

Mayor  
**Michael L. Montandon**

Council Members  
**William E. Robinson**  
**Stephanie S. Smith**  
**Shari Buck**  
**Robert L. Eliason**



City Manager  
**Gregory E. Rose**

**Utilities Department - David H. Bereskin, P.E., Director**  
2829 Fort Sumter Dr • North Las Vegas, Nevada 89030  
Telephone: (702) 633-1276 • Fax: (702) 649-9784 • TDD: (800) 326-6868  
[www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com)

May 27, 2008

Nevada Revised Statute 540.091 (a.k.a. Assembly Bill No. 333) requires local governmental agencies to file water use reports with the Nevada Division of Water Resources (NDWR) for all new construction and additions to commercial/industrial projects which use five (5) acre-feet or more of water per year. AB 333 also provides that the local governmental agency collect a fee of \$75.00 plus \$0.50 for each acre-foot of water, or fraction thereof, as well as a \$10.00 administrative fee.

Please complete and return the attached form to the City of North Las Vegas Utilities Department- Engineering Services Division with the **initial** civil improvement plan submittal package regardless of calculated usage.

To aid in the completion of the form and calculation of the fee, the following table summarizes construction categories expected to use five (5) acre-feet or more of water per year. Sample fee calculations are also provided below.

| <u>General Water-Use Categories</u><br><u>use</u> | <u>UNITS or ACRES that translate to 5 ac-ft/yr</u> |
|---|--|
| Apartments  | 15 units   |
| Condominiums                                      | 15 units   |
| Hotel (<200 rooms)                                | 11 units   |
| Hotel (>200 rooms)                                | 16 units   |
| Commercial/Industrial                             | 1.2 acres  |
| Golf Course                                       | 0.7 acres  |
| Lake  | 0.4 acres  |
| Motel   | 0.9 acres  |
| Park  | 0.7 acres  |

Sample Fee Calculations:

400 Apartment Units:

$$\frac{400 \text{ apartment units}}{15 \text{ units per } 5 \text{ ac-ft use}} \times 5 \text{ ac-ft} \times \frac{\$0.50}{\text{ac-ft}} + \$75.00 \text{ base fee} + \$10 \text{ admin. fee} = \$151.67 \text{ total fee}$$

**100 Acre Golf Course:**

$$\frac{100 \text{ acres}}{0.7 \text{ acres per } 5 \text{ ac-ft use}} \times 5 \text{ ac-ft} \times \frac{\$0.50}{\text{ac-ft}} + \$75.00 \text{ base fee} + \$10 \text{ admin fee} = \$442.14 \text{ total fee}$$

Final fees will be computed and assessed in the fee estimate at mylar approval. This fee is in addition to any other fees required by Utilities Department.

Utilities personnel are available to assist applicants in completing the form. For assistance or additional information, please contact the Utilities Department - Engineering Services Division at (702) 633-1276.

Respectfully,



Robert A. McLaughlin, P.E., Manager  
Utilities Department - Engineering Services

Attachment (5 Acre Feet Form)

State of Nevada  
Department of Conservation and Natural Resources - Division of Water Resources

---

---

Reporting of Approved Projects

(Required by NRS 540.061-540.091)

**PROJECT OWNER OR DEVELOPER**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**PROJECT LOCATION**

APN: \_\_\_\_\_ (include hyphens)

OR

Legal Description: \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ of Section \_\_\_\_\_

Township: \_\_\_\_\_ North or South (circle one)

Range: \_\_\_\_\_ East

Other: \_\_\_\_\_

**PROJECT DESCRIPTION**

Project Description: \_\_\_\_\_

Type of Use: \_\_\_\_\_

Number of Buildings: \_\_\_\_\_

Project Acreage: \_\_\_\_\_

Water Demand: \_\_\_\_\_ acre-feet per year

Water Supply:  Utility  Municipality  
(check one)  Water District  Self-Supplied

Water Supplier (if not self supplied): \_\_\_\_\_

Water Source (if self-supplied):  Well  Spring  
 Stream  Lake  Other

Water Rights Permit Number (if self-supplied): \_\_\_\_\_

*The permitting agency is to complete this form upon approval of commercial or industrial projects where the use of water is 5.0 acre-feet or more per year. The permitting agency is to forward this document & collected fees to the Nevada Division of Water Resources, 901 S. Stewart St., Ste. 2002, Carson City, NV 89701.*

*The fee is \$85.00 plus \$.50 per acre-foot.*

\$85.00 + \_\_\_\_\_ AF/yr x \$0.50 = \_\_\_\_\_ Total Fee

FILING AGENCY: \_\_\_\_\_

DATE: \_\_\_\_\_