

Mayor  
**Michael L. Montandon**

Council Members  
**William E. Robinson**  
**Stephanie S. Smith**  
**Shari Buck**  
**Robert L. Eliason**

City Manager  
**Gregory E. Rose**



**Finance**

2200 Civic Center Drive • North Las Vegas, Nevada 89030  
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[www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com)

**CITY OF NORTH LAS VEGAS  
INVITATION TO BID NO. B-1269  
2007 OR CURRENT MODEL DUMP TRAILERS**

Bids will be received in the Office of the City Clerk, 2200 Civic Center Drive, North Las Vegas, Nevada, 89030 until 2:00 p.m. on **Thursday, January 18, 2007** and will be publicly opened and read shortly thereafter in the Office of the Purchasing Manager at the previous address in City Hall.

Bid documents can be picked up in the Purchasing & Risk Management Office, Monday through Thursday, 8:00 a.m. - 4:00 p.m. at the address above. Bids may also be accessed at [www.cityofnorthlasvegas.com](http://www.cityofnorthlasvegas.com) under the Purchasing web page, or at [www.rfpdepot.com](http://www.rfpdepot.com), or [www.demandstar.com](http://www.demandstar.com).

The City reserves the right to reject any and all bids, waive any informality or technicality or to otherwise accept bids deemed in the best interest of the City.

Renee' Swanson  
Buyer

Published Review Journal  
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## **INSTRUCTIONS TO BIDDERS**

### **1. PROJECT SPECIFICATIONS:**

The Bidder/Contractor shall not take advantage of any apparent error or omission in the Plans or Specifications. In the event the Contractor discovers such an error or omission, he shall immediately notify the Purchasing Manager. The Purchasing Manager will then make such corrections and interpretations as may be deemed necessary for fulfilling the intent of the Specifications and Plans.

### **2. EXPLANATION TO BIDDERS:**

Any explanations desired by Bidders regarding the meaning or interpretation of specifications must be requested in writing and with sufficient time allowed for a reply to reach them before submission of their bids. Oral explanations given before the award of the contract will not be binding. Any written interpretation made will be furnished to all BIDDERS and its receipt by the BIDDER will be acknowledged.

Interpretation of the meaning of the plans, specifications or other pre-bid documents will not be binding if presented to any BIDDER orally. Every request for such interpretation should be in writing addressed to **Rick Trimble, Manager of Fleet Operations**, 100 E. Brooks, North Las Vegas, NV 89030, telephone number **(702) 633-2237**. Any and all such interpretations and any supplemental instructions deemed necessary will be in the form of written addenda to the specifications which, if issued, will be mailed to all known perspective BIDDERS. Failure of any BIDDER to receive any such addendum or interpretation shall not relieve such BIDDER from any obligation under this bid as submitted. All addenda so issued shall become part of the Contract Documents.

### **3. BIDDER'S UNDERSTANDING:**

At the time of the opening of bids, each Bidder will be required to have considered all pertinent licensing, laws and regulations, and to have read and to be thoroughly familiar with the Bidding Documents (including all addenda). The failure or omission of any BIDDER to examine any form, instrument or document shall in no way relieve any BIDDER from any obligation in respect of his bid.

It is further agreed that the lump sum prices may be increased to cover additional work ordered but not shown on the Bidding Documents. Similarly, they may be decreased to cover deletion of work so ordered.

### **4. PREPARATION OF BIDS:**

Bids must be prepared on the bid forms provided herein. Bidders may request withdrawal of a posted sealed bid prior to the bid opening time provided the request is made to the City Clerk's

Office. No bid may be withdrawn for a period of sixty days after the bid opening.

5. **LICENSES:**

All BIDDERS must have appropriate licenses in accordance with the laws of the State of Nevada, prior to submission of bids for this project. All bids received in violation of this law shall be rejected and returned to the BIDDER.

6. **SUBMISSION OF BIDS:**

Bid proposals may be submitted as follows:

A. When possible, each proposal must be submitted in a sealed envelope of adequate size, show the BIDDER'S name and address and be marked "Bid Proposal", with the name of the proposal, to clearly indicate its contents.

