

Mayor  
**Shari L. Buck**

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**Robert L. Eliason**  
**Anita G. Wood**  
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City Manager  
**Gregory E. Rose**

**Utilities Department – David H. Bereskin, P.E., Director**

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**THE BIDDER SHALL ACKNOWLEDGE RECEIPT OF THIS ADDENDUM UNDER THE FIRST ADDENDUM LINE ON THE FIRST PAGE OF THE BID PROPOSAL.**

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The following are changes and/or clarifications to the contract documents, specifications and drawings for the above referenced project.

**1. CHANGE IN BID OPENING BID # 1343 WRF OFF-SITE POWER**

**Bid opening has been postponed from September 14 at 2:00 p.m to September 17 at 1:00 p.m. City Council Chambers 2200 Civic Center Drive , North Las Vegas, Nevada 89030**

**Addendum 2 is to follow.**

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CURT KROEKER, P.E.  
Associate. Engineer/Utilities