

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

City of North Las Vegas

Name (print) Jean Withers Councilwoman Ward #3
 Office (if applicable) 4503 Cahaba Court Ward (if applicable) 839-1035
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP AMENDED ANNUAL FILING

- Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 – December 31, 2005

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FILE
 #1495
 MAR 24 2005
 DEAN HELLER
 SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	5,885	00
2. Total Monetary Contributions Received of \$100 or Less	265	00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	5950	00
4. Total Value of In Kind Contributions Received in Excess of \$100		

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	6300	00
6. Total Monetary Expenses Paid of \$100 or Less	300	00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)		
8. Total Value of In Kind Expenses in Excess of \$100	6300	00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Jean Withers Date March 23, 05

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Town Withers
Name (print)

Councilwoman
Office (if applicable)

Ward #3
Ward (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
<u>N.A. N.A.</u>			
<u>see In Kind</u>			

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CAMPAIGN EXPENSES

Report Period # 1

Jean Withers
Name (print)

Councilwoman
Office (if applicable)

ward # 3
Ward (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>U.S. Postmaster</i>	A	<i>2/05 2/05 3/05</i>	<i>22.00 37.00 27.00</i>
<i>Apple Beer on Craig Winchells - Ann & Semra's Volunteers lunches</i>	B	<i>2/05 3/05</i>	<i>105.00 85.00</i>
<i>Gas Pumps</i>	C	<i>3/05 3/05 3/05</i>	<i>5880.00</i> <i>54.00</i>
<i>Suzanne Van Hoffte, 70 Via Union Market, 502 Beneficial Pl. Henderson, NV</i>	D	<i>2/27/05 3/15/05</i>	<i>5880.00</i>
<i>Jo's sign service 2267 Howan, W. H. V. Div. suite #109</i>	F	<i>3/13/05</i> <i>3/12/05</i>	<i>220.00</i>
<i>Red Hat's Ladies Lunch L.V. Ladies Towne Club</i>	H.	<i>3/13/05 3/22/05</i>	<i>75.00</i>
<i>Jean Withers 4503 Galters Court NW ND 89031</i>	J	<i>1/27/05</i>	<i>\$ 125.00</i>

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IN KIND CAMPAIGN CONTRIBUTIONS

Report Period # 1

Jean Withers
Name (print)

Councilwoman
Office (if applicable)

Ward # 3
Ward (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
Marilyn Parker 2929 Paul Sparrow NW R.V. W. 89084	3/22/05	Cases of wine \$70.00	70.00	No.
Jean Withers 4503 G Latta Court NW 89031	2/27/05	signs -	1018.50	No.
Jean Withers 4503 G Latta Court NW 89031	3/15/05	signs	4561.50	No.
Jean Withers 4503 G Latta Court NW 89031	3/22/05	Fat machine	110.00	No.
Jean Withers 4503 G Latta Court NW 89031	7/27/05	Filing Fee - 4 Sign Permit	\$125.00	No.

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DEAN HELLER
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE
Securities Administrator

RENEE L. PARKER
Chief Deputy Secretary
of State



SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

PAMELA A. RUCKEL
Deputy Secretary for
Southern Nevada

ELICK C. HSU
Deputy Secretary
for Elections

OFFICE OF THE
SECRETARY OF STATE

April 6, 2005

Karen Storms, North Las Vegas City Clerk
2200 Civic Center Drive
North Las Vegas, Nevada 89030

Dear Karen:

Enclosed is a copy of the Contributions and Expenses Report Number 1 from Jean Withers, who is a candidate for North Las Vegas City Council, Ward 3. This report was sent in error via priority mail to the office of the Secretary of State and was received on March 24, 2005. We have date stamped the document for your reference. You are the filing officer for this candidate. Accordingly, this document and future campaign contributions and expenses reports are to be sent to you.

If you have any questions in this regard, please do not hesitate to contact the Elections Division at (775) 684-5705.

Respectfully,

DEAN HELLER
Secretary of State

By: *Kristi D. Geiser*
Kristi D. Geiser
Campaign Finance Officer

Cc: Jean Withers

2005 APR 11 10:00 AM
CITY CLERK'S OFFICE
NORTH LAS VEGAS

LAS VEGAS OFFICES
555 E. Washington Avenue, 89101
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CORPORATIONS: SUITE 4000
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