

THE SHEET HEADER MUST EXPLAIN THAT IT IS A "FINAL MAP FOR THE PURPOSES OF MERGER AND RESUBDIVISION OF [DESCRIPTION OF AREAS WITH PROPER MAP NOTATION AND/OR SECTIONAL REFERENCE DOWN TO 1/16]"

FINAL MAP OF (NAME OF SUBDIVISION) FOR THE PURPOSE OF MERGER AND RESUBDIVISION

OF PARCEL ___ AND PARCEL ___ AS SHOWN IN
FILE ___, PAGE ___ OF PARCEL MAPS,
BEING A PORTION OF THE ___ QUARTER (___1/4)
OF THE ___ QUARTER (___1/4) OF SECTION ___
TOWNSHIP ___ SOUTH, RANGE ___ EAST, M.D.M.,
CITY OF NORTH LAS VEGAS, CLARK COUNTY NEVADA

(SURVEYOR'S CERTIFICATE SHALL
BE DONE PER NRS 278.375'S MOST
CURRENT REVISION.)

OWNER'S CERTIFICATE AND DEDICATION

OWNER'S NAME DO/DOES HEREBY CERTIFY THAT HE/SHE/they IS/ARE THE OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF SUBDIVISION NAME AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON; AND DO/DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT; AND DO/DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, PER THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND TITLE 16 TO THE CITY OF NORTH LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS HEREBY GRANT AND CONVEY TO THE CITY OF NORTH LAS VEGAS, NEVADA, SOUTHWEST GAS CORPORATION, AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "PUBLIC UTILITY EASEMENT" (P.U.E.) ON THE PLAT, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT (5') WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND WATER, CABLE T.V., AND GAS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND EMBARQ, JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS. ALSO, AN EASEMENT CONTIGUOUS TO AND/OR BACK OF PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS AND TELEPHONE PADS. WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARELLEL TO AND TEN FEET (10') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARELLEL TO AND FIVE FEET (5') DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK, AND AN ADDITIONAL TWO FEET (2') AROUND ABOVE GROUND TRANSFORMER AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND UTILITIES AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE THE RIGHT OF INGRESS AND EGRESS THERETO.

(If any common elements/lots are within the platted lands, the utilities will need to have those areas dedicated to them also.)

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS DO/DOES HEREBY WAIVE DIRECT ACCESS RIGHTS FROM ABUTTING LOTS WITHIN THIS SUBDIVISION INCLUDING BUT NOT LIMITED TO, VEHICULAR ACCESS TO THE FOLLOWING STREETS: _____ THIS WAIVER OF ACCESS RIGHTS SHALL BE A COVENANT ATTACHED TO THE LAND AND PASS WITH EACH AND EVERY PORTION OF THE SUBDIVISION AND SHALL HAVE THE FORCE AND EFFECT OF A COVENANT RUNNING WITH THE LAND.

DATED THIS _____ DAY OF _____, 20____.

(OWNER)
BY: (NAME), (TITLE)

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____,
BY _____
AS _____
OF _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON _____

LEGAL DESCRIPTION

LEGAL DESCRIPTION

BASIS OF BEARINGS

BASIS OF BEARINGS

SURVEYOR'S CERTIFICATE

I, SURVEYOR'S NAME, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF _____.
- 2) THE LANDS SURVEYED LIE WITHIN THE ___ 1/4 OF SECTION ___ TOWNSHIP ___ SOUTH, RANGE ___ EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DATE.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

OR

- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DATE AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

SURVEYOR'S NAME
SURVEYOR'S LICENSE NUMBER

STAMP,
SIGNATURE,
AND
EXPIRATION DATE

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY _____ DATE _____
EMBARQ _____ DATE _____
SOUTHWEST GAS CORPORATION _____ DATE _____
CITY OF NORTH LAS VEGAS -
LORENA CANDELARIO, SR\WA _____ DATE _____
COX COMMUNICATIONS LAS VEGAS, INC. _____ DATE _____

VICINITY MAP / SURVEY ANALYSIS

(IF ROOM AVAILABLE - OR APPLICABLE)

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RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT _____ DATE _____

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES _____ DATE _____

APPROVAL CERTIFICATE

I HEREBY CERTIFY THAT THIS FINAL MAP OF SUBDIVISION NAME IS APPROVED, AND ACCEPT ON BEHALF OF THE PUBLIC, ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. FURTHERMORE, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. IF APPLICABLE, I HAVE DETERMINED THAT ALL PUBLIC STREETS, PUBLIC EASEMENTS, AND PUBLIC UTILITY EASEMENTS NOT REQUIRED TO BE IN EFFECT AFTER THIS MERGER AND RESUBDIVISION IS FILED HAVE BEEN VACATED OR ABANDONED IN ACCORDANCE WITH NRS 278.480.

BARTLETT C. DALTON _____ DATE _____
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

DIRECTOR OF COMMUNITY DEVELOPMENT APPROVAL

I HEREBY CERTIFY THIS MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET THIS _____ DAY OF _____, 20____.

FRANK FIORI, AICP
DIRECTOR OF COMMUNITY DEVELOPMENT

CITY SURVEYOR'S CERTIFICATE

I, BARTLETT C. DALTON, CITY SURVEYOR FOR THE CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS FINAL MAP, THAT IT IS TECHNICALLY CORRECT AND THAT, IF THE MONUMENTS HAVE NOT BEEN SET, A PROPER FINANCIAL GUARANTEE HAS BEEN POSTED GUARANTEEING THEIR SETTING ON OR BEFORE DATE.

BARTLETT C. DALTON, P.L.S. 10160 _____ DATE _____
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

SHEET ___ OF ___

FINAL MAP OF
(SUBDIVISION NAME)
FOR THE PURPOSE OF MERGER AND RESUBDIVISION
OF PARCEL ___ AND PARCEL ___ AS SHOWN IN
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BEING A PORTION OF THE ___ QUARTER (___1/4)
OF THE ___ QUARTER (___1/4) OF SECTION ___
TOWNSHIP ___ SOUTH, RANGE ___ EAST, M.D.M.,
CITY OF NORTH LAS VEGAS, CLARK COUNTY NEVADA

(COMPANY NAME)
(COMPANY ADDRESS)

NO. _____
FILED AT THE REQUEST OF:
THE CITY OF NORTH LAS VEGAS
DATE _____ AT _____
BOOK _____ PAGE _____
OF PLATS
OFFICIAL RECORDS
BOOK _____
CLARK COUNTY, NEVADA
DEBBIE CONWAY, RECORDER
FEE _____ DEPUTY _____

NOT REQUIRED IF TITLE AT
TOP OF PAGE IS INCLUDED