

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

**City of North Las Vegas** *ward 3*

*Stephanie Smith* **NLV City Council**

Name (print) *Stephanie Smith* Office (if applicable) *89084* District (if applicable) *ward 3*

Mailing Address (include city and zip code) *6615 Tufted Duck Way* Telephone No. *702-633-1010*

E-Mail Address *smithss@cityofnorthlasvegas.com*

- Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP
- AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2007**  
Period: January 1, 2006 - December 31, 2006
- Report #1 - Due March 27, 2007\***  
Period: Jan. 1, 2007 - March 22, 2007
- Report #2 Due - May 29, 2007\***  
Period: Mar. 23, 2007 - May 24, 2007
- Report #3 Due - July 15, 2007\***  
Period: May 25, 2007 - June 30, 2007
- Annual Filing - Due January 15, 2008**  
\*Period: July 1, 2007 - December 31, 2007  
\*\*Period: Jan. 1, 2007 - December 31, 2007

\* These Reports are filed by incumbents/candidates running for office in the 2007 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 26,000	
-	
-	
-	

- 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$1,080 -	

**EXPENSES SUMMARY**

- 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)

255.13	
255.13	

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Stephanie Smith*

Signature

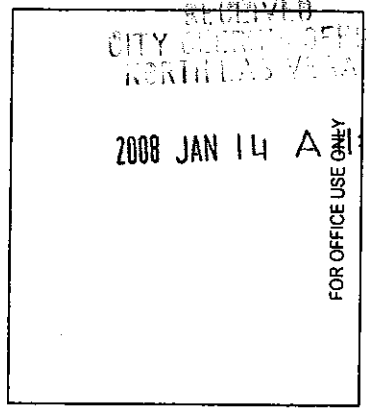
10 January 08

Date

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Revised: Nov-06





**CAMPAIGN EXPENSES**

Report Period #

Name (print) Stephanie Smith

Office (if applicable) NLV City Council

District (if applicable) Ward 3

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY <small>(See Previous Page) NRS 294A.365</small>	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NAACP	H	10/20/07	\$ 100
Costco	A	11/ 107	\$ 155.13

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