B. When sent by mail, the sealed proposal must be addressed to the City Clerk, City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, Nevada 89030 in whose Office the bids are to be received.

C. All proposals shall be filled prior to the time and at the place specified in the "Invitation to Bid". Proposals received after the time for opening of bids will be returned To the BIDDER unopened.

7. **PUBLIC OPENING:**

Proposals will be opened and read publicly at the time and place indicated in the "Invitation to Bid". The BIDDERS, their authorized agents and public are invited to be present.

No responsibility will attach to any OWNER official for the pre-opening of, or the failure to open, a bid not properly addressed or identified.

8. **PRE QUALIFICATION OF BIDDERS:**

The low BIDDER may be required to file prior to award of contract, an experience questionnaire and confidential financial statement which must be a complete report of the financial resources and liabilities, equipment, past record, personnel or organization and experience.

9. **CONSIDERATION OF BIDS:**

After the bids are opened and read, they will be compared on the basis of the summation of the products of the approximate quantities shown in the bid schedule. The results of such comparisons will be made available to the public as soon as feasible. In the event of a discrepancy between the written price and figures, the written price shall govern. The right is reserved to reject any or all proposals, to waive technicalities, to advertise for new proposals, or to proceed to do the work otherwise, if in the judgment of the OWNER the best interest of

the City will be promoted.

10. **AWARD OF CONTRACT:**

The award of contract, if it be awarded, will be to the lowest responsive and responsible BIDDER whose proposal complies with all the requirements prescribed. The award, if made, will be within sixty (60) days after opening proposals. The successful BIDDER will be notified, by letter mailed to the address shown on his offer, that his bid has been accepted.

The Purchasing Manager will issue a Purchase Order which will authorize the successful BIDDER to furnish, deliver, install and invoice for items specified in this bid. Once vendor receives the Purchase Order, confirmation of such Purchase Order shall be given to the purchasing department via e-mail or fax.

The City reserves the right to award the contract as, complete or any part thereof, including any bid item, additive alternate, additive item, separate bid schedule, or reduce the unit quantity for any bid item, prior to award.

A responsive bid must conform in all respects to the conditions of the "Invitation to Bid" and to the "Instructions to BIDDERS". To be considered responsible, a BIDDER must establish, to the satisfaction of the OWNER, as a minimum, that he has (a) adequate financial resources to meet his contract obligations and will maintain same for the Contract period; (b) adequate equipment to perform the work properly and within the time prescribed in the Contract, and (c) satisfactory past performance and the necessary experience and technical qualifications in the type of work provided in the Plans and Specifications.

The LOWEST BID is the bid submitted with the lowest summation of ALL bid schedules, additive alternates, and deductions.

11. **EQUAL EMPLOYMENT OPPORTUNITY:**

Attention of BIDDERS is particularly called to the requirement for insuring that employees and applicants for employment are not discriminated against because of their race, color, creed or national origin.

12. **PROVISIONS PROVIDED BY LAW DEEMED INSERTED:**

Each and every provision and clause required by law to be inserted in the contract shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party the contract forthwith shall be physically amended to make such insertion or correction.

The BIDDER'S attention is directed to the fact that all applicable City, County, State and Federal laws, and the rules and regulations of all authorities having jurisdiction over the project shall apply to the contract throughout and they will be deemed to be included in the contract the same as though herein written out in full.

13. **CANCELLATION OF CONTRACT:**

The OWNER reserves the right to cancel the award or execution of any contract at any time before the Purchase Order has been issued without any liability or claims thereof against the OWNER.

14. **METHOD OF AWARD**

Award will be made to the lowest responsive and responsible Bidder.

15. **DELIVERY REQUIREMENTS - F.O.B. DESTINATION POINT**

All prices shall be F.O.B. 100 E. Brooks, North Las Vegas, NV 89030. All prices shall include storage, delivery and unloading.

