

**CITY OF NORTH LAS VEGAS  
INVITATION TO BID  
LAS VEGAS WASH TRAILS PHASE IV  
BID NO. 1348  
LABOR COMMISSION NO. PWP - CL - 2009 - 367**

**The City of North Las Vegas (City) is requesting bid proposals for the following Project:**

**LAS VEGAS WASH TRAILS PHASE IV**

**SCOPE OF WORK:**

The Work generally involves construction of: An ADA-compliant, multi-use trail including a 12-foot wide asphalt path, associated drought tolerant landscaping, irrigation system, trail lighting, rock mulch and other related items of work.

The Project shall be completed within 120 consecutive calendar days from the date specified in the Notice to Proceed, which time shall include resolution of all punch list items, final cleanup and demobilization.

**A PREBID CONFERENCE** will be held on November 17, 2009, at 10:00 am in the City Council Chambers, City Hall Complex, 2200 Civic Center Drive, North Las Vegas, NV 89030. The purpose of this conference is to discuss the Project, prospective bidders concerns, and key issues. For special assistance at the prebid conference, please contact the ADA coordinator @ (702) 633-1510 at least 72 hours in advance.

**BID OPENING:** All Bids must be submitted in a sealed envelope, plainly marked, as detailed in Paragraph E, of the Instructions to Bidders, Section IB.1. All bids must be received in the office of the City Clerk, City Hall Complex, 2200 Civic Center Drive, North Las Vegas, NV 89030, prior to 11:00 am, local time, on December 2, 2009. The official time will be per the City Clerk's office without exception. Bids received and stamped after the designated time will not be considered and will be returned to the Bidder unopened. Bids will be publicly opened and read aloud in the City Council Chambers, City Hall Complex, immediately after the established closing time and date. For special assistance at the Bid Opening, please contact the ADA coordinator @ (702) 633-1510 at least 72 hours in advance.

**BID DOCUMENTS** will be available on November 10, 2009 and may be obtained at the Public Works Department, Engineering Division, 2266 Civic Center Drive, North Las Vegas, NV 89030, for a non-refundable fee of \$45.00. The Bid Documents can also be retrieved through DemandStar.com. A Geotechnical Report, which is a reference documents and is not part of this Contract, will be available for \$25.00. If documents are to be mailed, there will be a \$35.00 postage and handling fee. Checks are to be made payable to the "City of North Las Vegas." For more information on obtaining Bid Documents or a Plan Holder's list please call (702) 633-1206.

Any questions regarding this solicitation should be referred to **Jason Kaminski, A.C., Engineering Assistant** with the City of North Las Vegas at Telephone No. **702-633-2778** and Fax No. **702-633-2758**.

Bidders for this Work must be qualified and properly licensed for this particular work by the Nevada State Contractor's Board, and licensed to do business in the City of North Las Vegas prior to the award of Bid by City Council. Failure to comply will result in rejection of the Bid. Nevada Contractor's License classification, number, and dollar limit must be indicated on the Bid Proposal. Questions concerning license requirements shall be directed to the Nevada State Contractor's Board. Bidders and the successful Contractor and Subcontractors shall comply with all provisions of Nevada Revised Statutes (NRS) Chapter 624 and Nevada Administrative Code, Chapter 624.

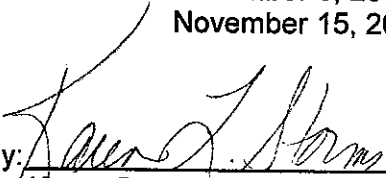
Bids shall be submitted in a sealed envelope, plainly marked with the bidder's name and address in the lower left-hand corner, the bid number, the opening date and time, and accompanied by the sealed Bid Proposal, Bid Schedule, Subcontractor Listing, Suppliers Listing, Bid Preference Certificate of Eligibility (if applicable), Bid Bond, Non-Collusive Affidavit, and Americans with Disabilities Statement.

The City Council of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. No bidder may withdraw his bid for a period of 90 days after the date set for the opening thereof. Acceptance, rejection, and other requirements of bidders are subject to the NRS Chapter 338, as amended.

The City is an Equal Opportunity Employer and women-owned and minority business enterprises are strongly encouraged to bid.

**BID NO. 1348**

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November 8, 2009  
November 15, 2009

By:   
Karen Storms, CMC  
City Clerk

Date: 11/3/09