

**CITY OF NORTH LAS VEGAS
INVITATION TO BID**

WATER BOLSTERING PROJECT BETWEEN NORTH 5TH AND DONNA PHASE II

**BID NO. 1368
Labor Commission No: PWP-CL-2010-162**

The City of North Las Vegas (City) is requesting bid proposals for the following Project:

WATER BOLSTERING PROJECT BETWEEN NORTH 5TH AND DONNA PHASE II PHASE II

SCOPE OF WORK:

The work generally involves the abandon in place of approximately 2300 linear feet of 4-inch ACP waterline and appurtenances along Orr Avenue and Bartlett Avenue between North 5th Street and Donna Street. Approximately 2300 linear feet of 8-inch PVC waterline and appurtenances will be installed 10-feet north of the existing 8-inch sewer line along Orr Avenue and Bartlett Avenue between North 5th Street and Donna Street.

The Project shall be completed within 140 consecutive calendar days from the date specified in the Notice to Proceed, which time shall include resolution of all punch list items, final cleanup and demobilization.

The Project is a federally funded project subject to Davis Bacon and Section 3 regulations, as well as State prevailing wage. The CONTRACTOR shall be responsible pay each employee the higher rate of either the Clark County Prevailing Wage Rates and the Davis-Bacon Wage Rates at each trade position.

A PREBID CONFERENCE will be held on March 1, 2010 at 10:00 p.m. in the Utilities Conference room at 2829 Fort Sumter Drive. The purpose of this conference is to discuss the Project, prospective bidders concerns, and key issues.

Note: Attendance to the pre-bid meeting is mandatory

BID OPENING: All Bids must be submitted in a sealed envelope, plainly marked, as detailed in Paragraph E, of the Instructions to Bidders, Section IB.1. All bids must be received in the office of the City Clerk, City Hall Complex, 2200 Civic Center Drive, North Las Vegas, NV 89030, prior to 2:00 p.m. local time, on March 11, 2010. The official time will be per the City Clerk's office without exception. Bids received and stamped after the designated time, will not be considered and will be returned to the Bidder unopened. Bids will be publicly opened and read aloud in the City Council Chambers, City Hall Complex, immediately after the established closing time and date.

BID DOCUMENTS will be available on February 22, 2010 and may be obtained at the Utilities Department, Technical Services Division, 2829 Fort Sumter Drive, North Las Vegas, Nevada 89030, for a non-refundable fee of \$85.00. If documents are to be mailed, there will be a \$35.00 postage and handling fee. Checks are to be made payable to the "City of North Las Vegas."

Any questions regarding this solicitation should be referred to Curt Kroeker, P.E., Engineering Associate, with City of North Las Vegas at (702) 633-2676 and fax (702) 649-9784.

Bidders for this Work must be qualified and properly licensed for this particular work by the Nevada State Contractor's Board, and licensed to do business in the City of North Las Vegas prior to the Bid opening. Failure to comply will result in rejection of the bid. Nevada Contractor's License classification, number, and dollar limit must be indicated on the Bid Proposal. Questions concerning license requirements shall be directed to the Nevada State Contractor's Board. Bidders and the successful Contractor and Subcontractors

shall comply with all provisions of Nevada Revised Statutes (NRS) Chapter 624 and Nevada Administrative Code, Chapter 624.

Bids shall be submitted in a sealed envelope, plainly marked with the bidder's name and address in the lower left-hand corner, the bid number, and the opening date and time and accompanied by the sealed Bid Proposal, Bid Schedule, Subcontractor Listing, Supplier Listing, Bid Preference Certificate of Eligibility (if applicable), Bid Bond, Non-Collusive Affidavit, and Americans with Disabilities statement.

The City Council of the City of North Las Vegas reserves the right to reject any or all bids or waive any informality in a bid. No bidder may withdraw his bid for a period of 90 days after the date set for the opening thereof. Acceptance, rejection and other requirements of bidders are subject to the NRS Chapter 338, as amended.

The City is an Equal Opportunity Employer and women-owned and minority business enterprises are strongly encouraged to bid.

BID NO. 1368

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By: Karen Storms, CMC
City Clerk

Date: 2/16/10