

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of North Las Vegas

Jay Aston

City Council

Ward 3

Name (print)

Office (if applicable)

District (if applicable)

6100 Elton Ave., Suite 1000, Las Vegas, NV 89107

(702) 384-1120

Mailing Address (include city and zip code)

Telephone No.

E-mail Address

Select Appropriate Box(es)

- CANDIDATE  
  PAC  
  POL PRTY  
  IND EXP  
  NONPROFIT CORP  
 LEGAL DEFENSE FUND  
  AMENDED

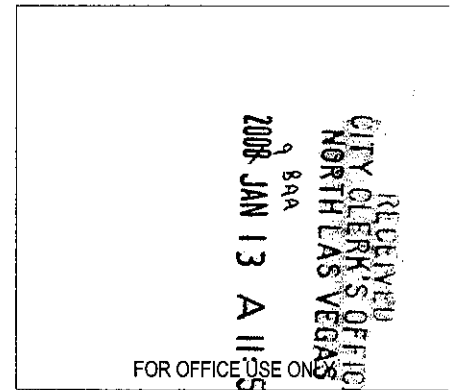
**Annual Filing - Due January 15, 2008**  
 Period: January 1, 2007 - December 31, 2007

**Report #1 - Due August 5, 2008\***  
 Period: Jan. 1, 2008 - July 31, 2008

**Report #2 Due - October 28, 2008\***  
 Period: Aug. 1, 2008 - Oct. 23, 2008

**Report #3 Due - January 15, 2009\*\***  
 Period: Oct. 24, 2008 - Dec. 31, 2008

**Annual Filing - Due January 15, 2009**  
 Period: January 1, 2008 - December 31, 2008



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle

\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.00	0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4 (See page 2 of instruction sheet))	0.00	0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	10,861.42	10,861.42
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0.00	0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	10,861.42	10,861.42

**CAMPAIGN CONTRIBUTIONS****Report Period # A**

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**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR

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**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise otherwise have been paid	I
Other miscellaneous expenses	J

**CAMPAIGN EXPENSES**

Report Period # A

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**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See Previous Page) NRS 294A.365	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Friends for Chad Christensen 6100 Elton Avenue Suite 1000 Las Vegas, NV 89107	J	5/29/2008	4,861.42
JLK & Associates 6100 Elton Ave., Suite 1000 Las Vegas, NV 89107	F	2/7/2008	1,000.00
NLV PAC Refund of General Contribution 6100 Elton Ave., Suite 1000 Las Vegas, NV 89107	J	5/29/2008	5,000.00