

**CITY OF NORTH LAS VEGAS  
UTILITIES DEPARTMENT - ENGINEERING SERVICES DIVISION  
SUBMITTAL APPLICATION FOR  
REVISED AND/OR REPLACEMENT WILL SERVE LETTERS**

Date: \_\_\_\_\_

Revision (\$50) - Per Submittal

Utilities Project #: \_\_\_\_\_ (To be assigned by the city.)

Project Name: \_\_\_\_\_  
(As shown on the original will serve letters.)

Project Location (cross streets): \_\_\_\_\_

Type of Development:  Residential Subdivision  Commercial Subdivision  Hotel/Motel  Apartment  
 Condominiums  Townhomes/Duplex  Mixed Use (Residential/Commercial)  R.V. Park  
 Mobile Home Park  Industrial Laundry  Golf Course  Industrial/Commercial (Non-subdivision)  
 Stub only (If water facilities are being installed for future development at discretion of Utilities Department).  
 Other (please specify): \_\_\_\_\_

**Engineering Firm:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ \*E-mail: \_\_\_\_\_

**Developer/Owner:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ \*E-mail: \_\_\_\_\_

*Plans received after 3:00 P.M. will be considered as being received on the next business day.  
\*Email addresses are required.*

**APN #'s:** \_\_\_\_\_ **Lot #'s:** \_\_\_\_\_

**Number of Meters:** \_\_\_\_\_ **Size:** \_\_\_\_\_ **Acreage:** \_\_\_\_\_

**Number of Meters:** \_\_\_\_\_ **Size:** \_\_\_\_\_ **Units:** \_\_\_\_\_

**Number of Meters:** \_\_\_\_\_ **Size:** \_\_\_\_\_ **Gross Acreage:** \_\_\_\_\_

**Amended Final Map:**  Yes  No

**Name on Final Map:** \_\_\_\_\_ (must match exactly)

**Describe changes:** \_\_\_\_\_

Submit this form along with an original Will Serve Letter with changes marked to:  
Utilities Department – Engineering Services Division, 2829 Ft. Sumter Dr., NLV, NV 89030

**Revised and/or replacement Will Serve Letter will only be good for six (6) additional months, at the discretion of the Utilities Department.**