



**Declaration of Candidacy of**

WILLIAM ROBINSON

For the Office of

COUNCILMAN  
Seat

2  
Ward

STATE OF NEVADA

COUNTY OF CLARK

For the purpose of having my name placed on the official ballot as a candidate for the office of

COUNCILMAN

I, the undersigned WILLIAM ROBINSON, do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 2417 MANGO BAY AVE, in the City of North Las Vegas, County of Clark, State of Nevada; that my actual, as opposed to constructive, residence in the city to which the office pertains began on a date at least 30 days immediately preceding the date of the close of filing of declarations of candidacy for this office; that my telephone number is 639-6401, and the address at which I receive mail, if different than my residence, is \_\_\_\_\_; that if nominated as a nonpartisan candidate at the ensuing election, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this state; that I will qualify for the office if elected thereto, including, but not limited to, complying with any limitation prescribed by the constitution and laws of this state concerning the number of years or terms for which a person may hold the office; and my name will appear on all ballots as designated in this declaration.

WILLIAM ROBINSON

Designation of name on ballot

William Robinson

Signature of candidate for office

Subscribed and sworn to before me this 28th day of the month of January of the year 2003.

[Signature]

Notary Public or other person authorized to administer an oath

CITY OF NORTH LAS VEGAS  
2003 PRIMARY AND GENERAL MUNICIPAL ELECTIONS



CITY OF  
NORTH LAS VEGAS

CANDIDATE FACT SHEET

NAME TO BE PRINTED ON BALLOT: WILLIAM ROBINSON  
HOME ADDRESS: 2417 MANGO BAY AVE.  
LENGTH OF RESIDENCY: \_\_\_\_\_ CONTACT TELEPHONE NUMBER: 639-6401  
OCCUPATION: RETIRED PLACE OF EMPLOYMENT: RETIRED  
PARTY AFFILIATION (Optional): DEMOCRATIC  
PROFESSIONAL ORGANIZATIONS: \_\_\_\_\_

PERSONAL INFORMATION (Education, hobbies, interests): MISS. VALLEY STATE UNIV.  
Fishing,

SPOUSE'S NAME: DeVonee NUMBER OF CHILDREN: 2  
OTHER INFORMATION OF INTEREST TO VOTERS: Committed to N. Vegas

CAMPAIGN MANAGER/CONTACT PERSON: JIM FERRENCE TELEPHONE NO: 2217950  
ADDRESS: \_\_\_\_\_

POLITICAL SIGN FEE :

**17.24.115 City of North Las Vegas Municipal Code:** Portable political signs are permitted in any land use district, subject to the provisions and limitations contained in this chapter provided a fee of twenty-five dollars (\$25.00) per candidate, issue or ballot question is first remitted to the City of North Las Vegas City Clerk's Office, regardless of the number of signs placed. The purpose of the fee is to provide the City with the name and pertinent information about the campaign manger or party responsible for repair of damaged or hazardous signs, and to monitor and remove all unclaimed signs following the election. Signs placed within the North Las Vegas city limits without first submitting the proper fee shall be removed and impounded until the said fee is paid in full.



**2003 Municipal Election**

**City of North Las Vegas**

## **CODE OF FAIR CAMPAIGN PRACTICES**

*There are basic principles of decency, honesty and fair play which every candidate for public office in the State of Nevada has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, the voters may exercise their constitutional right to vote for the candidate of their choice and that the will of the people may be fully and clearly expressed on the issues.*

### **THEREFORE:**

- 1. I will conduct my campaign openly and publicly and limit attacks against my opponent to legitimate challenges to his voting record or qualifications for office.*
- 2. I will not use character defamation or other false attacks on a candidate's personal or family life.*
- 3. I will not use campaign material which misrepresents, distorts or otherwise falsifies the facts, nor will I use malicious or unfounded accusations which are intended to create or exploit doubts, without justifications, about the personal integrity of my opposition.*
- 4. I will not condone any dishonest or unethical practice which undermines the American system of free elections or impedes or prevents the full and free expression of the will of the voters.*

*I, the undersigned, as a candidate for election to public office in the State of Nevada, hereby voluntarily pledge myself to conduct my campaign in accordance with the principles and practices set forth in this code.*

1-29-2003  
Date

William Reinos  
Signature of Candidate

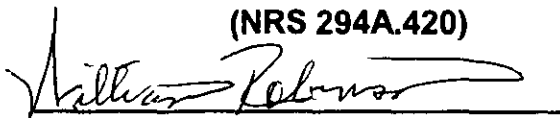
**NOTE:** *Subscription to the code is voluntary. A candidate who subscribes to the code may indicate on his campaign materials that he subscribes to the code.*

DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT

Acknowledgement

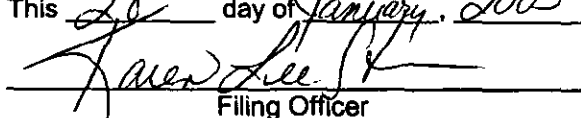
I, WILLIAM ROBINSON, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of unspent contributions as a candidate and/or as an elected public official pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed forms by the specified statutory date if I have unspent contributions;
- A violation of the reporting of unspent contributions is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- If I am a *candidate* for public office and have contributions that remain unspent from the previous election cycle, I **must** file the required Disposition of Unspent Contributions Report even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) My name is removed from the ballot by court order or a judge determines I am ineligible to run for office after I have filed my declaration of candidacy for office.
- If I am an *elected public officer* and have contributions that remain unspent from the previous election cycle, I **must** file the required Disposition of Unspent Contributions Report **every** January 15 during my term of office. I **must** also file (if contributions remain) within two months after I no longer hold office due to resignation, removal from office or expiration of term.
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THIS REPORT. (NRS 294A.420)



Signature

Received and Filed:

This 28<sup>th</sup> day of January, 2003  
  
Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate/elected public officer.

**City of North Las Vegas  
2003  
PRIMARY AND GENERAL ELECTIONS  
MUNICIPAL OFFICE  
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**Candidate  
Acknowledgement**

I, WILLIAM ROBERTS, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:  
Report No. 1 – **April 1, 2003**  
Report No. 2 – **May 27, 2003**  
Report No. 3 – **August 18, 2003**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office; or
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100.
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED AGAINST ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

William Roberts  
Signature

**Received and Filed:**

This 28<sup>th</sup> day of January, 2003  
Loren Lee  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the candidate.

**Nevada Commission on Ethics  
FINANCIAL DISCLOSURE STATEMENT**  
(attach additional sheets if necessary)

name WILLIAM ROBINSON telephone 639 6401  
 address 2417 MANGO BAY AVE city, state, zip NLV NV 89031  
 length of residence in Nevada 46 yrs district where registered to vote WARD 2 [NRS 281.571, Subsection 1(a)]

list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	annual compensation	term or date appointed	annual (3/31) NRS 281.56(1)(c)	candidate NRS 281.56(1)(a)	NEW appointment NRS 281.56(1)(b)	leaving office NRS 281.56(1)(d)
<u>COUNCILMAN</u>	<u>226924</u>	<u>1983</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
<u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	self	household member
<u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	self	household member
<u>N/A</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

specific location	particular use
<u><del> </del> N/A</u>	

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action] [NRS 281.571, Subsection 1(e)]:

donor	value of gift
<u><del> </del> Natl. Rockies Assoc.</u>	<u>250.00</u>

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.  
 Date: 1-7-03 Signature: William Robinson