

# Declaration of Candidacy of

For the Office of  
**COUNCIL MEMBER**

Ward 3

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NORTH LAS VEGAS  
2009 JAN 29 P 1:05

STATE OF NEVADA

COUNTY OF CLARK

For the purpose of having my name placed on the official ballot as a candidate for the office of

North Las Vegas City Council Ward 3

I, the undersigned Anita Wood, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 4108 Bola Dr. 89032, in the City of North Las Vegas, County of Clark, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the election for this office, in addition to any other requirements required by law; that my telephone number is 631-4307, and the address at which I receive mail, if different than my residence, is N/A; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this state; that I will qualify for the office if elected thereto, including, but not limited to, complying with any limitation prescribed by the constitution and laws of this state concerning the number of years or terms for which a person may hold the office; and that I understand that my name will appear on all ballots as designated in this declaration.

Anita Wood  
Signature of candidate for office

Subscribed and sworn to before me this 29th  
day of the month of JAN. of the year 2009

Anita Wood  
Designation of name to appear on ballot

Barbara R. Ambolin  
Notary Public or other person authorized to administer an oath

Anita Wood  
If elected, designation of name to appear on certificate of election

ANITA WOOD  
Name of Candidate

CITY OF NORTH LAS VEGAS  
2009 PRIMARY AND GENERAL MUNICIPAL ELECTIONS



CITY OF  
NORTH LAS VEGAS

CANDIDATE FACT SHEET

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NORTH LAS VEGAS  
2009 JAN 29 P 1:14

NAME TO BE PRINTED ON BALLOT: Anita Wood

HOME ADDRESS: 4108 Bola Dr., NLV, NV 89032

LENGTH OF RESIDENCY: 15 yrs. CONTACT TELEPHONE NUMBER: 631-4307

OCCUPATION: \_\_\_\_\_ PLACE OF EMPLOYMENT: \_\_\_\_\_

PARTY AFFILIATION (Optional): Democrat

PROFESSIONAL ORGANIZATIONS: North Las Vegas Citizen's Advisory Committee,  
NLV Utility Advisory Board, NLV Planning Commission (1999-2003),

PERSONAL INFORMATION (Education, hobbies, interests): Board Member, Neighborhood  
Housing Svcs. of. So. NV; Board Member, Citizens' Police Academy  
Alumni North (CPAAN)

SPOUSE'S NAME: Douglas NUMBER OF CHILDREN: 2

OTHER INFORMATION OF INTEREST TO VOTERS: \_\_\_\_\_

CAMPAIGN MANAGER/CONTACT PERSON: Gary Gray TELEPHONE NO: 388-7788

ADDRESS: P.O. Box 7397, L.V., NV 89125

POLITICAL SIGN FEE :

**17.24.115 City of North Las Vegas Municipal Code:** Portable political signs are permitted in any land use district, subject to the provisions and limitations contained in this chapter provided a fee of twenty-five dollars (\$25.00) per candidate, issue or ballot question is first remitted to the City of North Las Vegas City Clerk's Office, regardless of the number of signs placed. The purpose of the fee is to provide the City with the name and pertinent information about the campaign manger or party responsible for repair of damaged or hazardous signs, and to monitor and remove all unclaimed signs following the election. Signs placed within the North Las Vegas city limits without first submitting the proper fee shall be removed and impounded until the said fee is paid in full.



**2009 Municipal Election**

**City of North Las Vegas**

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2009 JAN 29 P 1:06

## **CODE OF FAIR CAMPAIGN PRACTICES**

**There are basic principles of decency, honesty and fair play which every candidate for public office in the State of Nevada has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, the voters may exercise their constitutional right to vote for the candidate of their choice and that the will of the people may be fully and clearly expressed on the issues.**

### **THEREFORE:**

- 1. I will conduct my campaign openly and publicly and limit attacks against my opponent to legitimate challenges to his voting record or qualifications for office.**
- 2. I will not use character defamation or other false attacks on a candidate's personal or family life.**
- 3. I will not use campaign material which misrepresents, distorts or otherwise falsifies the facts, nor will I use malicious or unfounded accusations which are intended to create or exploit doubts, without justifications, about the personal integrity of my opposition.**
- 4. I will not condone any dishonest or unethical practice which undermines the American system of free elections or impedes or prevents the full and free expression of the will of the voters.**

**I, the undersigned, as a candidate for election to public office in the State of Nevada, hereby voluntarily pledge myself to conduct my campaign in accordance with the principles and practices set forth in this code.**

1/29/09  
Date

Anita Wood  
Signature of Candidate

**NOTE: Subscription to the code is voluntary. A candidate who subscribes to the code may indicate on his campaign materials that he subscribes to the code.**

**SECRETARY OF STATE**  
State of Nevada  
**2009**  
**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**Candidate  
Acknowledgement**

I, Anita Wood, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.

I understand that:

- I must file the prescribed reports by:  
Report No. 1 - **March 31, 2009**  
Report No. 2 - **May 26, 2009**  
Report No. 3 - **July 15, 2009**  
Annual Report - **January 15, 2010**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**
- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)**

Anita Wood  
Signature

Received and Filed:

This 29<sup>TH</sup> day of JAN., 2009

Barbara H. Anselina  
Filing Officer

**FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate**

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NORTH LAS VEGAS

CITY OF NORTH LAS VEGAS



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POLITICAL SIGNS FEE

**17.24.115 City of North Las Vegas Municipal Code:** Portable political signs are permitted in any land use district, subject to the provisions and limitations contained in this chapter provided a fee of twenty-five dollars (\$25.00) per candidate, issue or ballot question is first remitted to the City of North Las Vegas City Clerk's Office, regardless of the number of signs placed. The purpose of the fee is to provide the City with the name and pertinent information about the campaign manger or party responsible for repair of damaged or hazardous signs, and to monitor and remove all unclaimed signs following the election. Signs placed within the North Las Vegas city limits without first submitting the proper fee shall be removed and impounded until the said fee is paid in full.

Organization/Candidate Name: Anita Wood

Election: NLV City Council Ward 3

Campaign Manager/~~Contact Name~~: Gary Gray / Anita Wood

Telephone Number: 388-7788 / 631-4307

Address: P.O. Box 7397, L.V., NV 89125

I hereby acknowledge I have received a copy of North Las Vegas Municipal Code 17.24.115 pertaining to portable political signs and have paid the twenty-five dollar (\$25.00) fee.

Anita Wood  
Signature of representative

1/29/09  
Date