

FINAL MAP OF (NAME OF SUBDIVISION) A COMMERCIAL (OR) INDUSTRIAL SUBDIVISION

NOT REQUIRED IF TITLE BOX
AT BOTTOM RIGHT IS INCLUDED

DESCRIPTION - BOOK(FILE) AND PAGE INFORMATION IF APPLICABLE
BEING A PORTION OF THE ___ QUARTER (___1/4) OF SECTION ___,
TOWNSHIP ___ SOUTH, RANGE ___ EAST, M.D.M.,
CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

OWNER'S NAME DO/DOES HEREBY CERTIFY THAT HE/SHE/THEY IS/ARE THE OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF SUBDIVISION NAME AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON; AND DO/DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT; AND DO/DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, PER THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND TITLE 16 TO THE CITY OF NORTH LAS VEGAS FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER(S) OF THE WITHIN PLATTED LANDS HEREBY GRANT AND CONVEY TO THE CITY OF NORTH LAS VEGAS, NEVADA, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, EMBARQ, AND COX COMMUNICATIONS LAS VEGAS, INC., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS P.U.E., PRIVATE STREETS, COMMON ELEMENTS, AND ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL AND/OR ABANDONMENT OF STREET LIGHTS, FIRE HYDRANTS, UNDERGROUND UTILITIES, TELEPHONE, WATER, SEWER, CABLE T.V., AND GAS LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

DATED THIS _____ DAY OF _____, 20____.

(OWNER)
BY: (NAME), (TITLE)

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, _____
BY _____
AS _____
OF _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON _____

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

NEVADA POWER COMPANY	DATE
EMBARQ	DATE
SOUTHWEST GAS CORPORATION	DATE
CITY OF NORTH LAS VEGAS - LORENA CANDELARIO, SR\WA	DATE
COX COMMUNICATIONS LAS VEGAS, INC.	DATE

SURVEYOR'S CERTIFICATE

I, SURVEYOR'S NAME, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF _____.
- 2) THE LANDS SURVEYED LIE WITHIN THE _____ 1/4 OF SECTION _____ TOWNSHIP _____ SOUTH, RANGE _____ EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DATE.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

OR

- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DATE AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

SURVEYOR'S NAME
SURVEYOR'S LICENSE NUMBER

STAMP,
SIGNATURE,
AND
EXPIRATION DATE

LEGAL DESCRIPTION

LEGAL DESCRIPTION

BASIS OF BEARINGS

BASIS OF BEARINGS

VICINITY MAP / SURVEY ANALYSIS

(IF ROOM AVAILABLE - OR APPLICABLE)

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, NRS 278.5695

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SOUTHERN NEVADA HEALTH DISTRICT _____ DATE _____

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES _____ DATE _____

APPROVAL CERTIFICATE

I HEREBY CERTIFY THAT THIS FINAL MAP OF SUBDIVISION NAME IS APPROVED, AND ACCEPT ON BEHALF OF THE PUBLIC, ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION. FURTHERMORE, THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BARTLETT C. DALTON, PLS 10160 _____ DATE _____
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

DIRECTOR OF COMMUNITY DEVELOPMENT APPROVAL

I HEREBY CERTIFY THIS MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS HAVE BEEN MET THIS _____ DAY OF _____, 20____.

FRANK FIORI, AICP
DIRECTOR OF COMMUNITY DEVELOPMENT

CITY SURVEYOR'S CERTIFICATE

I, BARTLETT C. DALTON, CITY SURVEYOR FOR THE CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT I DID EXAMINE THIS FINAL MAP, THAT IT IS TECHNICALLY CORRECT AND THAT, IF THE MONUMENTS HAVE NOT BEEN SET, A PROPER FINANCIAL GUARANTEE HAS BEEN POSTED GUARANTEEING THEIR SETTING ON OR BEFORE DATE.

BARTLETT C. DALTON, P.L.S. 10160 _____ DATE _____
CITY SURVEYOR
CITY OF NORTH LAS VEGAS

SHEET ___ OF ___

<p style="text-align: center;">FINAL MAP OF (SUBDIVISION NAME) A COMMERCIAL (OR) INDUSTRIAL SUBDIVISION</p> <p style="font-size: x-small;">DESCRIPTION - BOOK(FILE) AND PAGE INFORMATION IF APPLICABLE BEING A PORTION OF THE ___ QUARTER (___1/4) OF SECTION ___ TOWNSHIP ___ SOUTH, RANGE ___ EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA</p> <p style="text-align: center; font-size: x-small;">(COMPANY NAME) (COMPANY ADDRESS)</p>	<p style="font-size: x-small;">NO. _____ FILED AT THE REQUEST OF: THE CITY OF NORTH LAS VEGAS</p> <p style="font-size: x-small;">DATE _____ AT _____ BOOK _____ PAGE _____ OF PLATS</p> <p style="font-size: x-small;">OFFICIAL RECORDS BOOK _____ CLARK COUNTY, NEVADA DEBBIE CONWAY, RECORDER FEE _____ DEPUTY _____</p>
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NOT REQUIRED IF TITLE AT
TOP OF PAGE IS INCLUDED