16. **NOTICE OF DELIVERY**

City shall be given **five (5) calendar days notice prior to delivery.** Notify Rick Trimble at telephone number (702) 633-2237.

17. **NOTICE OF AWARD**

Award of contracts will be by "Purchase Order" which together with the signed Bid Proposal will be used as the Contract document.

18. **WORKMEN'S COMPENSATION INSURANCE:**

This section not used.

19. **ASSIGNMENT:**

It is agreed that the successful bidder will not assign, transfer, convey or otherwise dispose of the contract without permission of the City.

20. **TAXES:**

The City is exempt from State retail and Federal Excise Tax. The bid price must be net, exclusive of taxes.

21. **INDEMNITY:**

The successful bidder agrees to defend, indemnify, and hold the City harmless from any and all causes of action or claims arising out of or related to the bidder's performance on this project.

22. **EXCEPTIONS:**

Each BIDDER will list on a separate sheet of paper any exceptions to specifications and attach it to their bid.

23. **WARRANTY:**

Warranty period against defects in material or workmanship will be for a minimum of thirty-six (36) months on all parts, systems, attachments and/or accessories affixed to the originally acquired unit.

24. **NEW EQUIPMENT**

The Bidder shall guarantee that the units submitted shall be new and the latest and most improved model of current productions, and shall be of first quality as to workmanship and materials used in said units. All notifications shall be made at the factory.

New equipment is defined as equipment that is made up completely of unused genuine original parts. Equipment shall not have been operated for any purpose other than routine operational testing. Demonstrator equipment does not meet this definition and is not acceptable.

All equipment listed shall be fully operable upon delivery. Operational condition will be defined as per the manufacturers current specifications.

25. **MANUALS**

At the time of delivery it will be necessary to furnish manuals as required. One (1) set of books, which shall include operators manual, service/repair manual and parts book. Current published specifications of the unit proposed and a current product brochure shall be furnished with the bid.

26. **ADDITIONAL VEHICLES**

The City reserves the right to purchase additional vehicles in accordance with Nevada Revised Statute 332.

27. **ESCALATION:**

Prices may be increased by not more than 3.5% in each subsequent model production year.

**BID B-1269 City of North Las Vegas  
2007 OR CURRENT MODEL DUMP TRAILER SPECIFICATIONS**

**LOT 1: HALF ROUND END DUMP TRAILER**

**SPECIFICATION NO. 1**

**GENERAL**

**EXTERIOR DIMENSIONS**

1.	Capacity	29-Cubic-Yard or Larger
2.	Overall Length	32 Feet
3.	Axles	Tandem 102" 25,000 Lb. Capacity, Oil Lubricated Bearings
4.	Brakes	16 ½ x 7" Air Brakes - Anti-Lock System
5.	Wheels	8.25 x 22.5 Steel Disc (Hub Piloted)
6.	Tires	11R22.5 All Weather Radials Rated for Trailer Gross Weight Rating
7.	Suspension	Full Oscillating Trunion Single Point 50,000 Lb. Capacity-18" Kingpin Setting
8.	Body	¼"AR400 Steel (145 KSI Brinell Hardness)
	Longitudinal	8" x 8" High Strength Steel
	Body Braces	¼" High Strength Steel Internally Stiffened - Bahg Boards Same
	Draft Arms	5" x 3"x 3/16" Steel Tubes With Drop Legs
	Hoist	8"5 Stage Inverted Trunion Mount
9.	Nose & Gate	3/16" AR400 Steel (145 KSI Brinnell Hardness)
10.	Fifth Wheel	Oscillating With Standard King Pin
11.	Ladders	Front and Rear
12.	Fenders	Rear, Bolt on Vibration Reducing Washers
13.	Hubometer	To Record Miles Traveled

