

**CAMPAIGN CONTRIBUTIONS
THE TOTALS OF WHICH EXCEED \$10,000**

State of Nevada

Shari Buck North Las Vegas City Council
Name (print) Office (Held/Seeking) District (if applicable)

732 Oakbridge Ct North Las Vegas, NV 89032 702-633-1194
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box: ORIGINAL AMENDED

Report Due January 15, 2002
Period January 1, 2001 – December 31, 2001

RECEIVED OFFICE
 CITY CLERK'S OFFICE
 NORTH LAS VEGAS
 2002 JAN 15 P 12:01

FOR OFFICE USE ONLY

BALANCE

Opening Balance as of January 1, 2001 20,000

Ending Balance as of December 31, 2001 29,900.00

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer (NRS 294A.007)

1. Total amount of contributions in excess of \$100 12,400.00

2. Total amount of contributions of \$100 or less 0

Actual number of contributions of \$100 or less _____

3. Interest and income earned, if any 2556.00

4. **TOTAL AMOUNT OF ALL CONTRIBUTIONS** (add lines 1 through 3) 14,956.00

5. Total amount of In Kind Contributions 0

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100 4335.00

6. Total amount of expenses of \$100 or less 737.65

7. **TOTAL AMOUNT OF ALL EXPENSES** (add lines 5 and 6) 5072.65

Remaining Balance (Subtract line 7 from 4) 9888.35

8. Total amount of In Kind Expenses 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Shari Buck 2-8-02
Signature Date Executed On

Name (print) Shari Buck

Office (Seeking/Held) City of North Las Vegas Council

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
1. Craig Rd mini Storage	A	1-19-01	300 ⁰⁰
2. Southern NV Homebuilders (Hi-Pac)	J	2-8-01	650 ⁰⁰
3. Committee to Re-Elect Judge vanLandshoo	J	2-8-01	250 ⁰⁰
4. Committee to Elect Anita Wood	J	3-24-01	100 ⁰⁰
5. Darrin Hardy	D	4-14-01	100 ⁰⁰
6. North Las Vegas Comm. Steering Committee	J H	6-26-01	500 ⁰⁰
7. Amt (alzheimers)	J	7-22-01	370 ⁰⁰
8. Nevada Youth Football League (JV)	J	7-31-01 11-15-01	500 ⁰⁰ 700 ⁰⁰
9. Cheyenne High School Boosters	J	10-3-01	200 ⁰⁰
10. Mojave High School Sponsor	J	11-10-01	200 ⁰⁰
11. Southwest Air	C	2-14-01	230 ⁰⁰
12. Southwest Air	C	2-21-01	230 ⁰⁰

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CAMPAIGN CONTRIBUTIONS

IN EXCESS OF \$10,000 FORM

Name (print) Shari Buck Office (Seeking Field) North Las Vegas City Council District (if applicable) _____

Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Republic Services	7-2-2001	3300 ⁰⁰	
Republic Disposal Urban maintenance processing Co.	7-2-2001	3300 ⁰⁰	
Republic Enviro. Tech	7-2-2001	3300 ⁰⁰	
Rossum Realty 3875 S. Jones Suite 101 Las Vegas, NV 89103	11-13-2001	2500 ⁰⁰	

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