

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of North Las Vegas

Shari Buck

Mayor

Name (print)

Office (if applicable)

District (if applicable)

6100 Elton Ave., Suite 1000, Las Vegas, NV 89107

(702) 384-1120

Mailing Address (include city and zip code)

Telephone No.

E-mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007

Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008

Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008

Report #3 Due - January 15, 2009*/**
 Period: Oct. 24, 2008 - Dec. 31, 2008

Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

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* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 150,000.00 | 150,000.00 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | 80.00 | 80.00 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4 (See page 2 of instruction sheet)) | 150,080.00 | 150,080.00 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0.00 | 0.00 |

EXPENSES SUMMARY

| | | |
|---|-----------|-----------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 10,560.00 | 10,560.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | 0.00 | 0.00 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | 10,560.00 | 10,560.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00 | 0.00 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | 0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Shari Buck

1-9-09

Signature

Date

Shari Buck

Mayor

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Big Four Partnership 9901 Covington Cross Drive Suite 190 Las Vegas, NV 89144 | 12/31/2008 | 10,000.00 | | | |
| Branch Hernandez & Associates, Inc. P.O. Box 570278 Las Vegas, NV 89157-0278 | 5/2/2008 | 500.00 | | | |
| Committee to Elect Shari Buck to City Council 6100 Elton Ave., Ste. 1000 Las Vegas, NV 89107 | 12/31/2008 | 67,000.00 | | | |
| Desert Land, LLC 10181 Park Run Dr. Suite 200 Las Vegas, NV 89145 | 5/2/2008 | 2,500.00 | | | |
| EMS Management, LLC 6200 S. Syracuse Way Ste. 200 Greenwood Village, CO 80111 | 8/22/2008 | 1,000.00 | | | |
| Friends of Chip Maxfield 9724 Sienna Valley Ave. Las Vegas, NV 89149 | 12/31/2008 | 3,000.00 | | | |
| Jay L. King 1521 Silent Sunset Ave. North Las Vegas, NV 89084 | 3/3/2008 | 20.00 | | | |
| King CPA, Inc. 5546 Camino Al Norte #2-165 North Las Vegas, NV 89031 | 3/3/2008 | 20.00 | | | |
| Montecito Commercial 6600 W. Charleston Blvd. Suite 120 Las Vegas, NV 89146 | 10/1/2008 | 2,500.00 | | | |
| P2SA Equity, LLC 10777 W. Twain Ave. Suite #115 Las Vegas, NV 89135 | 12/30/2008 | 1,500.00 | | | |
| Paradise Development Ltd. 100 City Pkwy. Suite 1700 Las Vegas, NV 89106 | 10/1/2008 | 2,500.00 | | | |
| PJ & CB LLC 9901 Covington Cross Drive Suite 190 Las Vegas, NV 89144 | 12/31/2008 | 10,000.00 | | | |
| Premier Mechanical LLC 4375 Polaris Ave. Suite A Las Vegas, NV 89103 | 5/2/2008 | 2,500.00 | | | |
| Republic Disposal Urban Maintenance Processing Co., Inc. P.O. Box 98508 Las Vegas, NV 89193-8508 | 6/11/2008 | 5,000.00 | | | |
| Republic Environmental Technologies Of Nevada, Inc. P.O. Box 98508 Las Vegas, NV 89193-8508 | 6/11/2008 | 5,000.00 | | | |

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**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Republic Services of Southern Nevada P.O. Box 98508 Las Vegas, NV 89193-8508 | 6/11/2008 | 5,000.00 | | | |
| Runvee Inc. 45 Koch Road Suite A Corte Madra, CA 94925 | 5/2/2008 | 5,000.00 | | | |
| TAS Nevada LLC c/o The Athena Group, LLC 712 Fifth Ave. 8th Floor New York, NY 10019 | 7/16/2008 | 5,000.00 | | | |
| Templeton Gaming Corporation 3311 S. Rainbow Blvd. #225 Las Vegas, NV 89146 | 5/2/2008 | 5,000.00 | | | |
| The Astoria Corporation 10655 Park Run Drive Ste. 200 Las Vegas, NV 89144 | 2/8/2008 | 2,500.00 | | | |
| The Lubbers Law Group 2500 W. Sahara Ave. Ste. 206 Las Vegas, NV 89102 | 5/2/2008 | 1,000.00 | | | |
| Veolia Transportation 2015 Spring Road Suite 750 Oak Brook, IL 60523 | 8/8/2008 | 2,500.00 | | | |
| Vista Mobile Home Park 901 S. Boulder Hwy. Henderson, NV 89015 | 12/31/2008 | 10,000.00 | | | |
| Waite CPA, Inc. P.O. Box 70897 Las Vegas, NV 89170-0897 | 3/3/2008 | 20.00 | | | |
| Julie L. York 6449 Aclare Ave. Las Vegas, NV 89118-1107 | 3/3/2008 | 20.00 | | | |
| Zone Engineering 50 S. Jones Blvd. Ste. 202 Las Vegas, NV 89107 | 8/8/2008 | 1,000.00 | | | |

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Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

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**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Dan Hart & Associates 3900 Paradise Rd. #110 Las Vegas, NV 89169 | F | 12/12/2008 | 10,000.00 |
| JLK & Associates 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107 | A | 9/11/2008 | 325.00 |
| Ana Pemberton 6941 Now Finch St. North Las Vegas, NV 89084 | F | 12/9/2008 | 235.00 |