLY WITH THE DESIGN STANDARDS AS OUTLINED IN TITLE 17, SECTION 17.24.120, SUBPARAGRAPH E, AND SECTION 17.24.150, SUBPARAGRAPH E.7 OR AS APPROVED BY THE DIRECTOR OF COMMUNITY SERVICES AND DEVELOPMENT

MOTION: Commissioner Leavitt

SECOND: Chairman Brown

AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing

NAYS: None

ABSTAIN: None

5. **UN-70-11 (43821) CHURCH - THE POTTER'S PLACE** (Public Hearing). An application submitted by The Potter's Place on behalf of CP Development LLC, property owner, for a special use permit in a PUD, Planned Unit Development District to allow a church. The property is located at the 3040 West Cheyenne Avenue. The Assessor's Parcel Number is 139-08-416-009. (For possible action)

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITION

MOTION: Commissioner Leavitt

SECOND: Commissioner Perkins

AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing

NAYS: None

ABSTAIN: None

#### **OLD BUSINESS**

6. **UN-67-11 (43736) SUPERIOR LINEN** (Public Hearing). An application submitted by Mike Burdine on behalf of Prologis NA3 LLC, property owner, for a special use permit in an M-2, General Industrial District to allow a commercial laundry facility. The property is located at 4501 Mitchell Street. The Assessor's Parcel Number is 140-06-210-001. (For possible action) **(Continued October 12, 2011)**

ACTION: APPROVED SUBJECT TO STAFF RECOMMENDED CONDITIONS

MOTION: Commissioner Leavitt

SECOND: Vice-Chairman Trivedi

AYES: Chairman Brown, Vice-Chairman Trivedi, Commissioners Leavitt, Aston, Perkins, Joiner-Greene and Ewing

NAYS: None

ABSTAIN: None

#### **PUBLIC FORUM**

There was no public participation.

### **DIRECTOR'S BUSINESS**

Community Services and Development Director Frank Fiori informed the Commission that employees would be moving into the new City Hall Building over the next two weeks and also that the next Planning Commission meeting would be held in the North Las Vegas Public Library located at 2300 Civic Center Drive. The Commission would be provided with training on how to use the voting system in the new City Hall prior to the first Planning Commission meeting held at that facility.

### **CHAIRMAN'S BUSINESS**

Commissioner Dean Leavitt inquired whether it would be feasible for I-Pads to be provided for the meeting rather than having paper packets.

Director Fiori responded that was a consideration and he would check into it.

### **ADJOURNMENT**

The meeting adjourned at 7:01 p.m.