- |     |                    |  |
|-----|--------------------|--|
| 14. | Tarp               | Electric Drive Roll Tarp Per City Specifications (Cramaro Brand or Acceptable Equivalent)  |
| 15. | Paint              | All Metal Primer Coated and Finish Coat White  |
| 16. | System, Electrical | Per DOT Regulations  |
| 17. |                    | 7-Pole Electrical Socket (To Match Existing City Tractors)   |
| 18. | Manuals            | One (1) Set of Books Which Shall Include; Operator's Manual, Service/Repair Manual and Parts Book  |
|     |                    | Current Published Specifications of the Unit Proposed and a Current Product Brochure Shall be Furnished with the Bid<br>Twelve (12) Months of Warranty |
| 19. |                    | N/A  |

**SAFETY AND SECURITY**

**GENERAL**

- |     |             |  |
|-----|-------------|--|
| 20. | Markings    | Red Conspicuity Markings   |
| 21. | Lights      | Mid-Turn Signal/Clearance Light  |
| 22. | Adjustments | Automatic Slack Adjusters  |
| 23. | Harness     | Rubber Mounted Sealed Harness System and Sealed Lights   |
| 24. | Tailgate    | Air Operated Height Lift Gate with 87" of Clearance Bracing<br>5 3/4" x 3 3/4" x 3/16" High Strength Steel. Mud Flaps<br>Integrated "Over the Center" Locks. Electric Over Air Gate Control. |

**CONDITIONS: CONTRACTOR SHALL PROVIDE A MANUFACTURER'S PRINT-OUT (Chrysler "DIAL SYSTEM," Ford "DORA," "GM Auto Book," or approved equivalent) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.**

**SPECIFICATIONS LISTED HERETOFORE REPRESENT THE MINIMUM ACCEPTABLE VEHICLE EQUIPMENT LEVELS. ANY DEVIATION OR EXCEPTIONS TO THESE SPECIFICATIONS SHOULD BE NOTED AND FULLY JUSTIFIED TO BE GIVEN ANY CONSIDERATION. FINAL ALLOWANCES TO ANY OF THE ITEMS LISTED CAN ONLY BE GRANTED BY THE AUTHORIZED LISTED CITY AGENT(S).**

**BID B-1269 City of North Las Vegas  
2007 OR CURRENT MODEL DUMP TRAILER SPECIFICATIONS**

**LOT 2: BOTTOM DUMP TRAILER**

**SPECIFICATION NO. 2**

**GENERAL**

**EXTERIOR DIMENSIONS**

- |     |                |  |
|-----|----------------|--|
| 1.  | Capacity       | 22-Cubic-Yard or Larger  |
| 2.  | Overall Length | 35 Feet  |
| 3.  | Axle           | Tandem 102" 25,000 LB. Capacity, Oil Lubricated Bearing                |
| 4.  | Brakes         | 16 ½ x 7" Air Brakes<br>Anti-Lock System                               |
| 5.  | Wheels         | 8.25 x 22.5 Steel Disc (Hub Piloted)                                   |
| 6.  | Tires          | 11R22.5 14PR All Weather Radial Tires (Rated for Trailer Gross Weight) |
| 7.  | Suspension     | Multi-Leaf Spring Suspension - 18" Kingpin Setting                     |
| 8.  | Body           | ¼" AR400 Steel (145 KSI Brinell Hardness)                              |
|     | Longitudinal   | 8" x 8" High Strength Steel  |
|     | Body Braces    | ¼" High Strength Steel Internally Stiffened                            |
|     | Draft Arms     | 5" x 3" x 3/16" Steel Tubes With Drop Legs                             |
|     | Hoist          | 8"5 Stage Inverted Trunion Mount                                       |
| 9.  | Nose & Gate    | 3/16" AR400 Steel (145 KSI Brinnell Hardness)                          |
| 10. | Fifth Wheel    | Oscillating With Standard King Pin                                     |
| 11. | Ladders        | Front and Rear   |
| 12. | Fenders        | Rear, Bolt on Vibration Reducing Washers                               |
| 13. | Hubometer      | To Record Miles Traveled   |

- |     |                    |   |
|-----|--------------------|---|
| 14. | Tarp               | Electric Drive Roll Tarp Per City Specifications (Cramaro Brand or Acceptable Equivalent)   |
| 15. | Paint              | All Metal Primer Coated and Finish Coat White   |
| 16. | System, Electrical | Per DOT Regulations   |
| 17. |                    | 7-Pole Electrical Socket (To Match Existing City Tractors)  |
| 18. | Manuals            | One (1) Set of Books Which Shall Include; Operator's Manual, Service/Repair Manual and Parts Book<br><br>Current Published Specifications of the Unit Proposed and a Current Product Brochure Shall be Furnished with the Bid<br>Twelve (12) Months of Warranty |
| 19. | Tire Accessories   | Mud Flaps   |
| 20. | Markings           | Red Conspicuity Markings  |
| 21. | Lights             | Mid-Turn Signal/Clearance Light   |
| 22. | Adjustments        | Automatic Slack Adjusters   |
| 23. | Harness            | Rubber Mounted Sealed Harness System and Sealed Lights  |
| 24. | Cab Controls       | Versa Valve Control with Handle<br>Open-Close Gate Control from Cab<br>Switch Gate  |

**CONDITIONS: CONTRACTOR SHALL PROVIDE A MANUFACTURER'S PRINT-OUT (Chrysler "DIAL SYSTEM," Ford "DORA," "GM Auto Book," or approved equivalent) TO VERIFY THE VEHICLE BID MEETS ALL THE REQUIREMENTS OF THIS SPECIFICATION. ALSO, ANY DEALER INSTALLED AFTERMARKET COMPONENTS, IF SPECIFIED, MUST BE NOTED ON THE MANUFACTURER'S PRINT-OUT. ALL ENCLOSED CONDITIONS AND REQUIREMENTS SHALL APPLY.**

**SPECIFICATIONS LISTED HERETOFORE REPRESENT THE MINIMUM ACCEPTABLE VEHICLE EQUIPMENT LEVELS. ANY DEVIATION OR EXCEPTIONS TO THESE SPECIFICATIONS SHOULD BE NOTED AND FULLY JUSTIFIED TO BE GIVEN ANY CONSIDERATION. FINAL ALLOWANCES TO ANY OF THE ITEMS LISTED CAN ONLY BE GRANTED BY THE AUTHORIZED LISTED CITY AGENT(S).**

**BID PROPOSAL: BID B-1269  
2007 OR CURRENT MODEL DUMP TRAILERS  
CITY OF NORTH LAS VEGAS**

In response to your Bid invitation and in accordance with the conditions and specifications we agree to furnish 2007 OR CURRENT MODEL DUMP TRAILERS.

**LOT 1**

<u>Item No.</u>	<u>QTY.</u>	<u>DESCRIPTION</u>	<u>UNIT COST</u>	<u>EXTENDED COST</u>
1)	1	2007 HALF ROUND END DUMP TRAILER	\$ _____	\$ _____

**LOT 2**

<u>Item No.</u>	<u>QTY.</u>	<u>DESCRIPTION</u>	<u>UNIT COST</u>	<u>EXTENDED COST</u>
1)	1	2007 BOTTOM DUMP TRAILER	\$ _____	\$ _____

**DELIVERY DATE:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Bidder**

\_\_\_\_\_  
**Legal Name of Firm**

\_\_\_\_\_  
**Name of Bidder (print or type)**

\_\_\_\_\_  
**Address of Firm**

\_\_\_\_\_  
**Phone number of Bidder**

\_\_\_\_\_  
**City, State, and Zip Code**

\_\_\_\_\_  
**Fax Number of Bidder**

\_\_\_\_\_  
**Date**

***FOR INFORMATIONAL PURPOSES ONLY:***

IS THIS FIRM A MINORITY, WOMAN, OR DISADVANTAGED BUSINESS ENTERPRISE?

YES \_\_\_ NO \_\_\_

IF YES, PLEASE SPECIFY: MBE \_\_\_ WBE \_\_\_ DBE \_\_\_

Has this firm been certified as a minority, women or disadvantaged business enterprise by any government agency?

Yes \_\_\_ No \_\_\_

If yes, specify governmental agency: \_\_\_\_\_

Date of certification: \_\_\_\_\_